# Form 8879-TF

# THIS IS NOT A FILEABLE COPY \*\*\*\*\*

| 5 | e-tile | Signa | iture A | utnorization | ì |
|---|--------|-------|---------|--------------|---|
|   | for a  | Tax E | Exempt  | t Entity     |   |

For calendar year 2022, or fiscal year beginning

OMB No. 1545-0047

Department of the Treasury

Do not send to the IRS. Keep for your records.

Go to www.irs.gov/Form8879TE for the latest information. Internal Revenue Service Name of filer EIN or SSN 52-1163405 ADKINS ARBORETUM, LTD. VIRGINIA TIERNAN Name and title of officer or person subject to tax EXECUTIVE DIRECTOR Type of Return and Return Information Part I Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. Form 990 check here ...... b Total revenue, if any (Form 990, Part VIII, column (A), line 12) \_\_\_\_\_ 1b \_\_\_ 1a **b Total revenue,** if any (Form 990-EZ, line 9) 2a Form 990-EZ check here Form 1120-POL check here b Total tax (Form 1120-POL, line 22) 3a Tax based on investment income (Form 990-PF, Part V, line 5) 4a Form 990-PF check here Form 8868 check here ...... b Balance due (Form 8868, line 3c) 5b 5a Form 990-T check here ..... **b Total tax** (Form 990-T, Part III, line 4) 6a 7a Form 4720 check here b Total tax (Form 4720, Part III, line 1) 7b 8a Form 5227 check here ..... **b FMV** of assets at end of tax year (Form 5227, Item D) Form 5330 check here ..... **b** Tax due (Form 5330, Part II, line 19) 9a 9b b Amount of credit payment requested (Form 8038-CP, Part III, line 22) Form 8038-CP check here 10b 10a Declaration and Signature Authorization of Officer or Person Subject to Tax Under penalties of perjury, I declare that X I am an officer of the above entity or I am a person subject to tax with respect to (name and that I have examined a copy of the 2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only X | authorize ACCOUNTING STRATEGIES GROUP, LLC 10869 to enter my PIN Enter five numbers, but ERO firm name do not enter all zeros as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. \*\*\*\* THIS IS NOT A FILEABLE COPY \*\*\*\* Certification and Authentication ERO's EFIN/PIN. Enter your six-digit electronic filing identification 52720049970 number (EFIN) followed by your five-digit self-selected PIN. Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2022 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

11/10/23 ERO's signature Date

> **ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8879-TE** (2022)

### Form **8868**

(Rev. January 2022)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870. Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits. Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Type or Name of exempt organization or other filer, see instructions. Taxpayer identification number (TIN) print ADKINS ARBORETUM, LTD. 52-1163405 File by the Number, street, and room or suite no. If a P.O. box, see instructions. filing your 12610 EVELAND ROAD return. See City, town or post office, state, and ZIP code. For a foreign address, see instructions. instructions. RIDGELY, MD 21660 Enter the Return Code for the return that this application is for (file a separate application for each return) **Application** Return **Application** Return Is For Is For Code Code Form 990 or Form 990-EZ Form 1041-A 01 08 Form 4720 (individual) 03 Form 4720 (other than individual) 09 Form 990-PF 04 Form 5227 10 Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 Form 8870 Form 990-T (trust other than above) 06 12 Form 990-T (corporation) THE ORGANIZATION • The books are in the care of ▶ 12610 EVELAND ROAD - RIDGELY, MD 21660 Telephone No. ► 410-634-2847 Fax No. If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box 🕨 🔲 . If it is for part of the group, check this box 🕨 🦳 and attach a list with the names and TINs of all members the extension is for. I request an automatic 6-month extension of time until NOVEMBER 15, 2023, to file the exempt organization return for the organization named above. The extension is for the organization's return for: ► X calendar year 2022 or \_\_\_ tax year beginning , and ending | Initial return Final return If the tax year entered in line 1 is for less than 12 months, check reason: Change in accounting period If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less 0. any nonrefundable credits. See instructions. If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions

223841 04-01-22

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For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2022)

\*\* PUBLIC DISCLOSURE COPY \*\*
Return of Organization Exempt From Income Tax

OMB No. 1545-0047 Open to Public Inspection

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Department of the Treasury Internal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information.

| A F                     | or the                 | 2022 calendar year, or tax year beginning an  | d ending      |                              |                               |
|-------------------------|------------------------|---|---------------|------------------------------|-------------------------------|
| <b>B</b> c              | Check if pplicable     | C Name of organization  |               | D Employer identific         | cation number                 |
|                         | Addres                 | ADKINS ARBORETUM, LTD.  |               |                              |                               |
| Г                       | Name                   |   |               | 52-116340                    | 05                            |
|                         | Initial                | Number and street (or P.O. box if mail is not delivered to street address)  | Room/suite    |                              |                               |
|                         | <br>□Final<br>□return/ | 12610 EVELAND ROAD  |               | 410-634-2                    |                               |
|                         | termin-<br>ated        | City or town, state or province, country, and ZIP or foreign postal code  | •             | G Gross receipts \$          | 1,325,120.                    |
|                         | Amend return           | RIDGELI, MD 21000   |               | H(a) Is this a group re      | eturn                         |
|                         | Application            |   |               | for subordinates             | ? Yes X No                    |
|                         | pendin                 | 12010 EVELAND ROAD, RIDGELY, MD 21000   |               | H(b) Are all subordinates in | cluded? Yes No                |
| 1 7                     | ax-exe                 | mpt status: X 501(c)(3) 501(c)( ) (insert no.) 4947(a)(1  | ) or 527      | If "No," attach a            | list. See instructions        |
|                         | <b>Nebsit</b>          |   |               | H(c) Group exemption         |                               |
| K F                     | orm of                 | organization: X Corporation Trust Association Other   | <b>L</b> Year | r of formation: $1979$ N     | 1 State of legal domicile: MD |
| Pa                      | _                      | Summary   |               |                              | DE11111 0D                    |
| ø                       | 1                      | Briefly describe the organization's mission or most significant activities: MAII  | MIAIN,        | ENHANCE AND                  | DEVELOP                       |
| anc                     | :                      | ADKINS ARBORETUM AT TUCKAHOE STATE PARK,  |               |                              |                               |
| ern                     | 2                      | Check this box if the organization discontinued its operations or dispression for the continued its operations or dispression to the continued its operations. |               |                              | ets.<br>16                    |
| 90                      | 3                      |   |               | 3 4                          | 16                            |
| ∞<br>∞                  | 4  <br>  5             | Number of independent voting members of the governing body (Part VI, line 1b)  Total number of individuals employed in calendar year 2022 (Part V, line 2a)   |               |                              | 8                             |
| Activities & Governance | 6                      | Total number of individuals employed in calendar year 2022 (Fart v, line 2a)  Total number of volunteers (estimate if necessary)  |               |                              | 0                             |
| ξį                      | 0<br>  7a              | Fotal number of volunteers (estimate if necessary)  Fotal unrelated business revenue from Part VIII, column (C), line 12  |               |                              | 0.                            |
| ¥                       | ' u                    | Net unrelated business taxable income from Form 990-T, Part I, line 11  |               |                              | 0.                            |
|                         |                        |   |               | Prior Year                   | Current Year                  |
| Revenue                 | 8 (                    | Contributions and grants (Part VIII, line 1h)   |               | 965,863.                     | 415,390.                      |
|                         | l                      | Program service revenue (Part VIII, line 2g)  |               | 32,055.                      | 86,860.                       |
| eve                     | 10                     | nvestment income (Part VIII, column (A), lines 3, 4, and 7d)  |               | 347,560.                     | 177,308.                      |
| Œ                       |                        | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  |               | 79,124.                      | 73,120.                       |
|                         | 12                     | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)  |               | 1,424,602.                   | 752,678.                      |
|                         | 13 (                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  |               | 0.                           | 0.                            |
|                         |                        | Benefits paid to or for members (Part IX, column (A), line 4)   |               | 0.                           | 0.                            |
| 98                      | 15                     | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)   |               | 337,739.                     | 337,801.                      |
| Expenses                | 16a I                  | Professional fundraising fees (Part IX, column (A), line 11e)   |               | 0.                           | 0.                            |
| ă                       | b                      | Total fundraising expenses (Part IX, column (D), line 25)   |               | F14 OFF                      | 607.060                       |
| ш                       | '' '                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  |               | 514,255.<br>851,994.         | 607,860.<br>945,661.          |
|                         |                        | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)   |               | 572,608.                     | -192,983.                     |
| <u>ب</u> د              | 19                     | Revenue less expenses. Subtract line 18 from line 12  | B             | eginning of Current Year     | End of Year                   |
| ts o                    | 20<br>21<br>22         | Total assets (Part X, line 16)  |               | 5,843,220.                   | 5,033,557.                    |
| ASSE<br>Bals            | 21                     | Total liabilities (Part X, line 26)   |               | 85,894.                      | 82,753.                       |
| Net,                    | 22                     | Net assets or fund balances. Subtract line 21 from line 20  |               | 5,757,326.                   | 4,950,804.                    |
| Pa                      | art II                 | Signature Block   |               | , ,                          | , ,                           |
| Und                     | er penal               | ties of perjury, I declare that I have examined this return, including accompanying schedul   | es and statem | ents, and to the best of my  | knowledge and belief, it is   |
| true,                   | , correct              | a, and complete. Declaration of preparer (other than officer) is based on all information of v  | which prepare | r has any knowledge.         |                               |
|                         |                        |   |               |                              |                               |
| Sigi                    | n                      | Signature of officer  |               | Date                         |                               |
| Her                     | e                      | VIRGINIA TIERNAN, EXECUTIVE DIRECTOR  |               |                              |                               |
|                         |                        | Type or print name and title  |               | <u> </u>                     |                               |
|                         |                        | Print/Type preparer's name Preparer's signature   | 1             | Date Check Check             | PTIN                          |
| Paid                    | 1                      | LISA K. DURHAM, CPA LISA K. DURHAM,   |               | 11/10/23 self-employ         |                               |
| -                       | 1                      | Firm's name ACCOUNTING STRATEGIES GROUP, LLC  |               | Firm's EIN 2                 | 6-3654652                     |
| Use                     | Only                   | Firm's address PO BOX 369   |               | . 41                         | 0 672 1204                    |
|                         | :-                     | PRESTON, MD 21655   |               | •                            | 0-673-1384                    |
| ıvıa,                   | / tne IP               | S discuss this return with the preparer shown above? See instructions   |               |                              | X Yes No                      |

| . u | Check if Schedule O contains a response or note to any line in this Part III  |
|-----|---|
| 1   | Briefly describe the organization's mission:  MAINTAIN, ENHANCE AND DEVELOP ADKINS ARBORETUM AT TUCKAHOE STATE PARK,  |
|     | CAROLINE COUNTY   |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the  |
|     | prior Form 990 or 990-EZ?   |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services?  |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported. |
| 4a  | (Code:) (Expenses \$640 , 288 •including grants of \$) (Revenue \$323 , 288 •)  |
|     | ECOLOGICAL, CULTURAL, RECREATIONAL, HORTICULTURAL, WILDLIFE TO FLORAL COMMUNITIES OF MIXED HARDWOOD UPLANDS, BOTTOMLAND FORESTS, NONTIDAL   |
|     | MARSHES AND OPEN MEADOWS OF THE CENTRAL DELMARVA PENINSULA, AND TO  |
|     | TEACH THE PUBLIC ABOUT THEIR ECOLOGICAL, CULTURAL, RECREATIONAL,  |
|     | HORTICULTURAL, WILDLIFE AND AESTHETIC VALUE.  |
|     |   |
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|     |   |
|     |   |
|     |   |
| 4b  | (Code:) (Expenses \$  |
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|     |   |
|     |   |
|     |   |
| 4c  | (Code:) (Expenses \$  |
|     |   |
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|     |   |
|     |   |
|     |   |
|     |   |
| 4d  | Other program services (Describe on Schedule O.)  |
| 4 - | (Expenses \$ including grants of \$ ) (Revenue \$ )  Total program service expenses 640,288.  |
| 4e  | Total program service expenses 640,288.  Form <b>990</b> (2022)   |

## Part IV Checklist of Required Schedules

|     |   |          | Yes | No           |
|-----|---|----------|-----|--------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                     |          |     |              |
|     | If "Yes." complete Schedule A   | 1        | X   |              |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions   | 2        | Х   |              |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for         |          |     |              |
|     | public office? If "Yes," complete Schedule C, Part I  | 3        |     | Х            |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect        |          |     |              |
| -   | during the tax year? If "Yes," complete Schedule C, Part II   | 4        |     | х            |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or            |          |     |              |
| •   | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5        |     | x            |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to               | <u> </u> |     | <del></del>  |
| U   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I            | 6        |     | x            |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                               |          |     |              |
| ′   |   | 7        |     | x            |
| •   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                    |          |     |              |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete            |          | v   |              |
|     | Schedule D, Part III  | 8        | X   | _            |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for           |          |     |              |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?               |          |     | ٦,           |
|     | If "Yes," complete Schedule D, Part IV  | 9        |     | X            |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                            |          |     |              |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10       | X   |              |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,       |          |     |              |
|     | as applicable.  |          |     |              |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,             |          |     |              |
|     | Part VI   | 11a      | Х   |              |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total            |          |     |              |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b      |     | X            |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total             |          |     |              |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c      |     | Х            |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in           |          |     |              |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d      | Х   |              |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                   | 11e      | Х   |              |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                 |          |     |              |
| •   | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                  | 11f      | Х   |              |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                     |          |     |              |
| ızu | , ,   | 12a      |     | x            |
| h   | Schedule D, Parts XI and XII  Was the organization included in consolidated, independent audited financial statements for the tax year? | 124      |     | <del></del>  |
| b   |   | 12b      |     | V X          |
| 12  | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                   | 13       |     | X            |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                       |          |     | X            |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a      |     |              |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                 |          |     |              |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000              |          |     | <sub>V</sub> |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b      |     | X            |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any               |          |     | <b>.</b>     |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15       |     | X            |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                |          |     | .,           |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16       |     | <u> </u>     |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                 |          |     |              |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  | 17       |     | <u> X</u>    |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines            |          |     |              |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18       |     | X            |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                  |          |     |              |
|     | complete Schedule G, Part III   | 19       |     | X            |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H   | 20a      |     | X            |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                            | 20b      |     |              |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                             |          |     |              |
| _   | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                       | 21       |     | Х            |
|     |   |          |     |              |

22) ADKINS A

| Pa  | Triv Checklist of Required Schedules (continued)  |     |     |     |
|-----|---|-----|-----|-----|
|     |   |     | Yes | No  |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on               |     |     |     |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22  |     | Х   |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current |     |     |     |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete              |     |     |     |
|     | Schedule J  | 23  |     | Х   |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the     |     |     |     |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete          |     |     |     |
|     | Schedule K. If "No," go to line 25a   | 24a |     | Х   |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                           | 24b |     |     |
|     | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease        |     |     |     |
|     | any tax-exempt bonds?   | 24c |     |     |
| Ч   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                     | 24d |     |     |
|     | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                |     |     |     |
| Lou | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                               | 25a |     | х   |
| h   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  | 254 |     |     |
| b   | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete       |     |     |     |
|     | , ,   | 256 |     | х   |
| 06  | Schedule L, Part I  | 25b |     | -22 |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current             |     |     |     |
|     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                     |     |     | х   |
| 07  | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                          | 26  |     |     |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, |     |     |     |
|     | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled |     |     |     |
|     | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III    | 27  |     | X   |
| 28  | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,      |     |     |     |
|     | instructions for applicable filing thresholds, conditions, and exceptions):   |     |     |     |
| а   | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If            |     |     | ٦,  |
|     | "Yes," complete Schedule L, Part IV   | 28a |     | X   |
|     | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                             | 28b |     | X   |
| С   | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                    |     |     |     |
|     | "Yes," complete Schedule L, Part IV   | 28c |     | X   |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                    | 29  | Х   |     |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation |     |     |     |
|     | contributions? If "Yes," complete Schedule M  | 30  |     | X   |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I          | 31  |     | Х   |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete            |     |     |     |
|     | Schedule N, Part II   | 32  |     | X   |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                  |     |     |     |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  |     | X   |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |     |     |     |
|     | Part V, line 1  | 34  |     | Х   |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                     | 35a |     | Х   |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |     |     |     |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                     | 35b |     |     |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |     |     |     |
|     | If "Yes," complete Schedule R, Part V, line 2   | 36  |     | Х   |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization            |     |     |     |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                | 37  |     | х   |
| 38  | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?              |     |     |     |
|     | Note: All Form 990 filers are required to complete Schedule O   | 38  | Х   |     |
| Pa  | rt V Statements Regarding Other IRS Filings and Tax Compliance  |     |     |     |
|     | Check if Schedule O contains a response or note to any line in this Part V  |     |     |     |
|     |   |     | Yes | No  |
| 1a  | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 31  |     |     |     |
|     | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0  | _   |     |     |
| ~   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming          |     |     |     |
| ·   | (nambling) winnings to prize winners?   | 10  | x   |     |

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Form **990** (2022)

ADKINS ARBORETUM, LTD.
Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|    |   |     | Yes | No       |
|----|---|-----|-----|----------|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |     |     |          |
|    | filed for the calendar year ending with or within the year covered by this return   |     |     |          |
| b  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  | 2b  | Х   |          |
| За | Did the organization have unrelated business gross income of \$1,000 or more during the year?   | За  | Х   |          |
| b  | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O   | 3b  | Х   |          |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a   |     |     |          |
|    | financial account in a foreign country (such as a bank account, securities account, or other financial account)?  | 4a  |     | X        |
| b  | If "Yes," enter the name of the foreign country   |     |     |          |
|    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).   |     |     |          |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 5a  |     | X        |
| b  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  | 5b  |     | X        |
|    | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | 5c  |     |          |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit   |     |     | ,,       |
|    | any contributions that were not tax deductible as charitable contributions?   | 6a  |     | X        |
| b  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts  | ۱   |     |          |
| _  | were not tax deductible?  | 6b  |     |          |
| 7  | Organizations that may receive deductible contributions under section 170(c).   | 7-  |     | Х        |
| a  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?   | 7a  |     |          |
| b  | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b  |     | <u> </u> |
| С  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required   | 70  |     | x        |
| d  | to file Form 8282?  If "Yes," indicate the number of Forms 8282 filed during the year 7d  | 7c  |     | 1        |
| e  |   | 7e  |     |          |
| f  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7f  |     |          |
| g  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  | 7g  |     |          |
| h  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  | 7h  |     |          |
| 8  | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the  |     |     |          |
|    | sponsoring organization have excess business holdings at any time during the year?  | 8   |     |          |
| 9  | Sponsoring organizations maintaining donor advised funds.   |     |     |          |
| а  | Did the sponsoring organization make any taxable distributions under section 4966?  | 9a  |     |          |
| b  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   | 9b  |     |          |
| 10 | Section 501(c)(7) organizations. Enter:   |     |     |          |
| а  | Initiation fees and capital contributions included on Part VIII, line 12  |     |     |          |
| b  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   |     |     |          |
| 11 | Section 501(c)(12) organizations. Enter:  |     |     |          |
| а  | Gross income from members or shareholders   |     |     |          |
| b  | Gross income from other sources. (Do not net amounts due or paid to other sources against   |     |     |          |
|    | amounts due or received from them.)   |     |     |          |
|    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  | 12a |     |          |
|    | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   |     |     |          |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers.  | 120 |     |          |
| а  | Is the organization licensed to issue qualified health plans in more than one state?  Note: See the instructions for additional information the organization must report on Schedule O.                                       | 13a |     |          |
| h  | Enter the amount of reserves the organization is required to maintain by the states in which the  |     |     |          |
| b  | organization is licensed to issue qualified health plans  |     |     |          |
| c  | Enter the amount of reserves on hand  |     |     |          |
|    | Did the organization receive any payments for indoor tanning services during the tax year?  | 14a |     | х        |
|    | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O   | 14b |     | <u> </u> |
| 15 | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or   |     |     |          |
|    | excess parachute payment(s) during the year?  | 15  |     | x        |
|    | If "Yes," see the instructions and file Form 4720, Schedule N.  |     |     |          |
| 16 | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?   | 16  |     | х        |
|    | If "Yes," complete Form 4720, Schedule O.   |     |     |          |
| 17 | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities   |     |     |          |
|    | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  | 17  |     |          |
|    | If "Yes," complete Form 6069.   |     |     |          |

ADKINS ARBORETUM, LTD. 52-1163405 Form 990 (2022) Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. X Check if Schedule O contains a response or note to any line in this Part VI Section A. Governing Body and Management No Yes 16 1a Enter the number of voting members of the governing body at the end of the tax year ..... If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. 16 **b** Enter the number of voting members included on line 1a, above, who are independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other X officer, director, trustee, or key employee? 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision 3 Х of officers, directors, trustees, or key employees to a management company or other person? 3 X Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 4 Did the organization become aware during the year of a significant diversion of the organization's assets? 5 Did the organization have members or stockholders? 6 6 Х 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? Х 7a **b** Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? X 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: Х a The governing body? 8a **b** Each committee with authority to act on behalf of the governing body? Х 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses on Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes Nο 10a Did the organization have local chapters, branches, or affiliates? 10a b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? Х 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe on Schedule O the process, if any, used by the organization to review this Form 990. Х 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 12a Х b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes." describe Х 12c on Schedule O how this was done Did the organization have a written whistleblower policy? Х 13 13 Did the organization have a written document retention and destruction policy? 14 Х 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? Х The organization's CEO, Executive Director, or top management official 15a Х Other officers or key employees of the organization 15b If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a Х taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? 16h Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed MD Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. Another's website X Upon request \_\_ Other (explain on Schedule O) Own website Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

Form **990** (2022)

21660

State the name, address, and telephone number of the person who possesses the organization's books and records

THE ORGANIZATION - 410-634-2847 12610 EVELAND ROAD, RIDGELY, MD

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| X Check this box if neither the organization | nor any related        | orga                  | niza  | tion        | con          | nper                            | sat       | ed any current officer, c | lirector, or trustee.            |                       |
|--|------------------------|-----------------------|---|-------------|--------------|---------------------------------|-----------|---------------------------|----------------------------------|-----------------------|
| (A)  | (B)                    |                       |   | (0          | C)           |                                 |           | (D)                       | (E)                              | (F)                   |
| Name and title                               | Average                | (do                   |   | Pos<br>heck |              |                                 | one       | Reportable                | Reportable                       | Estimated             |
|  | hours per              | box                   | box, unless person is both an officer and a director/trustee) |             | compensation | compensation                    | amount of |                           |                                  |                       |
|  | week                   | -                     | Cei ai  | lu a u      | liecto       | Tuus                            | (66)      | from                      | from related                     | other                 |
|  | (list any<br>hours for | · director            |   |             |              | _                               |           | the organization          | organizations<br>(W-2/1099-MISC/ | compensation from the |
|  | related                | e or (                | stee  |             |              | ısatec                          |           | (W-2/1099-MISC/           | 1099-NEC)                        | organization          |
|  | organizations          | truste                | al tru:   |             | yee          | n be                            |           | 1099-NEC)                 |                                  | and related           |
|  | below                  | Individual trustee or | Institutional trustee   | Je.         | Key employee | Highest compensated<br>employee | ner       |                           |                                  | organizations         |
|  | line)                  | Indi                  | Insti   | Officer     | Key          | High                            | Former    |                           |                                  |                       |
| (1) ANNIE RUCH                               | 2.00                   | 1                     |   |             |              |                                 |           |                           |                                  | _                     |
| VICE CHAIR                                   |                        |                       |   | Х           |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (2) PATRICIA BOWELL                          | 2.00                   | 1                     |   |             |              |                                 |           |                           |                                  | _                     |
| TREASURER                                    |                        |                       |   | Х           |              | $\vdash$                        |           | 0.                        | 0.                               | 0.                    |
| (3) DEBBIE BOWDEN                            | 2.00                   | 1                     |   |             |              |                                 |           |                           |                                  |                       |
| SECRETARY                                    |                        |                       |   | X           |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (4) ANDREW MILLER                            | 2.00                   | 1                     |   |             | 4            |                                 |           |                           |                                  |                       |
| CHAIR  | 1 00                   |                       |   | Х           |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (5) JULIANNA PAX                             | 1.00                   | l                     |   |             |              |                                 |           |                           |                                  |                       |
| TRUSTEE                                      | 1 00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (6) JAY FALSTAD                              | 1.00                   | ļ                     |   |             |              |                                 |           |                           |                                  |                       |
| TRUSTEE                                      | 1 00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (7) KAREN GIANNINOTO                         | 1.00                   |                       |   |             |              |                                 |           |                           |                                  |                       |
| TRUSTEE                                      | 1 00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (8) LORELLY SOLANO                           | 1.00                   | ٠,,                   |   |             |              |                                 |           |                           |                                  |                       |
| TRUSTEE                                      | 1 00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (9) MARY BETH DURKIN                         | 1.00                   | ٠,,                   |   |             |              |                                 |           |                           |                                  |                       |
| TRUSTEE                                      | 1 00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (10) LORIE STAVER                            | 1.00                   | ٠,,                   |   |             |              |                                 |           |                           |                                  |                       |
| TRUSTEE (11) TOWER AND EDGON                 | 1 00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (11) JOYCE ANDERSON                          | 1.00                   | ₹.                    |   |             |              |                                 |           |                           | _                                | _                     |
| TRUSTEE (12) MIKAELA BOLEY                   | 1.00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| TRUSTEE                                      | 1.00                   | х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (13) KATHY CARMEAN                           | 1.00                   | Α                     |   |             |              |                                 |           | 1                         | 0.                               | · ·                   |
| EMERITUS TRUSTEE                             | 1.00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (14) PETER STIFEL                            | 1.00                   | Α                     |   |             |              |                                 |           | 1                         | 0.                               | · ·                   |
| EMERITUS TRUSTEE                             | 1.00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (15) JANIS TRAINOR                           | 1.00                   | ^                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| TRUSTEE                                      | 1.00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (16) DEBBIE COOPER-HUGHES                    | 1.00                   |                       |   |             |              |                                 |           | 0.                        | 0.                               | <u></u>               |
| EX OFFICO MEMBER                             | 1.00                   | Х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
| (17) GREGORY S. FARLEY                       | 1.00                   |                       |   |             | $\vdash$     |                                 |           | †                         | †                                | · •                   |
| TRUSTEE                                      | 1.30                   | х                     |   |             |              |                                 |           | 0.                        | 0.                               | 0.                    |
|  |                        | 1 22                  |   |             |              |                                 | Ь         |                           |                                  | 000                   |

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Form 990 (2022)

| Name and title    April   Apri        | Form 990 (2022) ADKINS AF                      |                  |                             |               |  |        |                  |           |                           | 52-11             | 63   | 405       | Page 8    |
|---|--|------------------|-----------------------------|---------------|--|--------|------------------|-----------|---------------------------|-------------------|------|-----------|-----------|
| Name and title    Average   Pour provided   Po        |  |                  | oloy                        | ees,          |  |        | ghes             | st C      |                           | ,                 |      |           |           |
| TRUSTES  1.00  13 DAMIEX BAXER-WILSON  1.00  15 Subtotal  1.00  15 Subtotal  1.00  16 Total from continuation sheets to Part VII, Section A  1.01  16 Total from continuation sheets to Part VII, Section A  1.02  17 Total number of individuals (including but not limited to those islated above) who received more than \$100,000 of compensation from the organization and related on line 1a, is the sum of reportable compensation from the organization is received on line 1a received on line 1a received on some parts and related on line 1a, is the sum of reportable compensation of the cardination of the cardination from the organization and related on line 1a, is the sum of reportable compensation from the organization and related on line 1a, is the sum of reportable compensation from the organization and related on line 1a, is the sum of reportable compensation from the organization is the repart of the organization from the organization of the organization of the organization from the organization of the organization from the organization of the organization from the organization of the organization from the organization of the organization from the organization of the organization from the organization or individual for services for the organization from the        | ` ,  | 1                |                             |               |  |        |                  |           |                           | ` '               |      |           |           |
| Week (list any bours for related organizations when the organizations organization organizations o          | Name and title                                 | 1                | (do not check more than one |               |  |        | than o           |           | · ·                       | •                 | _    |           |           |
| State State   State State State   State State State   State State State   State State State State   State St          |  |                  |                             |               |  |        |                  |           | •                         |                   |      |           |           |
| related organizations below line   2   2   2   2   2   2   2   2   2  |  |                  | tor                         |               |  |        |                  |           |                           |                   |      |           |           |
| TRUSPER  1.00 X  0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0  |  | hours for        | direc.                      |               |  |        | -<br>-<br>-<br>- |           | 1                         | •                 |      |           |           |
| TRUSPER  1.00 X  0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0  |  |                  | tee or                      | ustee         |  |        | ensati           |           | (W-2/1099-MISC/           | 1099-NEC)         |      | orgar     | nization  |
| TRUSPER  1.00 X  0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0  |  | ~                | al trus                     | nal tr        |  | loyee  | comp             |           | 1099-NEC)                 |                   |      |           |           |
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| TRUSPER    X   0  | (10) DIVINI DIVINI DIVINI                      | · · ·            | ıı                          | lus           | #0   | Ke     | iĘ, Ē            | 굔         |                           |                   |      |           |           |
| TRUSTER  1.00 X  0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0  |  | 1.00             | v                           |               |  |        |                  |           | 0                         |                   | Λ    |           | 0         |
| The Subtotal  C Total from continuation sheets to Part VII, Section A  C Total fadd lines 1b and 1c)  Total number of indviduals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ist any former officer, director, trustee, key employee, or highest compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual  For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual  For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organization greater than \$150,000? If "Yes," complete Schedule J for such individual  For any individual listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such individual  Total inchement Contractors  Compensation from the organization. Report compensation for the calendar year ending with or within the organization of services  Total inumber of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation  Total inumber of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization for the calendar year ending with or within the organization of services  Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation for the calendar year ending with or within the organization or individual to the propertice of individual to the calendar year ending with or within the organization or individual to the calendar year ending with or within the organization or individual to the  |  | 1 00             | Λ                           |               |  |        |                  |           | 0.                        |                   | 0.   |           | <u> </u>  |
| The Subtotal  |  | 1.00             | v                           |               |  |        |                  |           | 0                         |                   | 0    |           | 0         |
| c Total from continuation sheets to Part VII, Section A   | INOUTE   |                  |                             |               |  |        |                  |           | 0.                        |                   | •    |           |           |
| c Total from continuation sheets to Part VII, Section A d Total (add lines 1b and 1c)  2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization  3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? /f "Yes," complete Schedule J for such individual  4 For any individual listed on line 1a, is the sum of reportable compensation and related organizations greater than \$150,000? /f "Yes," complete Schedule J for such individual  5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? /f "Yes," complete Schedule J for such person  5 X  Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  (B)  (C)  Name and business address  NONE  Description of services  Compensation  |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  | -                           |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  |                             |               |  |        |                  |           | A                         |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| c Total from continuation sheets to Part VII, Section A d Total (add lines 1b and 1c)  2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization  3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual  4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual  5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person  5 X  Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  (B)  Description of services  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization from the    | 1b Subtotal                                    |                  |                             |               |  | 4      |                  |           | 0.                        |                   | 0.   |           | 0.        |
| d Total (add lines 1b and 1c)   |  |                  |                             |               |  |        |                  |           | 0.                        |                   |      |           |           |
| compensation from the organization  3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual  4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual  5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person  Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  (B)  (C)  Name and business address  NONE  Description of services  Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization from the organization of the calendar year ending with or within the organization of services  Compensation  |  |                  |                             |               |  |        |                  |           | 0.                        |                   | 0.   |           | 0.        |
| 3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person 5 Section B. Independent Contractors 1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A) Name and business address NONE  Description of services  7 Compensation  Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  1 Compensation from the organization of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization of the ceived more than \$100,000 of compensation from the organization or individual for services from the organization or individual for services for the ceived more than \$100,000 of compensation from the organization or individual for services for the ceived more than \$100,000 of compensation from the organization or individual for services for th | 2 Total number of individuals (including but n | ot limited to th | ose                         | liste         | d ab   | ove    | ) wh             | o re      | eceived more than \$100,  | 000 of reportable |      |           | _         |
| Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual  4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual  5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person  5 X  Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  (B)  (C)  Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization form the organization form the organization from the organization form form the organization form form form form form form form form  | compensation from the organization             |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| line 1a? If "Yes," complete Schedule J for such individual  4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual  5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person  5 X  Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  (B)  (C)  Compensation  1 Compensation  Compensation  1 Compensation  Compensation  1 Compensation  Compensation  Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  1 Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  1 Compensation from the organization form the organ    |  |                  |                             |               |  |        |                  |           |                           |                   |      | ,         | res No    |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual 4 X  5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person 5 X  Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  (B)  (C)  Compensation  Compensation  1 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization of services  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 0  | ,  | •                |                             | •             | •  | •      |                  | •         | •                         | •                 |      |           | v         |
| and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual   |  |                  |                             |               |  |        |                  |           |                           |                   |      | 3         | ^_        |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes." complete Schedule J for such person  Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  (B)  (C)  Name and business address  NONE  Description of services  Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  0   |  |                  |                             |               |  |        |                  |           |                           |                   |      | 4         | v         |
| rendered to the organization? If "Yes." complete Schedule J for such person  Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  NONE  Description of services  (C)  Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  0  |  |                  |                             |               |  |        |                  |           |                           |                   |      | 4         |           |
| Section B. Independent Contractors  1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A) (B) (C) Compensation  NONE Description of services Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  | · · · · · · · · · · · · · · · · · · ·          |                  |                             |               |  | •      |                  |           | •                         |                   |      | 5         | x         |
| 1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  (A)  (B)  (C)  Compensation  None  Pescription of services  Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  0  |  | piete Scrieduis  | <del>.</del> J /(           | JI SL         | <u>ICIT Ļ</u>                                | Jers   | OII .            |           |                           |                   |      |           |           |
| (A) Name and business address NONE  Description of services  Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  0  | Complete this table for your five highest con  | mpensated inc    | lepe                        | nder          | nt cc  | ntra   | acto             | rs th     | nat received more than \$ | 100,000 of comp   | ensa | tion fron | า         |
| Name and business address NONE Description of services Compensation  2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation 0   |  | the calendar ye  | ear e                       | ndir          | ng w   | ith c  | or wi            | thin<br>T |                           | ear.              |      |           |           |
| 2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization  |  | addross          | NT/                         | \ <b>\</b> TT | 7  |        |                  |           |                           | onvices           |      |           |           |
| \$100,000 of compensation from the organization   | Name and business                              | audiess          | IAC                         | JME           | <u>.                                    </u> |        |                  | $\dashv$  | Description of s          | ei vices          |      | ompens    |           |
| \$100,000 of compensation from the organization   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| \$100,000 of compensation from the organization   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| \$100,000 of compensation from the organization   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| \$100,000 of compensation from the organization   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| \$100,000 of compensation from the organization   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| \$100,000 of compensation from the organization   |  |                  |                             |               |  |        |                  |           |                           |                   |      |           |           |
| + · · · ) · · · · · · · · · · · · · · ·   | 2 Total number of independent contractors (in  | ncluding but n   | ot lin                      | nited         | d to t                                       | thos   | e lis            | ted       | above) who received mo    | ore than          |      |           |           |
|   | \$100,000 of compensation from the organiz     | zation           |                             |               |  |        | )                |           |                           |                   |      | - 0       | 00 (0555) |

Part VIII Statement of Revenue

|  |      | Check if Schedule O contains a response of     | or note to any lin     | a in this Part VIII |                   |                  |                    |
|--|------|--|------------------------|---------------------|-------------------|------------------|--------------------|
|  |      | Officer if Schedule O contains a response t    | or riote to arry iii i | (A)                 | (B)               | (C)              | (D)                |
|  |      |  |                        | Total revenue       | Related or exempt | Unrelated        | Revenuè excluded   |
|  |      |  |                        |                     | function revenue  | business revenue | from tax under     |
|  |      |  |                        |                     |                   |                  | sections 512 - 514 |
| ts<br>ts   | 1 :  | Federated campaigns <b>1a</b>                  |                        |                     |                   |                  |                    |
| ī ar   | ı    | Membership dues                                | 91,893.                |                     |                   |                  |                    |
| e, E   | ,    | Fundraising events                             |                        |                     |                   |                  |                    |
| ifts<br>Ir A   |      | Related organizations 1d                       |                        |                     |                   |                  |                    |
| Contributions, Gifts, Grants and Other Similar Amounts |      | Government grants (contributions)              | 18,367.                |                     |                   |                  |                    |
| Sir  |      | All other contributions, gifts, grants, and    | , , , ,                |                     |                   |                  |                    |
| eti<br>je  |      |  | 305,130.               |                     |                   |                  |                    |
| ĕ₽   |      |  | 93,329.                |                     |                   |                  |                    |
| ont  | !    | Noncash contributions included in lines 1a-1f  | 33,343.                | 41E 200             |                   |                  |                    |
| O g  |      | Total. Add lines 1a-1f                         |                        | 415,390.            |                   |                  |                    |
|  |      |  | Business Code          |                     |                   |                  |                    |
| ė  | 2 :  | PROGRAM FEES                                   | 713990                 | 86,860.             | 86,860.           |                  |                    |
| Σœ   | ı    | ·  |                        |                     |                   |                  |                    |
| Se   | ,    | :  |                        |                     |                   |                  |                    |
| E S  | ,    | ı <u> </u>                                     |                        |                     |                   |                  |                    |
| Beg  |      |  |                        |                     |                   |                  |                    |
| Program Service<br>Revenue                             | Ì    | All other program service revenue              |                        |                     |                   |                  |                    |
| _  |      |  |                        | 86,860.             |                   |                  |                    |
| _  |      | Total. Add lines 2a-2f                         |                        | 00,000.             |                   |                  |                    |
|  | 3    | Investment income (including dividends, intere |                        | 05 007              | 05 007            |                  |                    |
|  |      | other similar amounts)                         |                        | 85,907.             | 85,907.           |                  |                    |
|  | 4    | Income from investment of tax-exempt bond p    | roceeds                |                     |                   |                  |                    |
|  | 5    | Royalties                                      |                        |                     |                   |                  |                    |
|  |      | (i) Real                                       | (ii) Personal          |                     |                   |                  |                    |
|  | 6    | Gross rents 6a                                 |                        |                     |                   |                  |                    |
|  | 1    | Less: rental expenses 6b                       |                        |                     |                   |                  |                    |
|  |      | Rental income or (loss) 6c                     |                        |                     |                   |                  |                    |
|  |      | Net rental income or (loss)                    |                        |                     |                   |                  |                    |
|  |      | Gross amount from sales of (i) Securities      | (ii) Other             |                     |                   |                  |                    |
|  | ,    |  | (ii) Other             |                     |                   |                  |                    |
|  |      | assets other than inventory 7a 572,892.        |                        |                     |                   |                  |                    |
|  |      | Less: cost or other basis                      |                        |                     |                   |                  |                    |
| an l   |      | and sales expenses 76 481,491.                 |                        |                     |                   |                  |                    |
| her Revenue  | •    | Gain or (loss) 7c 91,401.                      |                        |                     |                   |                  |                    |
| Re   |      | Net gain or (loss)                             |                        | 91,401.             | 91,401.           |                  |                    |
| ē  | 8 :  | Gross income from fundraising events (not      |                        |                     |                   |                  |                    |
| ₹  |      | including \$ of                                |                        |                     |                   |                  |                    |
|  |      | contributions reported on line 1c). See        |                        |                     |                   |                  |                    |
|  |      | Part IV, line 188a                             | 14,000.                |                     |                   |                  |                    |
|  |      | Less: direct expenses 8b                       | 0.                     |                     |                   |                  |                    |
|  |      | Net income or (loss) from fundraising events   |                        | 14,000.             |                   |                  | 14,000.            |
|  |      |  |                        | 14,000.             |                   |                  | 14,000.            |
|  | 9 :  | Gross income from gaming activities. See       |                        |                     |                   |                  |                    |
|  |      | Part IV, line 199a                             |                        |                     |                   |                  |                    |
|  |      | Less: direct expenses9b                        |                        |                     |                   |                  |                    |
|  | •    | Net income or (loss) from gaming activities    |                        |                     |                   |                  |                    |
|  | 10 : | Gross sales of inventory, less returns         |                        |                     |                   |                  |                    |
|  |      | and allowances 10a                             | 150,071.               |                     |                   |                  |                    |
|  | ı    | Less: cost of goods sold                       | 90,951.                |                     |                   |                  |                    |
|  |      | Net income or (loss) from sales of inventory   |                        | 59,120.             | 59,120.           |                  |                    |
|  |      |  | Business Code          | ,                   | ,                 |                  |                    |
| ns   | 44.  |  | Buomico Couc           |                     |                   |                  |                    |
| e e  | 11 : |  |                        |                     |                   |                  |                    |
| Miscellaneous<br>Revenue                               |      |  |                        |                     |                   |                  |                    |
| Se<br>Se   | (    |  |                        |                     |                   |                  |                    |
| Mis  | (    | All other revenue                              |                        |                     |                   |                  |                    |
| =  |      | Total. Add lines 11a-11d                       |                        |                     |                   |                  |                    |
|  | 12   | Total revenue. See instructions                |                        | 752,678.            | 323,288.          | 0.               | 14,000.            |

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) Check if Schedule O contains a response or note to any line in this Part IX (**D**) Fundraising (C) Management and general expenses Do not include amounts reported on lines 6b. Program service expenses Total expenses 7b, 8b, 9b, and 10b of Part VIII. expenses Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 ....... Benefits paid to or for members ..... Compensation of current officers, directors, trustees, and key employees ..... Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) 297,748. 166,681. 87,767. 43,300. Other salaries and wages 7 Pension plan accruals and contributions (include 8,586. 4,614. 2,673. 1,299. section 401(k) and 403(b) employer contributions) 6,322. 224. 6,098. Other employee benefits 9 25,145. 14,354. 7,147. 3,644. 10 Payroll taxes Fees for services (nonemployees): Management Legal 18,757. 18,757. Accounting Lobbying Professional fundraising services. See Part IV, line 17 29,285. 29,285. Investment management fees ..... Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.) 3,299. 3,551. 252. Advertising and promotion 12 15,527. 6,634. 3,435. 5,458. Office expenses 13 Information technology 14 15 Royalties 15,263. 15,263. 16 Occupancy 548. 548. 17 18 Payments of travel or entertainment expenses for any federal, state, or local public officials Conferences, conventions, and meetings 19 20 Payments to affiliates 21 102,982. 72,087. 30,895. Depreciation, depletion, and amortization 22 17,587. 14,283. 3,304. 23 Other expenses. Itemize expenses not covered 24 above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) 277,546. 226,839. 2,882. 47,825. CONSULTANTS BUILDING AND GROUNDS 43,889. 43,889. 32,343. 32,343. SUPPLIES/CATERING/RENTA 22,150. 10,962. 1,138. 10,050. PRINTING AND POSTAGE 22,394. 28,432. 6,038. e All other expenses 945,661. 640,288. 193,545. 111,828. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

Form **990** (2022)

| Par                         | rt X | Balance Sheet  |                                 |     |                           |
|-----------------------------|------|--|---------------------------------|-----|---------------------------|
|                             |      | Check if Schedule O contains a response or note to any line in this Part X                           |                                 |     |                           |
|                             |      |  | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing  | 1,402.                          | 1   | 1,837.                    |
|                             | 2    | Savings and temporary cash investments   | 139,931.                        | 2   | 117,919.                  |
|                             | 3    | Pledges and grants receivable, net   | 1,375.                          | 3   | 5,988.                    |
|                             | 4    | Accounts receivable, net   |                                 | 4   |                           |
|                             | 5    | Loans and other receivables from any current or former officer, director,                            |                                 |     |                           |
|                             |      | trustee, key employee, creator or founder, substantial contributor, or 35%                           |                                 |     |                           |
|                             |      | controlled entity or family member of any of these persons   |                                 | 5   |                           |
|                             | 6    | Loans and other receivables from other disqualified persons (as defined                              |                                 |     |                           |
|                             |      | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                            |                                 | 6   |                           |
| ţ                           | 7    | Notes and loans receivable, net  |                                 | 7   |                           |
| Assets                      | 8    | Inventories for sale or use  | 28,522.                         | 8   | 28,862.                   |
| Ä                           | 9    | Prepaid expenses and deferred charges  |                                 | 9   |                           |
|                             | 10a  | Land, buildings, and equipment: cost or other  |                                 |     |                           |
|                             |      | basis. Complete Part VI of Schedule D 10a 2,704,349.   |                                 |     |                           |
|                             | b    | basis. Complete Part VI of Schedule D Less: accumulated depreciation  10a 2,704,349.  10b 1,472,673. | 1,276,629.                      | 10c | 1,231,676.                |
|                             | 11   | Investments - publicly traded securities   | 3,674,841.                      | 11  | 2,960,866.                |
|                             | 12   | Investments - other securities. See Part IV, line 11   |                                 | 12  |                           |
|                             | 13   | Investments - program-related. See Part IV, line 11  |                                 | 13  |                           |
|                             | 14   | Intangible assets  |                                 | 14  | 505 400                   |
|                             | 15   | Other assets. See Part IV, line 11   | 720,520.                        | 15  | 686,409.                  |
|                             | 16   | Total assets. Add lines 1 through 15 (must equal line 33)  | 5,843,220.                      | 16  | 5,033,557.                |
|                             | 17   | Accounts payable and accrued expenses  | 49,021.                         | 17  | 24,831.                   |
|                             | 18   | Grants payable   |                                 | 18  |                           |
|                             | 19   | Deferred revenue   |                                 | 19  |                           |
|                             | 20   | Tax-exempt bond liabilities  |                                 | 20  |                           |
|                             | 21   | Escrow or custodial account liability. Complete Part IV of Schedule D                                |                                 | 21  |                           |
| es                          | 22   | Loans and other payables to any current or former officer, director,                                 |                                 |     |                           |
| Liabilities                 |      | trustee, key employee, creator or founder, substantial contributor, or 35%                           |                                 |     |                           |
| Liak                        |      | controlled entity or family member of any of these persons   |                                 | 22  |                           |
| _                           | 23   | Secured mortgages and notes payable to unrelated third parties                                       |                                 | 23  |                           |
|                             | 24   | Unsecured notes and loans payable to unrelated third parties   |                                 | 24  |                           |
|                             | 25   | Other liabilities (including federal income tax, payables to related third                           |                                 |     |                           |
|                             |      | parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D           | 36,873.                         | 25  | 57,922.                   |
|                             | 26   |  | 85,894.                         | 26  | 82,753.                   |
|                             | 20   | Total liabilities. Add lines 17 through 25  Organizations that follow FASB ASC 958, check here       | 03,034.                         | 20  | 02,755.                   |
| es                          |      | and complete lines 27, 28, 32, and 33.   |                                 |     |                           |
| ů                           | 27   | Net assets without donor restrictions  | 5,304,847.                      | 27  | 4,508,325.                |
| Sale                        | 28   | Net assets with donor restrictions   | 452,479.                        | 28  | 442,479.                  |
| J PC                        |      | Organizations that do not follow FASB ASC 958, check here  |                                 |     | , -                       |
| Fu                          |      | and complete lines 29 through 33.  |                                 |     |                           |
| ō                           | 29   | Capital stock or trust principal, or current funds   |                                 | 29  |                           |
| sets                        | 30   | Paid-in or capital surplus, or land, building, or equipment fund                                     |                                 | 30  |                           |
| Ass                         | 31   | Retained earnings, endowment, accumulated income, or other funds                                     |                                 | 31  |                           |
| Net Assets or Fund Balances | 32   | Total net assets or fund balances  | 5,757,326.                      | 32  | 4,950,804.                |
| _                           | 33   | Total liabilities and net assets/fund balances   | 5,843,220.                      | 33  | 5,033,557.                |

Form 990 (2022)

#### SCHEDULE A

(Form 990)

Total

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Name of the organization

ADKINS ARBORETUM, LTD.

**Employer identification number** 

OMB No. 1545-0047

52-1163405 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 X An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed n your governing document? (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

Schedule A (Form 990) 2022 ADKINS ARBORETUM, LTD. 52-1163405 Page 2

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

| (Complete only if you checke<br>fails to qualify under the tests | ed the box on line 5  | 5, 7, or 8 of Part I o | or if the organization |                     |                     | -         |
|--|-----------------------|------------------------|------------------------|---------------------|---------------------|-----------|
| Section A. Public Support  | Zilotod zolow, pied   | eo completo i dit      | ,                      |                     |                     |           |
| Calendar year (or fiscal year beginning in)                      | (a) 2018              | <b>(b)</b> 2019        | (c) 2020               | (d) 2021            | (e) 2022            | (f) Total |
| 1 Gifts, grants, contributions, and                              |                       |                        |                        |                     |                     |           |
| membership fees received. (Do not                                |                       |                        |                        |                     |                     |           |
| include any "unusual grants.")                                   |                       |                        |                        |                     |                     |           |
| 2 Tax revenues levied for the organ-                             |                       |                        |                        |                     |                     |           |
| ization's benefit and either paid to                             |                       |                        |                        |                     |                     |           |
| or expended on its behalf  |                       |                        |                        |                     |                     |           |
| 3 The value of services or facilities                            |                       |                        |                        |                     |                     |           |
| furnished by a governmental unit to                              |                       |                        |                        |                     |                     |           |
| the organization without charge                                  |                       |                        |                        |                     |                     |           |
| 4 Total. Add lines 1 through 3                                   |                       |                        |                        |                     |                     |           |
| 5 The portion of total contributions                             |                       |                        |                        |                     |                     |           |
| by each person (other than a                                     |                       |                        |                        |                     |                     |           |
| governmental unit or publicly                                    |                       |                        |                        |                     |                     |           |
| supported organization) included                                 |                       |                        |                        |                     |                     |           |
| on line 1 that exceeds 2% of the                                 |                       |                        |                        |                     |                     |           |
| amount shown on line 11,   |                       |                        | ·                      |                     |                     |           |
| l (f)  |                       |                        |                        |                     |                     |           |
| 6 Public support. Subtract line 5 from line 4.                   |                       |                        |                        |                     |                     |           |
| Section B. Total Support   |                       |                        |                        |                     |                     |           |
| Calendar year (or fiscal year beginning in)                      | (a) 2018              | <b>(b)</b> 2019        | (c) 2020               | (d) 2021            | (e) 2022            | (f) Total |
| 7 Amounts from line 4  | (4,) = 0 + 0          | (2) 23:3               | (5) 2525               | (4) = 0 = 1         | (6) = 5 = =         | (1) 10101 |
| 8 Gross income from interest,                                    |                       |                        |                        |                     |                     |           |
| dividends, payments received on                                  |                       |                        |                        |                     |                     |           |
| securities loans, rents, royalties,                              |                       | \                      |                        |                     |                     |           |
| and income from similar sources                                  |                       |                        |                        |                     |                     |           |
| 9 Net income from unrelated business                             |                       |                        |                        |                     |                     |           |
| activities, whether or not the                                   |                       |                        |                        |                     |                     |           |
| business is regularly carried on                                 |                       |                        |                        |                     |                     |           |
| 10 Other income. Do not include gain                             |                       |                        |                        |                     |                     |           |
| or loss from the sale of capital                                 |                       |                        |                        |                     |                     |           |
| assets (Explain in Part VI.)                                     |                       |                        |                        |                     |                     |           |
| 11 Total support. Add lines 7 through 10                         |                       |                        |                        |                     |                     |           |
| 12 Gross receipts from related activities                        | etc (see instruction  | ne)                    |                        |                     | 12                  |           |
| 13 First 5 years. If the Form 990 is for the                     |                       |                        | fourth or fifth tax    | vear as a section 5 |                     |           |
| organization, check this box and <b>sto</b>                      |                       |                        |                        | •                   | . , . ,             |           |
| Section C. Computation of Publ                                   |                       |                        |                        |                     |                     |           |
| 14 Public support percentage for 2022 (                          | line 6, column (f), d | livided by line 11,    | column (f))            |                     | 14                  | (         |
| 15 Public support percentage from 202                            |                       |                        |                        |                     | 15                  | (         |
| 16a 33 1/3% support test - 2022. If the                          |                       |                        |                        |                     | nore, check this bo | x and     |
| stop here. The organization qualifies                            |                       |                        |                        |                     |                     |           |
| b 33 1/3% support test - 2021. If the                            | organization did no   | ot check a box on      |                        |                     |                     |           |
| and <b>stop here.</b> The organization qua                       | -                     |                        | -4:                    |                     |                     |           |
| 17a 10% -facts-and-circumstances tes                             |                       |                        |                        |                     |                     |           |
| and if the organization meets the fact                           |                       |                        |                        |                     |                     |           |
| meets the facts-and-circumstances to                             |                       |                        |                        | *                   |                     |           |
| b 10% -facts-and-circumstances test                              | -                     |                        | *                      | -                   | 17a. and line 15 is | 10% or    |
| more, and if the organization meets t                            | -                     |                        |                        |                     |                     |           |
| organization meets the facts-and-circ                            |                       |                        |                        | -                   |                     |           |

Schedule A (Form 990) 2022

18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

## Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below please complete Part II.)

| Se   | qualify under the tests listed be<br>ction A. Public Support  | elow, please comp           | lete Part II.)         |                        |                    |                      |           |
|------|---|-----------------------------|------------------------|------------------------|--------------------|----------------------|-----------|
|      | ndar year (or fiscal year beginning in)   | (a) 2018                    | <b>(b)</b> 2019        | (c) 2020               | (d) 2021           | (e) 2022             | (f) Total |
|      | Gifts, grants, contributions, and   | (4) 2010                    | (2) 2010               | (0) 2020               | (4) 2021           | (0) 2022             | (i) rotai |
| •    | membership fees received. (Do not   |                             |                        |                        |                    |                      |           |
|      | include any "unusual grants.")  | 282,539.                    | 676,767.               | 394,442.               | 965,863.           | 415,390.             | 2735001.  |
| 2    | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the                       |                             |                        |                        |                    |                      |           |
|      | organization's tax-exempt purpose   | 252,337.                    | 263,603.               | 159,054.               | 193,233.           | 250,931.             | 1119158.  |
| 3    | Gross receipts from activities that   |                             |                        |                        |                    |                      |           |
|      | are not an unrelated trade or business under section 513  |                             |                        |                        |                    |                      |           |
| 4    | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf   |                             |                        |                        |                    |                      |           |
| 5    | The value of services or facilities furnished by a governmental unit to the organization without charge   |                             |                        |                        |                    |                      |           |
| 6    | Total. Add lines 1 through 5  | 534,876.                    | 940,370.               | 553,496.               | 1159096.           | 666,321.             | 3854159.  |
| 78   | Amounts included on lines 1, 2, and 3 received from disqualified persons  |                             |                        |                        |                    |                      | 0.        |
| k    | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year |                             |                        | X                      |                    |                      | 0.        |
| (    | Add lines 7a and 7b   |                             |                        |                        |                    |                      | 0.        |
|      | Public support. (Subtract line 7c from line 6.)   |                             |                        |                        |                    |                      | 3854159.  |
| Se   | ction B. Total Support  |                             |                        |                        |                    |                      |           |
| Cale | ndar year (or fiscal year beginning in)   | (a) 2018                    | <b>(b)</b> 2019        | (c) 2020               | (d) 2021           | (e) 2022             | (f) Total |
| 9    | Amounts from line 6   | 534,876.                    | 940,370.               | 553,496.               | 1159096.           | 666,321.             | 3854159.  |
| 10a  | dross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                | -228,768.                   | 476,243.               | 257,154.               | 414,654.           | 177,308.             | 1096591.  |
| k    | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975   |                             |                        |                        |                    |                      |           |
| (    | Add lines 10a and 10b   | -228,768.                   | 476,243.               | 257,154.               | 414,654.           | 177,308.             | 1096591.  |
| 11   | Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on   |                             |                        |                        |                    |                      |           |
| 12   | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)   |                             |                        |                        |                    |                      |           |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)  | 306,108.                    | 1416613.               | 810,650.               | 1573750.           | 843,629.             | 4950750.  |
| 14   | First 5 years. If the Form 990 is for the   | e organization's fir        | st, second, third, f   | fourth, or fifth tax y | ear as a section 5 | 01(c)(3) organizatio | on,       |
|      |   |                             |                        |                        |                    |                      |           |
| Se   | ction C. Computation of Publi   | c Support Per               | centage                |                        |                    |                      |           |
| 15   | Public support percentage for 2022 (li  | ine 8, column (f), di       | vided by line 13, c    | olumn (f))             |                    | 15                   | 77.85 %   |
|      | Public support percentage from 2021   |                             |                        |                        |                    | 16                   | 72.99 %   |
| Se   | ction D. Computation of Inves   | tment Income                | Percentage             |                        |                    |                      |           |
| 17   | Investment income percentage for 20   | <b>122</b> (line 10c, colum | nn (f), divided by lii | ne 13, column (f))     |                    | 17                   | 22.15 %   |
| 18   | Investment income percentage from 2   | <b>2021</b> Schedule A, I   | Part III, line 17      |                        |                    | 18                   | 27.01 %   |
| 198  | a 33 1/3% support tests - 2022. If the  | organization did ne         | ot check the box o     | on line 14, and line   | 15 is more than 3  | 3 1/3%, and line 17  |           |
| ŀ    | more than 33 1/3%, check this box ar 33 1/3% support tests - 2021. If the   |                             |                        |                        |                    |                      | M X       |
| •    |   |                             |                        |                        | ,                  |                      |           |
|      | line 18 is not more than 33 1/3%, che   | ck this box and sto         | op here. The orga      | nization qualifies a   | s a publicly sunno | rted organization    |           |

## Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes." answer lines 3b and 3c below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? |f "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes." answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes." provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in Part VI.
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes." provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - b Did the organization have any excess business holdings in the tax year? (Use Schedule C. Form 4720, to determine whether the organization had excess business holdings.)

|             | Yes    | No   |
|-------------|--------|------|
|             |        |      |
| 1           |        |      |
| ,           |        |      |
| 2           |        |      |
| 20          |        |      |
| 3a          |        |      |
| 3b          |        |      |
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| 3с          |        |      |
|             |        |      |
| 4a          |        |      |
| 4b          |        |      |
| 75          |        |      |
|             |        |      |
| 4c          |        |      |
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| 5a          |        |      |
|             |        |      |
| 5b          |        |      |
| 5c          |        |      |
| 6           |        |      |
| 7           |        |      |
|             |        |      |
| 8           |        |      |
|             |        |      |
| 9a          |        |      |
| 9b          |        |      |
|             |        |      |
| 9c          |        |      |
|             |        |      |
| 10a         |        |      |
|             |        |      |
| 10b         |        |      |
| ıla Δ (Forr | n aan) | ついつつ |

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| Pai      | Triv Supporting Organizations (continued)  |           |     |     |
|----------|--|-----------|-----|-----|
|          |  |           | Yes | No  |
| 11       | Has the organization accepted a gift or contribution from any of the following persons?  |           |     |     |
| а        | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and   |           |     |     |
|          | 11c below, the governing body of a supported organization?   | 11a       |     |     |
|          | A family member of a person described on line 11a above?   | 11b       |     |     |
| С        | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |           |     |     |
| <u> </u> | detail in Part VI.   | 11c       |     |     |
| Sec      | tion B. Type I Supporting Organizations  |           | 1   |     |
| _        |  |           | Yes | No  |
| 1        | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, |           |     |     |
|          | directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s)   |           |     |     |
|          | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |           |     |     |
|          | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the   | 1         |     |     |
| 2        | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.  Did the organization operate for the benefit of any supported organization other than the supported                                    | •         |     |     |
| _        | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |           |     |     |
|          | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |           |     |     |
|          | supervised, or controlled the supporting organization.   | 2         |     |     |
| Sec      | tion C. Type II Supporting Organizations   |           |     |     |
|          |  |           | Yes | No  |
| 1        | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |           |     |     |
|          | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |           |     |     |
|          | or management of the supporting organization was vested in the same persons that controlled or managed   |           |     |     |
|          | the supported organization(s).   | 1         |     |     |
| Sec      | tion D. All Type III Supporting Organizations  |           |     |     |
|          |  |           | Yes | No  |
| 1        | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |           |     |     |
|          | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |           |     |     |
|          | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |           |     |     |
|          | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1         |     |     |
| 2        | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   |           |     |     |
|          | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |           |     |     |
|          | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2         |     |     |
| 3        | By reason of the relationship described on line 2, above, did the organization's supported organizations have a  |           |     |     |
|          | significant voice in the organization's investment policies and in directing the use of the organization's   |           |     |     |
|          | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |           |     |     |
| 800      | supported organizations played in this regard.   | 3         |     |     |
|          | tion E. Type III Functionally Integrated Supporting Organizations  |           |     |     |
| 1        | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions)   | •         |     |     |
| a        | The organization satisfied the Activities Test. Complete line 2 below.  The organization is the parent of each of its supported organizations. Complete line 3 below.  |           |     |     |
| b        | The organization is the parent of each of its supported organizations. Complete line 3 below.  The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see in:                                    | _4        | -1  |     |
| 2        | Activities Test. Answer lines 2a and 2b below.   | struction | Yes | No  |
| a        | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |           | 103 | 140 |
| _        | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |           |     |     |
|          | those supported organizations and explain how these activities directly furthered their exempt purposes,   |           |     |     |
|          | how the organization was responsive to those supported organizations, and how the organization determined  |           |     |     |
|          | that these activities constituted substantially all of its activities.   | 2a        |     |     |
| b        | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,  |           |     |     |
|          | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in   |           |     |     |
|          | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in   |           |     |     |
|          | these activities but for the organization's involvement.   | 2b        |     |     |
| 3        | Parent of Supported Organizations. Answer lines 3a and 3b below.   |           |     |     |
| а        | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or  |           |     |     |
|          | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.  | 3a        |     |     |
| b        | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  |           |     |     |

of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.

| Part   | V Type III Non-Functionally Integrated 509(a)(3) Supporting                                    | Orga     | nizations                    |                                |
|--------|--|----------|------------------------------|--------------------------------|
| 1      | Check here if the organization satisfied the Integral Part Test as a qualifying                | trust on | Nov. 20, 1970 ( explain in   | Part VI). See instructions     |
|        | All other Type III non-functionally integrated supporting organizations must of                | omplete  | Sections A through E.        |                                |
| Sectio | n A - Adjusted Net Income  |          | (A) Prior Year               | (B) Current Year<br>(optional) |
| 1 1    | Net short-term capital gain  | 1        |                              |                                |
| 2      | Recoveries of prior-year distributions   | 2        |                              |                                |
| 3 (    | Other gross income (see instructions)  | 3        |                              |                                |
| 4 /    | Add lines 1 through 3.   | 4        |                              |                                |
| 5 [    | Depreciation and depletion   | 5        |                              |                                |
| 6 F    | Portion of operating expenses paid or incurred for production or                               |          |                              |                                |
| (      | collection of gross income or for management, conservation, or                                 |          |                              |                                |
| ı      | maintenance of property held for production of income (see instructions)                       | 6        |                              |                                |
| 7 (    | Other expenses (see instructions)  | 7        |                              |                                |
| 8 /    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                   | 8        |                              |                                |
| Sectio | n B - Minimum Asset Amount   |          | (A) Prior Year               | (B) Current Year<br>(optional) |
| 1 /    | Aggregate fair market value of all non-exempt-use assets (see                                  |          |                              |                                |
| i      | nstructions for short tax year or assets held for part of year):                               |          | A                            |                                |
| a /    | Average monthly value of securities  | 1a       |                              |                                |
| b /    | Average monthly cash balances  | 1b       |                              |                                |
| С      | Fair market value of other non-exempt-use assets   | 1c       |                              |                                |
| d -    | Total (add lines 1a, 1b, and 1c)   | 1d       |                              |                                |
| e I    | Discount claimed for blockage or other factors   |          | 1                            |                                |
| (      | explain in detail in Part VI):   |          |                              |                                |
| 2 /    | Acquisition indebtedness applicable to non-exempt-use assets                                   | 2        |                              |                                |
| 3 3    | Subtract line 2 from line 1d.  | 3        |                              |                                |
|        | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions). | 4        |                              |                                |
|        | Net value of non-exempt-use assets (subtract line 4 from line 3)                               | 5        |                              |                                |
|        | Multiply line 5 by 0.035.  | 6        |                              |                                |
|        | Recoveries of prior-year distributions   | 7        |                              |                                |
|        | Minimum Asset Amount (add line 7 to line 6)  | 8        |                              |                                |
|        | on C - Distributable Amount  |          |                              | Current Year                   |
| 1 /    | Adjusted net income for prior year (from Section A, line 8, column A)                          | 1        |                              |                                |
|        | Enter 0.85 of line 1.  | 2        |                              |                                |
|        | Minimum asset amount for prior year (from Section B, line 8, column A)                         | 3        |                              |                                |
|        | Enter greater of line 2 or line 3.   | 4        |                              |                                |
|        | ncome tax imposed in prior year  | 5        |                              |                                |
|        | Distributable Amount. Subtract line 5 from line 4, unless subject to                           |          |                              |                                |
|        | emergency temporary reduction (see instructions).  | 6        |                              |                                |
| 7      | Check here if the current year is the organization's first as a non-functionally               | integrat | ted Type III supporting orga | nization (see                  |

Schedule A (Form 990) 2022

instructions).

Schedule A (Form 990) 2022

d From 2020e From 2021

line 7:

and 4c.

8 Breakdown of line 7:

a Excess from 2018

b Excess from 2019

c Excess from 2020

d Excess from 2021

e Excess from 2022

f Total of lines 3a through 3e

Part VI. See instructions.

g Applied to underdistributions of prior yearsh Applied to 2022 distributable amount

a Applied to underdistributions of prior yearsb Applied to 2022 distributable amount

c Remainder. Subtract lines 4a and 4b from line 4.
 5 Remaining underdistributions for years prior to 2022, if any. Subtract lines 3g and 4a from line 2. For result greater

than zero, explain in Part VI. See instructions.
 Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in

7 Excess distributions carryover to 2023. Add lines 3j

4 Distributions for 2022 from Section D,

i Carryover from 2017 not applied (see instructions)j Remainder. Subtract lines 3g, 3h, and 3i from line 3f.

232028 12-09-22 Schedule A (Form 990) 2022

# Schedule B

# **Schedule of Contributors**

Attach to Form 990 or Form 990-PF.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Name of the organization

(Form 990)

Go to www.irs.gov/Form990 for the latest information.

Employer identification number

|           | AD   | KINS ARBORETUM, LTD.  | 52-1163405                 |  |  |  |  |
|-----------|--|---|----------------------------|--|--|--|--|
| Organiz   | ation type (check or   | ne):  |                            |  |  |  |  |
| Filers of | f:   | Section:  |                            |  |  |  |  |
| Form 99   | 0 or 990-EZ  | $\overline{\mathbf{X}}$ 501(c)( $3$ ) (enter number) organization   |                            |  |  |  |  |
|           |  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |                            |  |  |  |  |
|           |  | 527 political organization  |                            |  |  |  |  |
| Form 99   | 0-PF   | 501(c)(3) exempt private foundation   |                            |  |  |  |  |
|           |  | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |                            |  |  |  |  |
|           |  | 501(c)(3) taxable private foundation  |                            |  |  |  |  |
| Check if  | vour organization is   | covered by the <b>General Rule</b> or a <b>Special Rule</b> .   |                            |  |  |  |  |
|           | , 0  | 7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule  | . See instructions.        |  |  |  |  |
| General   | Rule   |   |                            |  |  |  |  |
| X         |  | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling one contributor. Complete Parts I and II. See instructions for determining a contributor's  |                            |  |  |  |  |
| Special   | Rules  |   |                            |  |  |  |  |
|           | sections 509(a)(1) a contributor, during   | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support to and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Folione 1. Complete Parts I and II. | that received from any one |  |  |  |  |
|           | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.  |   |                            |  |  |  |  |
|           | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \$ |   |                            |  |  |  |  |
| answer '  | "No" on Part IV, line  | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (For 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, I requirements of Schedule B (Form 990).  | • •                        |  |  |  |  |

Schedule B (Form 990) (2022)

Name of organization Employer identification number

# ADKINS ARBORETUM, LTD.

52-1163405

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 1          |   | \$7,025.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 2          |   | \$8,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 3          |   | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 4          |   | \$5,987.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 5          |   | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 6          |   | \$                         | Person X Payroll   |

Schedule B (Form 990) (2022)

Name of organization Employer identification number

# ADKINS ARBORETUM, LTD.

52-1163405

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 7          |   | \$5,000.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 8          |   | \$ 10,000.                 | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 9          |   | \$ 20,000.                 | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 10         |   | \$                         | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 11_        |   | \$                         | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 12         |   | \$10,000.                  | Person X Payroll   |

Schedule B (Form 990) (2022) Page **3** 

Name of organization

Employer identification number

# ADKINS ARBORETUM, LTD.

52-1163405

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                |                      |
|------------------------------|---|---|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>rom            | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b) Description of noncash property given                                 | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>rom<br>Part I  | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   |   |                      |

Schedule B (Form 990) (2022) Page **4** 

Name of organization **Employer identification number** ADKINS ARBORETUM, LTD. 52-1163405 Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (d) Description of how gift is held (c) Use of gift Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements
Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

ADKINS ARBORETUM, LTD.

**Employer identification number** 52-1163405

| Par    | t I Organizations Maintaining Donor Advise   | d Funds or Other Similar            | Funds or Ac            | counts. Complete if the         |
|--------|--|-------------------------------------|------------------------|---------------------------------|
|        | organization answered "Yes" on Form 990, Part IV, lin  | e 6.                                |                        | ·                               |
|        |  | (a) Donor advised funds             | (1                     | ) Funds and other accounts      |
| 1      | Total number at end of year  |                                     |                        |                                 |
| 2      | Aggregate value of contributions to (during year)  |                                     |                        |                                 |
| 3      | Aggregate value of grants from (during year)   |                                     |                        |                                 |
| 4      | Aggregate value at end of year   |                                     |                        |                                 |
| 5      | Did the organization inform all donors and donor advisors in $\boldsymbol{\nu}$  | writing that the assets held in do  | nor advised fund       | s                               |
|        | are the organization's property, subject to the organization's   | exclusive legal control?            |                        | Yes No                          |
| 6      | Did the organization inform all grantees, donors, and donor a  | dvisors in writing that grant fund  | s can be used or       | nly                             |
|        | for charitable purposes and not for the benefit of the donor of  | r donor advisor, or for any other   | purpose conferri       | ng                              |
|        |  |                                     |                        |                                 |
| Par    | t II Conservation Easements. Complete if the org   | ganization answered "Yes" on Fo     | rm 990, Part IV,       | line 7.                         |
| 1      | Purpose(s) of conservation easements held by the organization  | `                                   |                        |                                 |
|        | Preservation of land for public use (for example, recrea   | tion or education) Prese            | vation of a histo      | rically important land area     |
|        | Protection of natural habitat  | Prese                               | rvation of a certif    | ied historic structure          |
|        | Preservation of open space   |                                     |                        |                                 |
| 2      | Complete lines 2a through 2d if the organization held a qualif   | ied conservation contribution in    | the form of a cor<br>ا |                                 |
|        | day of the tax year.   |                                     |                        | Held at the End of the Tax Year |
| _      | Total number of conservation easements   |                                     |                        | 2a                              |
| b      |  |                                     |                        | 2b                              |
| C      | Number of conservation easements on a certified historic stru  |                                     |                        | 2c                              |
| d      | Number of conservation easements included in (c) acquired a  |                                     |                        |                                 |
| _      |  |                                     |                        | 2d                              |
| 3      | Number of conservation easements modified, transferred, release  | eased, extinguished, or terminate   | ed by the organiz      | ation during the tax            |
| 4      | Number of states where preparty subject to concernation ass  | amont is located                    |                        |                                 |
| 4<br>5 | Number of states where property subject to conservation eas<br>Does the organization have a written policy regarding the per |                                     | udling of              |                                 |
| 3      | violations, and enforcement of the conservation easements it   |                                     |                        | Yes No                          |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting,   |                                     |                        |                                 |
| Ū      | Cian and voluntees means develor to mentioning, inspecting,  | nanamig or violations, and emore    | sing concentation      | reasoniems daning the year      |
| 7      | Amount of expenses incurred in monitoring, inspecting, hand  | ling of violations, and enforcing   | conservation eas       | ements during the year          |
| -      | ,e   | g or ricialiens, and emercing       |                        | omeme damig and year            |
| 8      | Does each conservation easement reported on line 2(d) above  | e satisfy the requirements of sec   | tion 170(h)(4)(B)(     | i)                              |
|        | and section 170(h)(4)(B)(ii)?  |                                     |                        |                                 |
| 9      | In Part XIII, describe how the organization reports conservation   |                                     |                        |                                 |
|        | balance sheet, and include, if applicable, the text of the footn   | ote to the organization's financia  | al statements tha      | t describes the                 |
|        | organization's accounting for conservation easements.  |                                     |                        |                                 |
| Par    | t III Organizations Maintaining Collections of   | Art, Historical Treasures           | s, or Other Si         | milar Assets.                   |
|        | Complete if the organization answered "Yes" on Form  | 990, Part IV, line 8.               |                        |                                 |
| 1a     | If the organization elected, as permitted under FASB ASC 95  | 8, not to report in its revenue sta | tement and bala        | nce sheet works                 |
|        | of art, historical treasures, or other similar assets held for pub   | lic exhibition, education, or rese  | arch in furtheran      | ce of public                    |
|        | service, provide in Part XIII the text of the footnote to its finar  |                                     |                        |                                 |
| b      | If the organization elected, as permitted under FASB ASC 95  | 8, to report in its revenue statem  | ent and balance        | sheet works of                  |
|        | art, historical treasures, or other similar assets held for public   | exhibition, education, or research  | h in furtherance       | of public service,              |
|        | provide the following amounts relating to these items:   |                                     |                        |                                 |
|        | (i) Revenue included on Form 990, Part VIII, line 1  |                                     |                        |                                 |
|        |  |                                     |                        |                                 |
| 2      | If the organization received or held works of art, historical trea   |                                     | r financial gain, p    | rovide                          |
|        | the following amounts required to be reported under FASB A   |                                     |                        | •                               |
| а      | Revenue included on Form 990, Part VIII, line 1  |                                     |                        |                                 |
|        | Assets included in Form 990, Part X  |                                     |                        |                                 |
| LHA    | For Paperwork Reduction Act Notice, see the Instructions   | s tor Form 990.                     |                        | Schedule D (Form 990) 2022      |

Schedule D (Form 990) 2022

1,231,676

e Other

Total. Add lines 1a through 1e. (Column (d) must equal Form 990. Part X, column (B), line 10c.)

2,704,349.

1,472,673.

|  | RETUM, LTD.                | 52   | -1163405 Page <b>3</b> |
|--|----------------------------|--|------------------------|
| Part VII Investments - Other Securities.   |                            |  |                        |
| Complete if the organization answered "Yes   | on Form 990, Part IV, line | 11b. See Form 990, Part X, line 12.            |                        |
| (a) Description of security or category (including name of security)                                       | (b) Book value             | (c) Method of valuation: Cost or en            | d-of-year market value |
| (1) Financial derivatives  |                            |  |                        |
| (2) Closely held equity interests  |                            |  |                        |
| (3) Other  |                            |  |                        |
| (A)  |                            |  |                        |
| (B)  |                            |  |                        |
| (C)  |                            |  |                        |
| (D)  |                            |  |                        |
| (E)  |                            |  |                        |
| (F)  |                            |  |                        |
| (G)  |                            |  |                        |
| (H)  |                            |  |                        |
|  |                            |  |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)  Part VIII Investments - Program Related. |                            |  |                        |
| Complete if the organization answered "Yes   | on Form 900 Part IV line   | 11c See Form 990 Part V line 13                |                        |
| (a) Description of investment  | (b) Book value             | (c) Method of valuation: Cost or en            | d-of-vear market value |
|  | (b) Book value             | (c) Method of Valuation. Cost of en            | u-or-year market value |
| <u>(1)</u>   |                            |  |                        |
| (2)  |                            |  |                        |
| (3)  |                            |  |                        |
| (4)  |                            |  |                        |
| (5)  |                            |  |                        |
| (6)  |                            |  |                        |
| (7)  | 4                          |  |                        |
| (8)  |                            |  |                        |
| (9)  |                            |  |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)   |                            |  |                        |
| Part IX Other Assets.  |                            |  |                        |
| Complete if the organization answered "Yes   | on Form 990, Part IV, line | 11d. See Form 990, Part X, line 15.            |                        |
|  | ) Description              |  | (b) Book value         |
| (1) DIVIDENDS AND INTEREST RE  | CEIVABLE                   |  | 10,843.                |
| (2) WORKS OF ART   |                            |  | 9,077.                 |
| (3) CONSTRUCTION IN PROGRESS   |                            |  | 666,489.               |
| (4)  |                            |  |                        |
| (5)  |                            |  |                        |
| (6)  |                            |  |                        |
| (7)  |                            |  |                        |
| (8)  |                            |  |                        |
| (9)  |                            |  |                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lin   | ne 15 )                    |  | 686,409.               |
| Part X Other Liabilities.  | ie 10.)                    |  | 000,2001               |
| Complete if the organization answered "Yes   | on Form 990 Part IV line   | 11e or 11f See Form 990 Part X line 25         |                        |
| (a) Description of liability   | orr orrivous, rarriv, mie  | 110 01 1111 000 1 01111 000, 1 41177, 11110 20 | (b) Book value         |
| <u>"                                    </u>   |                            |  | (S) DOOK VAILUE        |
| (1) Federal income taxes   |                            |  | 57 022                 |
| (2) DEFERRED REVENUE   |                            |  | 57,922.                |
| (3)  |                            |  |                        |
| (4)  |                            |  | 1                      |
| (5)  |                            |  |                        |
| (6)  |                            |  | 1                      |
| (7)  |                            |  |                        |
| (8)  |                            |  |                        |
| (9)  |                            |  |                        |
| Total (Calumn /h) must asked Form 000 Part V and (P) in  | - 05 \                     |  | 57 922.                |

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... X

Schedule D (Form 990) 2022

| Part 2       | <u> </u>  |                     | Revenue per Re | turn.     |                       |
|--------------|---|---------------------|----------------|-----------|-----------------------|
|              | Complete if the organization answered "Yes" on Form 990, Part IV, line  | e 12a.              |                |           | 200 005               |
|              |   |                     |                | 1         | 200,805.              |
|              | mounts included on line 1 but not on Form 990, Part VIII, line 12:  | اما                 | 612 520        |           |                       |
|              | et unrealized gains (losses) on investments   |                     | -613,539.      |           |                       |
|              | onated services and use of facilities   |                     |                |           |                       |
|              | ecoveries of prior year grants  |                     | 61,666.        |           |                       |
|              | ther (Describe in Part XIII.)   |                     |                | 00        | -551 873              |
|              | dd lines 2a through 2d  |                     |                | 2e 3      | -551,873.<br>752,678. |
|              | ubtract line <b>2e</b> from line <b>1</b> mounts included on Form 990, Part VIII, line 12, but not on line 1: |                     |                | 3         | 732,070               |
|              | vestment expenses not included on Form 990, Part VIII, line 7b  | 4a                  |                |           |                       |
|              | ther (Describe in Part XIII.)   |                     |                |           |                       |
|              | dd lines 4a and 4b  |                     |                | 4c        | 0.                    |
|              | otal revenue. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I. line 12.)                  |                     |                | 5         | 752,678.              |
| Part         | KII Reconciliation of Expenses per Audited Financial Sta  | tements With        | Expenses per F |           |                       |
|              | Complete if the organization answered "Yes" on Form 990, Part IV, line  |                     |                |           |                       |
| 1 T          | otal expenses and losses per audited financial statements   |                     |                | 1         | 1,007,327.            |
|              | mounts included on line 1 but not on Form 990, Part IX, line 25:  |                     |                |           |                       |
| a D          | onated services and use of facilities   | 2a                  |                |           |                       |
|              | rior year adjustments   |                     |                |           |                       |
|              | ther losses   |                     |                |           |                       |
|              | ther (Describe in Part XIII.)   |                     | 61,666.        |           |                       |
| e A          | dd lines <b>2a</b> through <b>2d</b>  |                     |                | 2e        | 61,666.               |
|              | ubtract line 2e from line 1   |                     |                | 3         | 945,661.              |
|              | mounts included on Form 990, Part IX, line 25, but not on line 1:   |                     |                |           |                       |
| a Ir         | vestment expenses not included on Form 990, Part VIII, line 7b  | 4a                  |                |           |                       |
| <b>b</b> 0   | ther (Describe in Part XIII.)   | 4b                  |                |           |                       |
| c A          | dd lines <b>4a</b> and <b>4b</b>  |                     |                | 4c        | 0.                    |
| 5 T          | otal expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18                                 | <u>.)</u>           |                | 5         | 945,661.              |
|              | KIII Supplemental Information.  |                     |                |           |                       |
|              | the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4                            |                     |                | ; Part X, | line 2; Part XI,      |
| lines 2d     | and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide an                                  | y additional inform | nation.        |           |                       |
|              |   |                     |                |           |                       |
| חמאם         | TIT I TIME 4.   |                     |                |           |                       |
| PART         | III, LINE 4:  |                     |                |           |                       |
| ъ∩пл         | NICAL AND NAMIDE DELAMED MODES OF ADM   | ADE ON DI           | CDIVA WO M     | ᄧᄄᄼᄼ      | ME CITECHO            |
| BUIA         | NICAL AND NATURE RELATED WORKS OF ART   | AKE ON DI           | SPLAI IO W     | FICO      | ME GOESIS             |
| т∩ т         | HE ARBORETUM'S VISITOR CENTER.  |                     |                |           |                       |
| 10 1         | HE ARBORETOM 5 VISITOR CENTER.  |                     |                |           |                       |
|              |   |                     |                |           |                       |
|              |   |                     |                |           |                       |
| PART         | X. LINE 2:  |                     |                |           |                       |
|              | X, LINE 2:  |                     |                |           |                       |
| IN A         | CCORDANCE WITH FASB ASC 740-10, ACCOUN  | TING FOR            | UNCERTAINT     | Y IN      | INCOME                |
|              |   |                     |                |           |                       |
| TAXE         | S, THE ORGANIZATION HAS ASSESSED THE L  | IKELIHOOD           | THAT ALL       | TAX       | POSITIONS             |
|              | ,   |                     |                |           |                       |
| ARE          | MORE LIKELY THAN NOT TO BE SUSTAINED U  | PON EXAMI           | NATION.        |           |                       |
|              |   |                     |                |           |                       |
|              |   |                     |                |           |                       |
|              |   |                     |                |           |                       |
| <u>PA</u> RT | XI, LINE 2D - OTHER ADJUSTMENTS:  |                     |                |           |                       |
|              |   |                     |                |           |                       |
| MERC         | HANDISE EXPENSE   |                     |                |           |                       |
|              |   |                     |                |           |                       |
| INVE         | STMENT FEES   |                     |                |           |                       |

| Schedule D (Form 990) 2022 ADKINS ARBORETUM,   | LTD.     | 52-1163405 P | age <b>5</b> |
|--|----------|--------------|--------------|
| Schedule D (Form 990) 2022 ADKINS ARBORETUM,  Part XIII   Supplemental Information (continued) |          |              |              |
|  |          |              |              |
|  |          |              |              |
| PART XII, LINE 2D - OTHER ADJUSTMENTS:   |          |              |              |
| MERCHANDISE EXPENSE  |          |              |              |
|  |          |              |              |
| INVESTMENT FEES  |          |              |              |
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### **SCHEDULE M** (Form 990)

# **Noncash Contributions**

OMB No. 1545-0047

Open to Public

Department of the Treasury Internal Revenue Service

Name of the organization

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection Employer identification number

|     | ADKINS ARBOR   | ETUM,                         | LTD.  |   | 52-1                                    | 16340     | 05   |          |
|-----|--|-------------------------------|---|---|---|-----------|------|----------|
| Par | t I Types of Property  |                               |   |   |   |           |      |          |
|     |  | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of de<br>noncash contribu |           |      |          |
| 1   | Art - Works of art   |                               |   |   |   |           |      |          |
| 2   | Art - Historical treasures                                     |                               |   |   |   |           |      |          |
| 3   | Art - Fractional interests                                     |                               |   |   |   |           |      |          |
| 4   | Books and publications   |                               |   |   |   |           |      |          |
| 5   | Clothing and household goods                                   |                               |   |   |   |           |      |          |
| 6   | Cars and other vehicles  |                               |   |   |   |           |      |          |
| 7   | Boats and planes   |                               |   |   |   |           |      |          |
| 8   | Intellectual property  |                               |   |   |   |           |      |          |
| 9   | Securities - Publicly traded                                   |                               |   | A.  |   |           |      |          |
| 10  | Securities - Closely held stock                                |                               |   |   |   |           |      |          |
| 11  | Securities - Partnership, LLC, or                              |                               |   |   |   |           |      |          |
|     | trust interests  |                               |   |   |   |           |      |          |
| 12  | Securities - Miscellaneous                                     |                               |   |   |   |           |      |          |
| 13  | Qualified conservation contribution -                          |                               |   |   |   |           |      |          |
|     | Historic structures  |                               |   |   |   |           |      |          |
| 14  | Qualified conservation contribution - Other $_{\dots}$         |                               |   |   |   |           |      |          |
| 15  | Real estate - Residential                                      |                               |   |   |   |           |      |          |
| 16  | Real estate - Commercial                                       |                               |   |   |   |           |      |          |
| 17  | Real estate - Other  |                               |   |   |   |           |      |          |
| 18  | Collectibles   |                               |   |   |   |           |      |          |
| 19  | Food inventory   |                               |   |   |   |           |      |          |
| 20  | Drugs and medical supplies                                     |                               |   |   |   |           |      |          |
| 21  | Taxidermy  |                               |   |   |   |           |      |          |
| 22  | Historical artifacts   |                               |   |   |   |           |      |          |
| 23  | Scientific specimens   |                               |   |   |   |           |      |          |
| 24  | Archeological artifacts  |                               |   |   |   |           |      |          |
| 25  | Other ( PROFESSIONAL SE )                                      | X                             | 8   | 93,329.   | FMV                                     |           |      |          |
| 26  | Other ()   |                               |   |   |   |           |      |          |
| 27  | Other ()   |                               |   |   |   |           |      |          |
| 28  | Other (  |                               |   |   |   |           |      |          |
| 29  | Number of Forms 8283 received by the organization              |                               |   |   |   |           |      |          |
|     | for which the organization completed Form 82                   | 83, Part V, D                 | onee Acknowledg   | ement <b>29</b>   |   |           |      |          |
|     |  |                               |   |   |   | Y         | es   | No       |
| 30a | During the year, did the organization receive by               | •                             |   | ,   | •                                       |           |      |          |
|     | must hold for at least 3 years from the date of                |                               | ntribution, and whi                                       | ich isn't required to be used f   | or                                      |           |      | 7.7      |
|     | exempt purposes for the entire holding period                  | ?                             |   |   |   | 30a       |      | <u> </u> |
|     | If "Yes," describe the arrangement in Part II.                 |                               |   |   |   |           |      | 37       |
| 31  | Does the organization have a gift acceptance                   |                               |   |   | ions?                                   | 31        | _    | <u> </u> |
| 32a | Does the organization hire or use third parties contributions? |                               |   | cit, process, or sell noncash   |   | 32a       |      | Х        |
| b   | If "Yes," describe in Part II.                                 |                               | •   |   |   |           |      |          |
| 33  | If the organization didn't report an amount in c               | olumn (c) fo                  | r a type of property                                      | for which column (a) is chec  | ked,                                    |           |      |          |
|     | describe in Part II.   |                               |   |   |   |           |      |          |
| LHA | For Paperwork Reduction Act Notice, see                        | the Instruct                  | tions for Form 990  |   | Schedule M                              | l (Form 9 | 990) | 2022     |

232142 09-09-22

## **SCHEDULE O** (Form 990)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

Department of the Treasury Internal Revenue Service Name of the organization

**Employer identification number** 

| 52-1163405        |
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#### 2022 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 10 990

| Asset<br>No. | Description                            | Date<br>Acquired | Method | Life | Conv | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
|              | ART                                    |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |  |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 2            | WETLANDS WATERCOLOR ART                | 10/30/03         | L      |      |      |             | 400.                        |                  |                        |                       | 400.                      |  |                               | 0.                        |                                       |
|              |  |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | * 990 PAGE 10 TOTAL - ART              |                  |        |      |      |             | 400.                        |                  |                        |                       | 400.                      | 0.                                       |                               | 0.                        | 0.                                    |
|              | DI HE HEDON GOIL DEUDE                 |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | BLUE HERON SCULPTURE                   |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 4            | BLUE HERON SCULPTURE                   | 12/31/03         | L      |      |      |             | 8,677.                      |                  |                        |                       | 8,677.                    |  |                               | 0.                        |                                       |
|              | * 990 PAGE 10 TOTAL - BLUE             |                  |        |      |      |             |                             |                  |                        |                       | ,                         |  |                               |                           |                                       |
|              | HERON SCULPTURE                        |                  |        |      |      |             | 8,677.                      |                  |                        |                       | 8,677.                    | 0.                                       |                               | 0.                        | 0.                                    |
|              |  |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | BONSAI                                 |                  |        |      |      |             |                             |                  |                        |                       | ĺ                         |  |                               |                           |                                       |
|              | * 990 PAGE 10 TOTAL - BONSAI           |                  |        |      |      |             | 0                           |                  |                        |                       | 0                         | 0.                                       |                               | 0                         | 0.                                    |
|              |  |                  |        |      |      |             | 0.                          |                  |                        |                       | 0.                        | 0.                                       |                               | 0.                        | 0.                                    |
|              | CIP                                    |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | BLDG IMP - VISITORS CENTER -           |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 8            | PLANNING                               | 12/31/04         | L      |      |      |             | 6,575.                      |                  |                        |                       | 6,575.                    |  |                               | 0.                        |                                       |
|              |  |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 9            |  | 12/31/04         | L      |      |      |             | 29,849.                     |                  |                        |                       | 29,849.                   |  |                               | 0.                        |                                       |
| 1.0          | LND IMP - LANDSCAPE DESIGN -           | 10/21/05         | _      |      |      |             | 20 252                      |                  |                        |                       | 20 252                    |  |                               | 0.                        |                                       |
| 10           | NEW                                    | 12/31/05         | Ъ      |      |      |             | 20,253.                     |                  |                        |                       | 20,253.                   |  |                               | 0.                        |                                       |
| 11           | LND IMP - SIGNAGE                      | 09/30/05         | L      |      |      |             | 13,135.                     |                  |                        |                       | 13,135.                   |  |                               | 0.                        |                                       |
|              | LND IMP - MICHAEL VAN V -              |                  |        |      |      |             |                             |                  |                        |                       | ,=::•                     |  |                               |                           |                                       |
| 12           | LANDSCAPE DESIGN                       | 12/31/06         | L      |      |      |             | 75,936.                     |                  |                        |                       | 75,936.                   |  |                               | 0.                        |                                       |
|              | LND IMP - ANDREWS, MILLER -            |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 13           | SITE SURVEY                            | 12/31/06         | L      |      |      |             | 74,005.                     |                  |                        |                       | 74,005.                   |  |                               | 0.                        |                                       |
| 1.0          | BLDG IMP - INTRO SPEC -                | 10/21/06         | _      |      |      |             | 1 050                       |                  |                        |                       | 1 050                     |  |                               | •                         |                                       |
| 16           | CIVIL ENG DOCS BLDG IMP - JOHN HYNES - | 12/31/06         | Т      |      |      |             | 1,050.                      |                  |                        |                       | 1,050.                    |  |                               | 0.                        |                                       |
| 17           | STRUCTURAL TEST BORING                 | 12/31/06         | L      |      |      |             | 11,895.                     |                  |                        |                       | 11,895.                   |  |                               | 0.                        |                                       |
|              | BLDG IMP - CAROLINE COUNTY -           | ,,               |        |      |      |             | ,,                          |                  |                        |                       | ,                         |  |                               |                           |                                       |
| 19           | SOIL SITE TEST                         | 01/30/06         | L      |      |      |             | 270.                        |                  |                        |                       | 270.                      |  |                               | 0.                        |                                       |

228111 04-01-22

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

|              |                              |                  |        |       |                  |                             |                  | I                      |                       |                           | Ī  |                               | I                         |                                       |
|--------------|------------------------------|------------------|--------|-------|------------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description                  | Date<br>Acquired | Method | Life  | C<br>o<br>n<br>v | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|              | BLD IMP - CONSULTING LAKE    |                  |        |       |                  |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 22           | FLATO ARCHITECTS             | 12/13/07         | L      |       |                  | 38,132.                     |                  |                        |                       | 38,132.                   |  |                               | 0.                        |                                       |
|              | LND IMP - ANDREWS, MILLER &  |                  |        |       |                  |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 187          | RW BROWN                     | 09/17/09         | L      |       |                  | 9,028.                      |                  |                        |                       | 9,028.                    |  |                               | 0.                        |                                       |
|              |                              |                  |        |       |                  |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 194          | ARCHITECTS AND DESIGN        | 09/20/10         | L      |       |                  | 64,388.                     |                  |                        |                       | 64,388.                   |  |                               | 0.                        |                                       |
|              |                              |                  |        |       |                  |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 204          | ARCHITECTS AND DESIGN        | 12/31/11         | L      |       |                  | 63,340.                     |                  |                        |                       | 63,340.                   |  |                               | 0.                        |                                       |
|              | ARCHITECTS - NEW VISITORS    |                  |        |       |                  | ,                           |                  |                        |                       | ,                         |  |                               |                           |                                       |
| 210          | CENTER                       | 12/31/12         | L      |       |                  | 73,927.                     |                  |                        |                       | 73,927.                   |  |                               | 0.                        |                                       |
|              |                              |                  |        |       |                  | , ,                         |                  |                        |                       | ,                         |  |                               |                           |                                       |
| 220          | EDIS VALUE ENGINEERING STUDY | 03/06/13         | L      |       |                  | 37,404.                     |                  |                        |                       | 37,404.                   |  |                               | 0.                        |                                       |
|              |                              |                  |        |       |                  | , , , , , , ,               |                  |                        |                       | , , , , , ,               |  |                               |                           |                                       |
| 221          | DAVIS BOWEN REENGINEERING    | 12/26/13         | L      |       |                  | 42,287.                     |                  |                        |                       | 42,287.                   |  |                               | 0.                        |                                       |
|              | LAKE/FLATO ARCHITECTURAL     |                  | _      |       |                  | ,,                          |                  |                        |                       | ,                         |  |                               | - •                       |                                       |
| 222          | SERVICES VC                  | 08/12/13         | т.     |       |                  | 61,504.                     |                  |                        |                       | 61,504.                   |  |                               | 0.                        |                                       |
|              | LAKE/FLATO ARCHITECTURAL     | 00/12/10         | _      |       |                  | 02,001.                     |                  |                        |                       | 02,001.                   |  |                               | • •                       |                                       |
| 229          | SERVICES VC                  | 09/18/14         | т.     |       |                  | 28,780.                     |                  |                        |                       | 28,780.                   |  |                               | 0.                        |                                       |
|              | DAVIS BOWEN FRIEDEL VALUE    | 03/10/11         | _      |       |                  | 20,,000                     |                  |                        |                       | 20,700.                   |  |                               | •                         |                                       |
| 230          | ENGIENEERING REVISIONS       | 08/01/14         | т.     |       |                  | 12,658.                     |                  |                        |                       | 12,658.                   |  |                               | 0.                        |                                       |
| 250          | DAVIS BOWEN FRIEDEL SOUTH    | 00/01/11         |        |       |                  | 12,000.                     |                  |                        |                       | 12,030.                   |  |                               | 0.                        |                                       |
| 231          | ENTRANCE                     | 12/30/14         | т.     |       |                  | 2,073.                      |                  |                        |                       | 2,073.                    |  |                               | 0.                        |                                       |
| 231          | Intiduce                     | 12/30/11         |        |       |                  | 2,073.                      |                  |                        |                       | 2,075.                    |  |                               | ٠.                        |                                       |
|              | * 990 PAGE 10 TOTAL - CIP    |                  |        |       |                  | 666,489.                    |                  |                        |                       | 666,489.                  | 0.                                       |                               | 0.                        | 0.                                    |
|              | JJU INCL IU IUINL CII        |                  |        |       |                  | 000,403.                    |                  |                        |                       | 000,403.                  | ٥.                                       |                               | 0.                        | 0.                                    |
|              | EQUIPMENT                    |                  |        |       |                  |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | HQ011 MEN1                   |                  |        |       |                  |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 24           | TRACTOR                      | 08/09/91         | QT.    | 20.00 | 16               | 15,538.                     |                  |                        |                       | 15,538.                   | 15,538.                                  |                               | 0.                        | 15,538.                               |
| 24           | TRACTOR                      | 00/03/31         | 211    | 20.00 | 10               | 13,330.                     |                  |                        |                       | 13,330.                   | 13,330.                                  |                               | 0.                        | 13,330.                               |
| 25           | GREENHOUSE EQUIPMENT         | 06/30/92         | SL     | 20.00 | 16               | 2 197                       |                  |                        |                       | 2 107                     | 2 197                                    |                               | 0.                        | 2 197                                 |
| 25           | GREENHOUSE EQUIPMENT         | 00/30/92         | ъп     | 20.00 | 1.0              | 2,187.                      |                  |                        |                       | 2,187.                    | 2,187.                                   |                               | 0.                        | 2,187.                                |
| 26           | C 250 CUMMED                 | 06/20/02         | GT.    | 20.00 | 1.0              | 350                         |                  |                        |                       | 250                       | 350                                      |                               | _                         | 350                                   |
| 26           | C-250 CUTTER                 | 06/30/93         | эп     | 20.00 | 16               | 358.                        |                  |                        |                       | 358.                      | 358.                                     |                               | 0.                        | 358.                                  |
| 0.77         | DOOMG 1003                   | 06/20/02         | a.     | 20 00 | 16               | 1 006                       |                  |                        |                       | 1 000                     | 1 000                                    |                               | _                         | 1 006                                 |
| 27           | BOOKS - 1993                 | 06/30/93         | SL     | 20.00 | Τ.6              | 1,086.                      |                  |                        |                       | 1,086.                    | 1,086.                                   |                               | 0.                        | 1,086.                                |
| 2.0          | KIIDOMA MDAGMOD              | 02/10/04         | GT.    | 20.00 |                  | 4 200                       |                  |                        |                       | 4 200                     | 4 200                                    |                               | _                         | 4 300                                 |
| 29           | KUBOTA TRACTOR               | 03/10/94         | ST     | 20.00 | 16               | 4,300.                      |                  |                        |                       | 4,300.                    | 4,300.                                   |                               | 0.                        | 4,300.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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|              | 70 TAGE 10              |                  |        |       |                       |                             | 220              |                        |                       |                           |  |                               |                           |                                       |
|--------------|-------------------------|------------------|--------|-------|-----------------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description             | Date<br>Acquired | Method | Life  | C<br>o<br>o<br>n<br>v | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 30           | BOOKS                   | 06/30/94         | SL     | 20.00 | 16                    | 1,135.                      |                  |                        |                       | 1,135.                    | 1,135.                                   |                               | 0.                        | 1,135.                                |
| 31           | MOWER DECK BEFCO        | 10/06/94         | SL     | 20.00 | 16                    | 1,450.                      |                  |                        |                       | 1,450.                    | 1,450.                                   |                               | 0.                        | 1,450.                                |
| 32           | WOODEN STORAGE SHELVES  | 03/30/94         | SL     | 20.00 | 16                    | 910.                        |                  |                        |                       | 910.                      | 910.                                     |                               | 0.                        | 910.                                  |
| 33           | ROTARY MOWER            | 12/14/95         | SL     | 20.00 | 16                    | 2,449.                      |                  |                        |                       | 2,449.                    | 2,449.                                   |                               | 0.                        | 2,449.                                |
| 34           | STORAGE SHED            | 06/01/95         | SL     | 20.00 | 16                    | 1,500.                      |                  |                        |                       | 1,500.                    | 1,500.                                   |                               | 0.                        | 1,500.                                |
| 35           | BACK PAK BLOWER         | 12/09/96         | SL     | 20.00 | 16                    | 450.                        |                  |                        |                       | 450.                      | 450.                                     |                               | 0.                        | 450.                                  |
| 36           | AIR COMPRESSOR          | 08/09/97         | SL     | 20.00 | 16                    | 210.                        |                  |                        |                       | 210.                      | 210.                                     |                               | 0.                        | 210.                                  |
| 40           | MISCELLANEOUS EQUIPMENT | 07/30/98         | SL     | 20.00 | 16                    | 440.                        |                  |                        |                       | 440.                      | 440.                                     |                               | 0.                        | 440.                                  |
| 41           | GROUNDS EQUIPMENT       | 06/30/98         | SL     | 20.00 | 16                    | 4,415.                      |                  |                        |                       | 4,415.                    | 4,415.                                   |                               | 0.                        | 4,415.                                |
| 42           | MISCELLANEOUS EQUIPMENT | 06/30/87         | SL     | 7.00  | 16                    | 21,494.                     |                  |                        |                       | 21,494.                   | 21,494.                                  |                               | 0.                        | 21,494.                               |
| 43           | FURNITURE - AUDITORIUM  | 02/07/00         | SL     | 7.00  | 16                    | 5,940.                      |                  |                        |                       | 5,940.                    | 5,940.                                   |                               | 0.                        | 5,940.                                |
| 44           | FURNITURE - AUDITORIUM  | 03/13/00         | SL     | 7.00  | 16                    | 2,568.                      |                  |                        |                       | 2,568.                    | 2,568.                                   |                               | 0.                        | 2,568.                                |
| 45           | FURNITURE - AUDITORIUM  | 04/04/00         | SL     | 7.00  | 16                    | 2,824.                      |                  |                        |                       | 2,824.                    | 2,824.                                   |                               | 0.                        | 2,824.                                |
| 46           | STACKING CHAIR DOLLY    | 05/05/00         | SL     | 7.00  | 16                    | 241.                        |                  |                        |                       | 241.                      | 241.                                     |                               | 0.                        | 241.                                  |
| 47           | 1997 CLUB CAR           | 06/27/00         | SL     | 5.00  | 16                    | 3,259.                      |                  |                        |                       | 3,259.                    | 3,259.                                   |                               | 0.                        | 3,259.                                |
| 48           | TABLE FOR GREENHOUSE    | 03/08/00         | SL     | 15.00 | 16                    | 226.                        |                  |                        |                       | 226.                      | 226.                                     |                               | 0.                        | 226.                                  |
| 49           | PROJECTOR               | 12/28/01         | SL     | 7.00  | 16                    | 4,934.                      |                  |                        |                       | 4,934.                    | 4,934.                                   |                               | 0.                        | 4,934.                                |
| 50           | BRACKET W/ ARM          | 02/21/01         | SL     | 7.00  | 16                    | 90.                         |                  |                        |                       | 90.                       | 90.                                      |                               | 0.                        | 90.                                   |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                                | Date<br>Acquired | Method | Life  | C o n v | _ine<br>No. ( | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|---------|---------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 51           | GOLF CART                                  | 05/20/02         | SL     | 7.00  | 1       | L6            | 2,500.                      |                  |                        |                       | 2,500.                    | 2,500.                                   |                               | 0.                        | 2,500.                                |
| 52           | NURSERY/GROUND                             | 11/27/02         | SL     | 7.00  | 1       | L6            | 425.                        |                  |                        |                       | 425.                      | 425.                                     |                               | 0.                        | 425.                                  |
| 53           | DISPLAY CASES                              | 06/03/03         | SL     | 7.00  | 1       | L 6           | 778.                        |                  |                        |                       | 778.                      | 778.                                     |                               | 0.                        | 778.                                  |
| 54           | PUMP - NURSERY                             | 02/19/04         | SL     | 5.00  | 1       | L6            | 1,819.                      |                  |                        |                       | 1,819.                    | 1,819.                                   |                               | 0.                        | 1,819.                                |
| 176          | SKID SPRAYER                               | 07/31/08         | SL     | 7.00  | 1       | L 6           | 5,017.                      |                  |                        | 4                     | 5,017.                    | 5,017.                                   |                               | 0.                        | 5,017.                                |
| 177          | GENERATOR                                  | 08/21/08         | SL     | 7.00  | 1       | L6            | 2,093.                      |                  |                        |                       | 2,093.                    | 2,093.                                   |                               | 0.                        | 2,093.                                |
| 185          | CRATE & BARREL OUTDOOR FURNITURE           | 06/11/09         | SL     | 7.00  | 1       | L 6           | 1,061.                      |                  |                        |                       | 1,061.                    | 1,061.                                   |                               | 0.                        | 1,061.                                |
| 189          | KUBOTA 26 HP 60" PRO<br>COMMERCIAL TRACTOR | 01/29/09         | SL     | 20.00 | 1       | L6            | 11,758.                     |                  |                        |                       | 11,758.                   | 7,595.                                   |                               | 588.                      | 8,183.                                |
| 211          | SKID LOADER                                | 02/08/12         | SL     | 7.00  | 1       | L 6           | 24,995.                     |                  |                        |                       | 24,995.                   | 24,995.                                  |                               | 0.                        | 24,995.                               |
| 212          | AT3 18.5 HP LAWN MOWER                     | 03/16/12         | SL     | 7.00  | 1       | L6            | 3,934.                      |                  |                        |                       | 3,934.                    | 3,934.                                   |                               | 0.                        | 3,934.                                |
| 213          | (5) 6' CAST BENCHES                        | 10/17/12         | SL     | 7.00  | 1       | L 6           | 6,983.                      |                  |                        |                       | 6,983.                    | 6,983.                                   |                               | 0.                        | 6,983.                                |
| 214          | (10) BIKE RACKS                            | 10/17/12         | SL     | 7.00  | 1       | L6            | 3,340.                      |                  |                        |                       | 3,340.                    | 3,340.                                   |                               | 0.                        | 3,340.                                |
| 225          | 2009 EZ-GO TXT ELECTRIC SN<br>2663824      | 08/07/13         | SL     | 7.00  | 1       | L 6           | 3,000.                      |                  |                        |                       | 3,000.                    | 3,000.                                   |                               | 0.                        | 3,000.                                |
| 226          | (6) PICINIC TABLES                         | 06/03/13         | SL     | 7.00  | 1       | L6            | 18,763.                     |                  |                        |                       | 18,763.                   | 18,763.                                  |                               | 0.                        | 18,763.                               |
| 227          |  | 08/13/13         | SL     | 7.00  | 1       | L 6           | 2,518.                      |                  |                        |                       | 2,518.                    | 2,518.                                   |                               | 0.                        | 2,518.                                |
| 232          | 6' CAST BENCH (MARGON<br>GLOVER)           | 10/08/14         | SL     | 7.00  | 1       | L6            | 1,610.                      |                  |                        |                       | 1,610.                    | 1,610.                                   |                               | 0.                        | 1,610.                                |
| 233          | 72" GRAPPLE BUCKET                         | 03/28/14         | SL     | 7.00  | 1       | L6            | 2,765.                      |                  |                        |                       | 2,765.                    | 2,765.                                   |                               | 0.                        | 2,765.                                |
| 242          | PICNIC TABLES                              | 07/27/18         | SL     | 7.00  | 1       | L6            | 1,245.                      |                  |                        |                       | 1,245.                    | 608.                                     |                               | 178.                      | 786.                                  |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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|              |  |                  |        | -     |        |                 |                          |                  | 1                      | 1                     | T                         |  |                               |                           |                                       |
|--------------|--|------------------|--------|-------|--------|-----------------|--------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description                                | Date<br>Acquired | Method | Life  | C on v | ine U<br>No. Co | nadjusted<br>st Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 252          | ELKAY OUTDOOR EZH2O BOTTLE FILLING STATION | 03/29/22         | SL     | 7.00  | 1      | .6              | 3,204.                   |                  |                        |                       | 3,204.                    |  |                               | 343.                      | 343.                                  |
|              | * 990 PAGE 10 TOTAL -<br>EQUIPMENT         |                  |        |       |        | 1               | 75,812.                  |                  |                        |                       | 175,812.                  | 167,808.                                 |                               | 1,109.                    | 168,917.                              |
|              | L/H BUILDING IMPROVEMENTS                  |                  |        |       | Ι      |                 |                          |                  |                        |                       | ·                         |  |                               |                           |                                       |
| 56           | MAIN BUILDING IMPROVEMENTS                 | 04/06/99         | SL     | 15.00 | 1      | .6              | 45,680.                  |                  |                        |                       | 45,680.                   | 45,680.                                  |                               | 0.                        | 45,680.                               |
| 57           | LUMBER FOR SHELVING                        | 02/17/00         | SL     | 15.00 | 1      | .6              | 67.                      |                  |                        |                       | 67.                       | 63.                                      |                               | 0.                        | 63.                                   |
| 58           | DEPOSIT ON 28X44 BUILDING                  | 03/02/00         | SL     | 15.00 | 1      | .6              | 2,500.                   |                  |                        |                       | 2,500.                    | 2,500.                                   |                               | 0.                        | 2,500.                                |
| 59           | BALANCE IN FULL                            | 03/02/00         | SL     | 15.00 | 1      | .6              | 10,275.                  |                  |                        |                       | 10,275.                   | 10,275.                                  |                               | 0.                        | 10,275.                               |
| 60           | WINDOWS FOR SHED                           | 03/13/00         | SL     | 15.00 | 1      | .6              | 15.                      |                  |                        |                       | 15.                       | 15.                                      |                               | 0.                        | 15.                                   |
| 61           | ELECTRIC FOR GREENHOUSE                    | 03/21/00         | SL     | 15.00 | 1      | .6              | 900.                     |                  |                        |                       | 900.                      | 900.                                     |                               | 0.                        | 900.                                  |
| 62           | PART & LABOR - PROPANE<br>GREENHOUSE       | 04/21/00         | SL     | 15.00 | 1      | .6              | 299.                     |                  |                        |                       | 299.                      | 299.                                     |                               | 0.                        | 299.                                  |
| 63           | ELECTRIC TO GREENHOUSE                     | 05/02/00         | SL     | 15.00 | 1      | .6              | 900.                     |                  |                        |                       | 900.                      | 900.                                     |                               | 0.                        | 900.                                  |
| 64           | ELECTRIC TO GREENHOUSE                     | 06/01/00         | SL     | 15.00 | 1      | .6              | 1,500.                   |                  |                        |                       | 1,500.                    | 1,500.                                   |                               | 0.                        | 1,500.                                |
| 65           | GREENHOUSE - TRANS FROM CIP                | 06/01/00         | SL     | 15.00 | 1      | .6              | 16,261.                  |                  |                        |                       | 16,261.                   | 16,261.                                  |                               | 0.                        | 16,261.                               |
| 67           | BUILT IN FURNITURE                         | 04/25/01         | SL     | 15.00 | 1      | .6              | 1,371.                   |                  |                        |                       | 1,371.                    | 1,367.                                   |                               | 0.                        | 1,367.                                |
| 68           | ELLIE'S BOOKSHELVES                        | 04/17/02         | SL     | 15.00 | 1      | .6              | 704.                     |                  |                        |                       | 704.                      | 704.                                     |                               | 0.                        | 704.                                  |
| 69           | IMPROVEMENTS                               | 05/28/02         | SL     | 15.00 | 1      | .6              | 1,840.                   |                  |                        |                       | 1,840.                    | 1,840.                                   |                               | 0.                        | 1,840.                                |
| 71           | A/C REPAIRS - AUDITORIUM                   | 04/25/02         | SL     | 7.00  | 1      | .6              | 6,548.                   |                  |                        |                       | 6,548.                    | 6,548.                                   |                               | 0.                        | 6,548.                                |
| 72           | HEAT PUMP                                  | 07/11/03         | SL     | 7.00  | 1      | .6              | 5,275.                   |                  |                        |                       | 5,275.                    | 5,275.                                   |                               | 0.                        | 5,275.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                         | Date<br>Acquired | Method | Life  | C Lir | e Unadjusted<br>Cost Or Basis           | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation               | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|-------------------------------------|------------------|--------|-------|-------|---|------------------|------------------------|-----------------------|---|--|-------------------------------|---------------------------|---------------------------------------|
|              | NURSERY                             |                  |        |       |       |   |                  |                        |                       |   |  |                               |                           |                                       |
| 73           | ADDITION/OFFICE/BATHROOM/WOR        | 12/31/04         | SL     | 20.00 | 16    | 67,297.                                 |                  |                        |                       | 67,297.                                 | 57,205.                                  |                               | 3,365.                    | 60,570.                               |
|              | CONSTRUCTION WORK ON NURSERY        |                  |        |       |       |   |                  |                        |                       |   |  |                               |                           |                                       |
| 74           | BLDG                                | 01/01/05         | SL     | 20.00 | 16    | 6,000.                                  |                  |                        |                       | 6,000.                                  | 5,100.                                   |                               | 300.                      | 5,400.                                |
|              | ELECTRICAL WORK ON NURSERY          |                  |        |       |       |   |                  |                        |                       |   |  |                               |                           |                                       |
| 75           | BLDG                                | 01/01/05         | SL     | 20.00 | 16    | 2,718.                                  |                  |                        |                       | 2,718.                                  | 2,312.                                   |                               | 136.                      | 2,448.                                |
|              | PLUMBING FOR NURSERY                |                  |        |       |       |   |                  |                        |                       |   |  |                               |                           |                                       |
| 76           | BATHROOM                            | 01/01/05         | SL     | 20.00 | 16    | 1,657.                                  |                  |                        |                       | 1,657.                                  | 1,411.                                   |                               | 83.                       | 1,494.                                |
|              | WINDOW & THRESHHOLD FOR             |                  |        |       |       |   |                  |                        | 4                     |   |  |                               |                           |                                       |
| 77           | NURSERY                             | 03/14/05         | SL     | 15.00 | 16    | 1,000.                                  |                  |                        | 4                     | 1,000.                                  | 1,000.                                   |                               | 0.                        | 1,000.                                |
| =0           | ELECTRIC WORK FOR NURSERY           | 00/44/05         |        | 4     |       |   |                  |                        |                       | - 460                                   | = 456                                    |                               |                           | = 456                                 |
| 78           | OFFICE                              | 03/14/05         | SL     | 15.00 | 16    | 7,460.                                  |                  |                        |                       | 7,460.                                  | 7,456.                                   |                               | 0.                        | 7,456.                                |
| 7.0          | SIGNS AT EXISTING VISITORS          | 00/01/05         | a.     | г оо  | 1.0   | 21 050                                  |                  |                        |                       | 01 050                                  | 21 050                                   |                               | 0                         | 21 050                                |
| 79           | CENTER                              | 09/01/05         | SL     | 5.00  | 16    | 21,050.                                 |                  |                        |                       | 21,050.                                 | 21,050.                                  |                               | 0.                        | 21,050.                               |
| 0.0          | DOORS FOR EXISTING VISITORS         | 01/00/05         | Q.T.   | 15 00 | 1.0   | 1 000                                   |                  |                        |                       | 1 000                                   | 1 000                                    |                               | 0                         | 1 000                                 |
| 80           | CENTER  DOODS FOR EVISWING WISIMODS | 01/28/05         | SL     | 15.00 | 16    | 1,890.                                  |                  |                        |                       | 1,890.                                  | 1,890.                                   |                               | 0.                        | 1,890.                                |
| 81           | DOORS FOR EXISTING VISITORS CENTER  | 01/31/05         | SL     | 15.00 | 16    | 2,907.                                  |                  |                        | ľ                     | 2 907                                   | 2,907.                                   |                               | 0.                        | 2,907.                                |
| 01           | BLINDS FOR WINDOWS IN               | 01/31/03         | эп     | 13.00 | 10    | 2,307.                                  |                  |                        |                       | 2,907.                                  | 2,907.                                   |                               | 0.                        | 2,307.                                |
| 82           | EXISITING VISITORS CTR              | 03/31/05         | SL     | 15.00 | 16    | 2,009.                                  |                  |                        |                       | 2,009.                                  | 2,009.                                   |                               | 0.                        | 2,009.                                |
| 02           | EXISTING VISITORS CIR               | 03/31/03         | 51     | 13.00 | 10    | 2,003.                                  |                  |                        |                       | 2,005.                                  | 2,005.                                   |                               | 0.                        | 2,005.                                |
| 83           | HVAC FOR NURSERY                    | 02/28/05         | SL     | 7.00  | 16    | 6,855.                                  |                  |                        |                       | 6,855.                                  | 6,855.                                   |                               | 0.                        | 6,855.                                |
| 03           | IVIC TON NORDENT                    | 02/20/03         | J.     | 7.00  |       | 0,033.                                  |                  |                        |                       | 0,033.                                  | 0,033.                                   |                               | ٥.                        | 0,033.                                |
| 84           | BUILT-IN TELEVISION CABINET         | 04/08/05         | SL     | 15.00 | 16    | 1,500.                                  |                  |                        |                       | 1,500.                                  | 1,500.                                   |                               | 0.                        | 1,500.                                |
| 01           | BOILT IN THE VIBION CHEINET         | 01/00/03         | DL     | 13.00 | -     | 1,500.                                  |                  |                        |                       | 1,300.                                  | 1,300.                                   |                               | •                         | 1,300.                                |
| 85           | PHONE LINES IN NURSERY              | 04/18/05         | SL     | 15.00 | 16    | 5,569.                                  |                  |                        |                       | 5,569.                                  | 5,566.                                   |                               | 0.                        | 5,566.                                |
|              | NEW ROOF ON EXISTING                | 01/10/00         |        | 20,00 |       | 0,005.                                  |                  |                        |                       | 0,005.                                  | 0,000.                                   |                               |                           | 0,000.                                |
| 86           | VISITORS CENTER                     | 11/15/05         | SL     | 15.00 | 16    | 51,928.                                 |                  |                        |                       | 51,928.                                 | 51,928.                                  |                               | 0.                        | 51,928.                               |
|              |                                     |                  |        |       |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |                        |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                               |                           | , , , , , , , ,                       |
| 87           | BOOKSHELVES                         | 01/15/07         | SL     | 7.00  | 16    | 2,514.                                  |                  |                        |                       | 2,514.                                  | 2,514.                                   |                               | 0.                        | 2,514.                                |
|              |                                     |                  |        |       |       | ,                                       |                  |                        |                       |   |  |                               |                           |                                       |
| 186          | VISITOR CENTER BANNERS              | 09/25/09         | SL     | 7.00  | 16    | 1,671.                                  |                  |                        |                       | 1,671.                                  | 1,671.                                   |                               | 0.                        | 1,671.                                |
|              |                                     |                  |        |       |       |   |                  |                        |                       | ,                                       | ,  |                               |                           | ,                                     |
| 196          | GOAT BARN                           | 12/01/11         | SL     | 20.00 | 16    | 4,646.                                  |                  |                        |                       | 4,646.                                  | 2,339.                                   |                               | 232.                      | 2,571.                                |
|              |                                     |                  |        |       |       |   |                  |                        |                       |   | ,  |                               |                           | ,                                     |
| 197          | GOAT ENCLOSURE FENCING              | 12/17/11         | SL     | 20.00 | 16    | 5,134.                                  |                  |                        |                       | 5,134.                                  | 2,570.                                   |                               | 257.                      | 2,827.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description  | Date<br>Acquired | Method | Life  | C<br>o<br>n<br>v | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|------------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 198          | GUTTERS FOR RAIN BARRELS AT<br>NURSERY             | 06/29/11         | SL     | 15.00 | 16               | 3,565.                      |                  |                        |                       | 3,565.                    | 2,499.                                   |                               | 238.                      | 2,737.                                |
| 205          | BRIDGE RESTORATION EAST WETLANDS BRIDGE            | 08/28/12         | SL     | 15.00 | 16               | 12,135.                     |                  |                        |                       | 12,135.                   | 7,551.                                   |                               | 809.                      | 8,360.                                |
| 206          | NEW VISITORS CENTER BRIDGE                         | 02/14/13         | SL     | 15.00 | 16               | 42,750.                     |                  |                        |                       | 42,750.                   | 25,413.                                  |                               | 2,850.                    | 28,263.                               |
| 218          | ENTRANCE BRIDGE RAILINGS                           | 02/14/13         | SL     | 15.00 | 16               | 61,900.                     |                  |                        |                       | 61,900.                   | 36,799.                                  |                               | 4,127.                    | 40,926.                               |
| 219          | ENTRANCE BRIDGE HANDRAIL                           | 02/14/13         | SL     | 15.00 | 16               | 9,450.                      |                  |                        | 4                     | 9,450.                    | 5,618.                                   |                               | 630.                      | 6,248.                                |
| 228          | CAPITALIZED INTEREST                               | 12/31/13         | SL     | 20.00 | 16               | 12,305.                     |                  |                        |                       | 12,305.                   | 3,075.                                   |                               | 615.                      | 3,690.                                |
| 234          | CAPITALIZED INTEREST                               | 12/31/14         | SL     | 20.00 | 16               | 5,899.                      |                  |                        |                       | 5,899.                    | 1,475.                                   |                               | 295.                      | 1,770.                                |
| 235          | ARBOR  | 03/31/16         | SL     | 15.00 | 16               | 36,672.                     |                  |                        |                       | 36,672.                   | 14,059.                                  |                               | 2,445.                    | 16,504.                               |
| 236          | PAVILION   | 10/11/16         | SL     | 20.00 | 16               | 132,949.                    |                  |                        |                       | 132,949.                  | 34,897.                                  |                               | 6,647.                    | 41,544.                               |
| 237          | GNOME HOUSE  | 12/08/16         | SL     | 7.00  | 16               | 1,250.                      |                  |                        |                       | 1,250.                    | 895.                                     |                               | 179.                      | 1,074.                                |
| 239          | FRONT ENTRANCE GATES                               | 12/27/16         | SL     | 15.00 | 16               | 5,504.                      |                  |                        |                       | 5,504.                    | 1,835.                                   |                               | 367.                      | 2,202.                                |
| 240          | BRIDGE REPAIR (WEEMS)                              | 08/31/18         | SL     | 15.00 | 16               | 13,042.                     |                  |                        |                       | 13,042.                   | 2,897.                                   |                               | 869.                      | 3,766.                                |
| 247          | KITCHEN  | 09/30/19         | SL     | 15.00 | 16               | 49,930.                     |                  |                        |                       | 49,930.                   | 7,490.                                   |                               | 3,329.                    | 10,819.                               |
| 248          | RESTROOM REMODEL                                   | 12/31/20         | SL     | 15.00 | 16               | 56,513.                     |                  |                        |                       | 56,513.                   | 3,768.                                   |                               | 3,768.                    | 7,536.                                |
| 249          | CARPET TILE FLOORING                               | 03/10/21         | SL     | 15.00 | 16               | 10,961.                     |                  |                        |                       | 10,961.                   | 609.                                     |                               | 731.                      | 1,340.                                |
| 250          | GALLERY LIGHTING                                   | 03/26/21         | SL     | 15.00 | 16               | 8,720.                      |                  |                        |                       | 8,720.                    | 436.                                     |                               | 581.                      | 1,017.                                |
| 251          | NEW HVAC   | 06/08/22         | SL     | 7.00  | 16               | 54,825.                     |                  |                        |                       | 54,825.                   |  |                               | 4,569.                    | 4,569.                                |
|              | * 990 PAGE 10 TOTAL - L/H<br>BUILDING IMPROVEMENTS |                  |        |       |                  | 806,310.                    |                  |                        |                       | 806,310.                  | 420,726.                                 |                               | 37,422.                   | 458,148.                              |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description               | Date<br>Acquired | Method | Life  | C<br>o<br>n<br>No<br>v | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|---------------------------|------------------|--------|-------|------------------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
|              | LAND IMPROVEMENTS         |                  |        |       |                        |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | LND IMP - MCMULLAN - WOOD |                  |        |       |                        |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 14           | BRIDGES ENG DESIGN        | 12/31/06         | SL     | 15.00 | 16                     | 7,837.                      |                  |                        |                       | 7,837.                    | 2,610.                                   |                               | 0.                        | 2,610.                                |
|              | LND IMP - CLOUD GESHAN -  |                  |        |       |                        |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 15           | SIGNAGE                   | 12/31/06         | SL     | 15.00 | 16                     | 36,603.                     |                  |                        |                       | 36,603.                   | 12,200.                                  |                               | 0.                        | 12,200.                               |
|              | BLDG IMP - LAKE/FLATO -   |                  |        |       |                        |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 18           | ARCHITECTURAL DESIGNS     | 12/31/06         | SL     | 15.00 | 16                     | 418,610.                    |                  |                        |                       | 418,610.                  | 139,535.                                 |                               | 0.                        | 139,535.                              |
| 20           | LND IMP - SIGNAGE         | 09/28/07         | SL     | 15.00 | 16                     | 64,989.                     |                  |                        |                       | 64,989.                   | 21,665.                                  |                               | 3,249.                    | 24,914.                               |
|              |                           |                  |        |       |                        |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 21           | LND IMP - ARRAY SYSTEM    | 03/16/07         | SL     | 15.00 | 16                     | 2,520.                      |                  |                        |                       | 2,520.                    | 840.                                     |                               | 42.                       | 882.                                  |
| 89           | GREENHOUSE                | 11/01/93         | SL     | 20.00 | 16                     | 2,895.                      |                  |                        |                       | 2,895.                    | 2,895.                                   |                               | 0.                        | 2,895.                                |
|              |                           |                  |        |       |                        |                             |                  |                        |                       | ,                         |  |                               |                           |                                       |
| 93           | NEW IRRIGATION LINES      | 03/23/00         | SL     | 15.00 | 16                     | 3,128.                      |                  |                        |                       | 3,128.                    | 3,128.                                   |                               | 0.                        | 3,128.                                |
| 94           | IRRIGATION MATERIAL       | 04/24/00         | SL     | 15.00 | 16                     | 1,269.                      |                  |                        |                       | 1,269.                    | 1,269.                                   |                               | 0.                        | 1,269.                                |
|              |                           |                  |        |       |                        |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 95           | LUMBER FOR AA SHOP        | 06/23/00         | SL     | 15.00 | 16                     | 472.                        |                  |                        |                       | 472.                      | 468.                                     |                               | 0.                        | 468.                                  |
| 96           | INV 12038                 | 12/29/00         | SL     | 15.00 | 16                     | 700.                        |                  |                        |                       | 700.                      | 700.                                     |                               | 0.                        | 700.                                  |
|              |                           |                  |        |       |                        |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 97           | GREENHOUSE CONTENTS       | 02/15/00         | SL     | 15.00 | 16                     | 1,356.                      |                  |                        |                       | 1,356.                    | 1,353.                                   |                               | 0.                        | 1,353.                                |
| 98           | GREENHOUSE CONTENTS       | 02/18/00         | SL     | 15.00 | 16                     | 319.                        |                  |                        |                       | 319.                      | 319.                                     |                               | 0.                        | 319.                                  |
|              |                           |                  |        |       |                        |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 99           | GREENHOUSE CONTENTS       | 02/23/00         | SL     | 15.00 | 16                     | 847.                        |                  |                        |                       | 847.                      | 843.                                     |                               | 0.                        | 843.                                  |
| 100          | GREENHOUSE CONTENTS       | 03/09/00         | SL     | 15.00 | 16                     | 2,108.                      |                  |                        |                       | 2,108.                    | 2,108.                                   |                               | 0.                        | 2,108.                                |
| 101          | MATERIAL FOR PERGOLA      | 03/31/00         | QT.    | 15.00 | 16                     | 834.                        |                  |                        |                       | 834.                      | 834.                                     |                               | 0.                        | 834.                                  |
| 101          | MATERIAL FOR FERGULA      | 03/31/00         | эп     | 13.00 | 10                     | 034.                        |                  |                        |                       | 034.                      | 034.                                     |                               | 0.                        | 034.                                  |
| 102          | ACCOUNT #467862           | 05/15/00         | SL     | 15.00 | 16                     | 299.                        |                  |                        |                       | 299.                      | 299.                                     |                               | 0.                        | 299.                                  |
| 103          | IRRIGATION SYSTEM         | 09/26/01         | SL     | 15.00 | 16                     | 2,422.                      |                  |                        |                       | 2,422.                    | 2,418.                                   |                               | 0.                        | 2,418.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                      | Date<br>Acquired | Method | Life  | C<br>o<br>n<br>No<br>v | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|----------------------------------|------------------|--------|-------|------------------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 104          | LANDSCAPING MAIN BUILDING        | 09/12/01         | SL     | 15.00 | 16                     | 10,754.                     |                  |                        |                       | 10,754.                   | 10,754.                                  |                               | 0.                        | 10,754.                               |
| 105          | GARDEN SIGNS                     | 09/12/01         | SL     | 15.00 | 16                     | 1,813.                      |                  |                        |                       | 1,813.                    | 1,778.                                   |                               | 0.                        | 1,778.                                |
| 106          | DESIGN SURVEY                    | 09/19/02         | SL     | 15.00 | 16                     | 689.                        |                  |                        |                       | 689.                      | 689.                                     |                               | 0.                        | 689.                                  |
| 107          | WEED CONTROL                     | 11/01/02         | SL     | 15.00 | 16                     | 136.                        |                  |                        |                       | 136.                      | 136.                                     |                               | 0.                        | 136.                                  |
| 108          | NURSERY                          | 11/11/02         | SL     | 15.00 | 16                     | 400.                        |                  |                        |                       | 400.                      | 400.                                     |                               | 0.                        | 400.                                  |
| 109          | RANGINE CORP.                    | 12/15/02         | SL     | 15.00 | 16                     | 289.                        |                  |                        |                       | 289.                      | 289.                                     |                               | 0.                        | 289.                                  |
| 110          | BOARDWALK                        | 10/07/02         | SL     | 15.00 | 16                     | 4,500.                      |                  |                        |                       | 4,500.                    | 4,500.                                   |                               | 0.                        | 4,500.                                |
| 111          | GRASS PLANTING                   | 07/29/02         | SL     | 15.00 | 16                     | 200.                        |                  |                        |                       | 200.                      | 197.                                     |                               | 0.                        | 197.                                  |
| 112          | LND IMP - BOARDWALK              | 01/01/06         | SL     | 15.00 | 16                     | 8,759.                      |                  |                        |                       | 8,759.                    | 8,759.                                   |                               | 0.                        | 8,759.                                |
| 113          | LAND IMPROVEMENTS                | 03/04/03         | SL     | 15.00 | 16                     | 2,970.                      | n                |                        |                       | 2,970.                    | 2,970.                                   |                               | 0.                        | 2,970.                                |
| 114          | SIGNS                            | 10/23/03         | SL     | 15.00 | 16                     | 3,938.                      |                  |                        |                       | 3,938.                    | 3,938.                                   |                               | 0.                        | 3,938.                                |
| 115          | BENCH                            | 04/08/04         | SL     | 7.00  | 16                     | 1,143.                      |                  |                        |                       | 1,143.                    | 1,143.                                   |                               | 0.                        | 1,143.                                |
| 116          | BOARDWALK                        | 09/30/04         | SL     | 15.00 | 16                     | 81,258.                     |                  |                        |                       | 81,258.                   | 81,258.                                  |                               | 0.                        | 81,258.                               |
| 117          | LND IMP - LANG MEMORIAL<br>BENCH | 03/21/06         | SL     | 7.00  | 16                     | 2,150.                      |                  |                        |                       | 2,150.                    | 2,150.                                   |                               | 0.                        | 2,150.                                |
| 118          | 100 AMP ELECTRICAL BENCH         | 03/14/05         | SL     | 15.00 | 16                     | 2,095.                      |                  |                        |                       | 2,095.                    | 2,095.                                   |                               | 0.                        | 2,095.                                |
| 119          | ELECTRICAL SUPPLY LINES          | 01/04/05         | SL     | 15.00 | 16                     | 10,729.                     |                  |                        |                       | 10,729.                   | 10,726.                                  |                               | 0.                        | 10,726.                               |
| 120          | MEMORIAL BENCHES                 | 07/18/05         | SL     | 7.00  | 16                     | 4,550.                      |                  |                        |                       | 4,550.                    | 4,550.                                   |                               | 0.                        | 4,550.                                |
| 178          | BENCH                            | 10/09/08         | SL     | 7.00  | 16                     | 2,150.                      |                  |                        |                       | 2,150.                    | 2,150.                                   |                               | 0.                        | 2,150.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description   | Date<br>Acquired | Method | Life  | C<br>o<br>n<br>v | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|---|------------------|--------|-------|------------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 179          | LND IMP - SITE<br>DEVELOPMENT/SIGNAGE                     | 12/15/08         | SL     | 15.00 | 16               | 34,723.                     |                  |                        |                       | 34,723.                   | 11,575.                                  |                               | 2,315.                    | 13,890.                               |
| 183          | COMPOST BIN INSTALLATION                                  | 08/19/09         | SL     | 15.00 | 16               | 6,440.                      |                  |                        |                       | 6,440.                    | 5,291.                                   |                               | 429.                      | 5,720.                                |
| 184          | GREENHOUSE<br>IRRIGATION/INJECTION FEEDER                 | 10/07/09         | SL     | 15.00 | 16               | 11,282.                     |                  |                        |                       | 11,282.                   | 9,212.                                   |                               | 752.                      | 9,964.                                |
| 188          | LND IMP - M. VAN WALKEN BIKE<br>PATH REDESIGN             | 05/14/09         | SL     | 15.00 | 16               | 7,323.                      |                  |                        |                       | 7,323.                    | 2,440.                                   |                               | 488.                      | 2,928.                                |
| 190          | WALKING PATH SIGNAGE DESIGN                               | 12/31/09         | SL     | 15.00 | 16               | 11,750.                     |                  |                        |                       | 11,750.                   | 3,915.                                   |                               | 783.                      | 4,698.                                |
| 193          | MAP MOUNT   | 03/17/10         | SL     | 7.00  | 16               | 450.                        |                  |                        |                       | 450.                      | 16.                                      |                               | 0.                        | 16.                                   |
| 195          | WALKING PATH SIGNAGE DESIGN                               | 12/31/10         | SL     | 15.00 | 16               | 94,671.                     |                  |                        |                       | 94,671.                   | 31,555.                                  |                               | 6,311.                    | 37,866.                               |
| 199          | RAIN GARDEN INTERPRETIVE<br>SIGN                          | 11/22/11         | SL     | 15.00 | 16               | 9,940.                      |                  |                        |                       | 9,940.                    | 6,685.                                   |                               | 663.                      | 7,348.                                |
| 200          | ENTRANCE SIGNAGE  | 07/13/11         | SL     | 15.00 | 16               | 1,159.                      |                  |                        |                       | 1,159.                    | 770.                                     |                               | 77.                       | 847.                                  |
| 201          | TRAIL SIGNAGE   | 04/28/11         | SL     | 15.00 | 16               | 4,849.                      |                  |                        |                       | 4,849.                    | 3,446.                                   |                               | 323.                      | 3,769.                                |
| 207          | LANDSCAPING - FRONT ENTRANCE, VISTORS AND SOUTH           | 12/01/12         | SL     | 15.00 | 16               | 71,148.                     |                  |                        |                       | 71,148.                   | 43,082.                                  |                               | 4,743.                    | 47,825.                               |
| 208          | NEW IRRIGATION WELL, PUMPS AND LINES - ENTRANCE AND SOU   | 10/21/12         | SL     | 15.00 | 16               | 25,705.                     |                  |                        |                       | 25,705.                   | 15,712.                                  |                               | 1,714.                    | 17,426.                               |
| 209          | CONSTRUCTION/EXCAVATION -<br>VISITORS AND SOUTH PARKING A | 11/01/12         | SL     | 15.00 | 16               | 124,130.                    |                  |                        |                       | 124,130.                  | 75,854.                                  |                               | 8,275.                    | 84,129.                               |
| 215          | ENTRANCE SIGNAGE  | 05/29/13         | SL     | 15.00 | 16               | 6,000.                      |                  |                        |                       | 6,000.                    | 3,433.                                   |                               | 400.                      | 3,833.                                |
| 216          | ENTRANCE AND SOUTH ENTRANCE SIGNS                         | 05/29/13         | SL     | 15.00 | 16               | 63,191.                     |                  |                        |                       | 63,191.                   | 36,161.                                  |                               | 4,213.                    | 40,374.                               |
| 217          | UGRR SIGNAGE  | 05/15/13         | SL     | 15.00 | 16               | 1,366.                      |                  |                        |                       | 1,366.                    | 789.                                     |                               | 91.                       | 880.                                  |
| 238          | TRAIL CONSTRUCTION  | 09/28/16         | SL     | 15.00 | 16               | 41,390.                     |                  |                        |                       | 41,390.                   | 14,485.                                  |                               | 2,759.                    | 17,244.                               |
| 241          | PARKING LOT ALIVE LANDSCAPE ARCHITECT                     | 06/25/19         | SL     | 15.00 | 16               | 14,742.                     |                  |                        |                       | 14,742.                   | 2,457.                                   |                               | 983.                      | 3,440.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                                | Date     | Method | Life  | C<br>o<br>n<br>v | e Unadjusted<br>Cost Or Basis | Bus       | Section 179 | * Reduction In | Basis For    | Beginning                   | Current            | Current Year | Ending                      |
|--------------|--|----------|--------|-------|------------------|-------------------------------|-----------|-------------|----------------|--------------|-----------------------------|--------------------|--------------|-----------------------------|
| NO.          | Description                                | Acquired | Method | LIIE  | n<br>V           | Cost Or Basis                 | %<br>Excl | Expense     | Basis          | Depreciation | Accumulated<br>Depreciation | Sec 179<br>Expense | Deduction    | Accumulated<br>Depreciation |
| 243          | PARKING LOT ALIVE                          | 06/25/19 | SL     | 15.00 | 16               | 292,789.                      |           |             |                | 292,789.     | 48,798.                     |                    | 19,519.      | 68,317.                     |
| 244          | SHA TRAIL BRIDGES                          | 03/15/19 | SL     | 15.00 | 16               | 24,876.                       |           |             |                | 24,876.      | 4,698.                      |                    | 1,658.       | 6,356.                      |
| 245          | LOW FENCE                                  | 06/07/19 | SL     | 15.00 | 16               | 3,460.                        |           |             |                | 3,460.       | 597.                        |                    | 231.         | 828.                        |
| 246          | MEADOW PLATFORM                            | 10/16/19 | SL     | 15.00 | 16               | 66,500.                       |           |             |                | 66,500.      | 9,605.                      |                    | 4,433.       | 14,038.                     |
|              | * 990 PAGE 10 TOTAL - LAND<br>IMPROVEMENTS |          |        |       |                  | 1,603,615.                    |           |             |                | 1,603,615.   | 662,542.                    |                    | 64,451.      | 726,993.                    |
|              | OFFICE EQUIPMENT                           |          |        |       |                  |                               |           |             |                |              |                             |                    | ·            |                             |
| 123          | PHONE UPGRADE                              | 10/02/97 | SL     | 7.00  | 16               | 1,931.                        |           |             |                | 1,931.       | 1,931.                      |                    | 0.           | 1,931.                      |
| 124          | FIREPROOF FILING CABINET                   | 06/23/97 | SL     | 7.00  | 16               | 886.                          |           |             |                | 886.         | 886.                        |                    | 0.           | 886.                        |
| 126          | BOOKCASES                                  | 03/18/97 | SL     | 7.00  | 16               | 520.                          |           |             |                | 520.         | 520.                        |                    | 0.           | 520.                        |
| 127          | BOOKCASE, ETC                              | 05/27/97 | SL     | 7.00  | 16               | 260.                          | n         |             |                | 260.         | 260.                        |                    | 0.           | 260.                        |
| 128          | COMPUTER HARDWARE                          | 12/29/97 | SL     | 5.00  | 16               | 797.                          |           |             |                | 797.         | 797.                        |                    | 0.           | 797.                        |
| 129          | FIRE KING FILE CABINET                     | 04/16/99 | SL     | 7.00  | 16               | 1,390.                        |           |             |                | 1,390.       | 1,390.                      |                    | 0.           | 1,390.                      |
| 130          | 50% OF PHONE SYSTEM INSTALLATION           | 07/31/00 | SL     | 5.00  | 16               | 1,434.                        |           |             |                | 1,434.       | 1,434.                      |                    | 0.           | 1,434.                      |
| 131          | 50% OF PHONE SYSTEM INSTALLATION           | 09/01/00 | SL     | 5.00  | 16               | 1,434.                        |           |             |                | 1,434.       | 1,434.                      |                    | 0.           | 1,434.                      |
| 132          | DIGITAL CAMERA                             | 12/31/01 | SL     | 7.00  | 16               | 2,009.                        |           |             |                | 2,009.       | 2,009.                      |                    | 0.           | 2,009.                      |
| 134          | BOOKSHELVES                                | 03/16/01 | SL     | 7.00  | 16               | 48.                           |           |             |                | 48.          | 48.                         |                    | 0.           | 48.                         |
| 135          | FURNITURE                                  | 04/13/01 | SL     | 7.00  | 16               | 1,034.                        |           |             |                | 1,034.       | 1,034.                      |                    | 0.           | 1,034.                      |
| 136          | FURNITURE                                  | 05/08/01 | SL     | 7.00  | 16               | 575.                          |           |             |                | 575.         | 575.                        |                    | 0.           | 575.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                           | Date<br>Acquired | Method | Life | Conv | _ine<br>No. ( | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|---------------------------------------|------------------|--------|------|------|---------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 137          | FURNITURE                             | 03/01/01         | SL     | 7.00 | 1    | L 6           | 75.                         |                  |                        |                       | 75.                       | 75.                                      |                               | 0.                        | 75.                                   |
| 138          | COMPUTERS                             | 08/15/02         | SL     | 5.00 | 1    | L6            | 2,432.                      |                  |                        |                       | 2,432.                    | 2,432.                                   |                               | 0.                        | 2,432.                                |
| 140          | FILE CABINETS                         | 02/27/02         | SL     | 7.00 | 1    | L6            | 670.                        |                  |                        |                       | 670.                      | 670.                                     |                               | 0.                        | 670.                                  |
| 141          | SHELVES                               | 03/13/02         | SL     | 7.00 | 1    | L6            | 400.                        |                  |                        |                       | 400.                      | 400.                                     |                               | 0.                        | 400.                                  |
| 145          | EPSON PRINTER                         | 02/15/03         | SL     | 5.00 | 1    | L6            | 394.                        |                  |                        |                       | 394.                      | 394.                                     |                               | 0.                        | 394.                                  |
| 146          | HERBARIUN CASES                       | 01/15/03         | SL     | 7.00 | 1    | L6            | 200.                        |                  |                        |                       | 200.                      | 200.                                     |                               | 0.                        | 200.                                  |
| 148          | DELL COMPUTER                         | 10/22/04         | SL     | 5.00 | 1    | L6            | 898.                        |                  |                        |                       | 898.                      | 898.                                     |                               | 0.                        | 898.                                  |
| 149          | COMPUTER - DELL                       | 12/15/04         | SL     | 5.00 | 1    | L6            | 974.                        |                  |                        |                       | 974.                      | 974.                                     |                               | 0.                        | 974.                                  |
| 150          | TELEPHONE SYSTEM                      | 02/14/04         | SL     | 5.00 | 1    | L6            | 4,215.                      |                  |                        |                       | 4,215.                    | 4,215.                                   |                               | 0.                        | 4,215.                                |
| 151          | SLIDE PROJECTOR                       | 04/02/04         | SL     | 5.00 | 1    | L6            | 1,875.                      |                  |                        |                       | 1,875.                    | 1,875.                                   |                               | 0.                        | 1,875.                                |
| 152          | NURSERY PHONE SYSTEM                  | 05/31/05         | SL     | 5.00 | 1    | L 6           | 5,249.                      |                  |                        |                       | 5,249.                    | 5,249.                                   |                               | 0.                        | 5,249.                                |
| 153          | DELL NOTEBOOK COMPUTER                | 03/15/06         | SL     | 5.00 | 1    | L6            | 2,782.                      |                  |                        |                       | 2,782.                    | 2,782.                                   |                               | 0.                        | 2,782.                                |
| 154          | DELL COMPUTER & PRINTER               | 09/21/06         | SL     | 5.00 | 1    | L6            | 3,981.                      |                  |                        |                       | 3,981.                    | 3,981.                                   |                               | 0.                        | 3,981.                                |
| 155          | SPECIALTY TAG THERMAL<br>PRINTER      | 02/01/06         | SL     | 5.00 | 1    | L6            | 3,083.                      |                  |                        |                       | 3,083.                    | 3,083.                                   |                               | 0.                        | 3,083.                                |
| 180          | FILE CABINETS (3)                     | 10/21/09         | SL     | 7.00 | 1    | L6            | 1,314.                      |                  |                        |                       | 1,314.                    | 1,314.                                   |                               | 0.                        | 1,314.                                |
| 181          | DELL LATITUDE E6500 LAPTOP - ELLIE    | 05/15/09         | SL     | 5.00 | 1    | L6            | 4,006.                      |                  |                        |                       | 4,006.                    | 4,006.                                   |                               | 0.                        | 4,006.                                |
| 182          | DELL LATITUDE E6500 LAPTOP -<br>KATE  | 10/08/09         | SL     | 5.00 | 1    | L6            | 1,548.                      |                  |                        |                       | 1,548.                    | 1,548.                                   |                               | 0.                        | 1,548.                                |
| 191          | COMPUTER SERVER - JOANNE AND<br>GINNA | 02/20/10         | SL     | 5.00 | 1    | L6            | 1,966.                      |                  |                        |                       | 1,966.                    | 1,966.                                   |                               | 0.                        | 1,966.                                |

<sup>(</sup>D) - Asset disposed \* ITC, Salvage, Bonus, Commercial

FORM 990 PAGE 10 990

| Asset<br>No. | Description  | Date<br>Acquired | Method | Life | C o l | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|------|-------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 192          | LAPTOP - L TISON   | 06/15/10         | SL     | 5.00 | 1     | 16          | 3,449.                      |                  |                        |                       | 3,449.                    | 3,449.                                   |                               | 0.                        | 3,449.                                |
| 203          | DELL PE T610 SERVER  | 03/03/11         | SL     | 5.00 | 1     | 16          | 2,136.                      |                  |                        |                       | 2,136.                    | 2,136.                                   |                               | 0.                        | 2,136.                                |
| 223          | DELL LATITUDE E6530 LAPTOP                                   | 08/07/13         | SL     | 5.00 | 1     | 16          | 1,869.                      |                  |                        |                       | 1,869.                    | 1,869.                                   |                               | 0.                        | 1,869.                                |
| 224          | DELL LATITUDE 3540BTX LAPTOP<br>* 990 PAGE 10 TOTAL - OFFICE | 12/23/13         | SL     | 5.00 | 1     | 16          | 635.                        |                  |                        |                       | 635.                      | 635.                                     |                               | 0.                        | 635.                                  |
|              | EQUIPMENT  |                  |        |      |       |             | 56,469.                     |                  |                        |                       | 56,469.                   | 56,469.                                  |                               | 0.                        | 56,469.                               |
|              | SOFTWARE   |                  |        |      |       |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 158          | ED. SOFTWARE   | 11/26/97         | SL     | 3.00 | 1     | 16          | 658.                        |                  |                        |                       | 658.                      | 658.                                     |                               | 0.                        | 658.                                  |
| 159          | ED. SOFTWARE   | 12/10/97         | SL     | 3.00 | 1     | 16          | 133.                        |                  |                        |                       | 133.                      | 133.                                     |                               | 0.                        | 133.                                  |
| 160          | COMPUTER SOFTWARE  | 01/23/97         | SL     | 3.00 | 1     | 16          | 100.                        |                  |                        |                       | 100.                      | 100.                                     |                               | 0.                        | 100.                                  |
| 161          | ED. SOFTWARE   | 11/18/97         | SL     | 3.00 | 1     | 16          | 416.                        |                  |                        |                       | 416.                      | 416.                                     |                               | 0.                        | 416.                                  |
| 163          | SOFTWARE   | 04/15/02         | SL     | 3.00 | 1     | 16          | 2,030.                      |                  |                        |                       | 2,030.                    | 2,030.                                   |                               | 0.                        | 2,030.                                |
| 164          | MISC SOFTWARE  | 06/30/03         | SL     | 3.00 | 1     | 16          | 2,755.                      |                  |                        |                       | 2,755.                    | 2,755.                                   |                               | 0.                        | 2,755.                                |
| 166          | INVASIVE PLANT CONTROL CUSTOMIZED SOFTWARE                   | 06/14/06         | SL     | 3.00 | 1     | 16          | 6,492.                      |                  |                        |                       | 6,492.                    | 6,492.                                   |                               | 0.                        | 6,492.                                |
| 167          | EDWARD SARGENT PUBLIC ACCESS SOFTWARE                        | 08/03/06         | SL     | 3.00 | 1     | 16          | 3,424.                      |                  |                        |                       | 3,424.                    | 3,424.                                   |                               | 0.                        | 3,424.                                |
| 168          | EDWARD SARGENT PUBLIC ACCESS INTERNET SOFTWARE               | 09/21/06         | SL     | 3.00 | 1     | 16          | 2,975.                      |                  |                        |                       | 2,975.                    | 2,975.                                   |                               | 0.                        | 2,975.                                |
| 169          | RAISERS EDGE SOFTWARE  | 01/09/07         | SL     | 3.00 | 1     | 16          | 2,910.                      |                  |                        |                       | 2,910.                    | 2,910.                                   |                               | 0.                        | 2,910.                                |
| 170          | GREEN VENUES SOFTWARE  | 06/03/07         | SL     | 3.00 | 1     | 16          | 2,100.                      |                  |                        |                       | 2,100.                    | 2,100.                                   |                               | 0.                        | 2,100.                                |
| 202          | QUICKBOOKS POS SOFTWARE AND<br>HARDWARE                      | 01/27/11         | SL     | 3.00 | 1     | 16          | 4,330.                      |                  |                        |                       | 4,330.                    | 4,330.                                   |                               | 0.                        | 4,330.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset<br>No. | Description                       | Date<br>Acquired | Method | Life | Conv | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|-----------------------------------|------------------|--------|------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
|              | * 990 PAGE 10 TOTAL -<br>SOFTWARE |                  |        |      |      |             | 28,323.                     |                  |                        |                       | 28,323.                   | 28,323.                                  |                               | 0.                        | 28,323.                               |
| 172          | TOYOTA TRUCK                      | 07/26/94         | SL     | 5.00 | :    | 16          | 5,103.                      |                  |                        |                       | 5,103.                    | 5,103.                                   |                               | 0.                        | 5,103.                                |
| 173          | 1999 FORD F150                    | 06/23/99         | SL     | 5.00 | :    | 16          | 15,629.                     |                  |                        |                       | 15,629.                   | 15,629.                                  |                               | 0.                        | 15,629.                               |
| 174          | TOYOTA PAINT JOB                  | 02/21/02         | SL     | 5.00 | :    | 16          | 2,591.                      |                  |                        |                       | 2,591.                    | 2,591.                                   |                               | 0.                        | 2,591.                                |
| 175          | RTV900W: UTILITY VEHICLE          | 08/02/07         | SL     | 5.00 | -    | 16          | 10,500.                     |                  |                        |                       | 10,500.                   | 10,500.                                  |                               | 0.                        | 10,500.                               |
|              | * 990 PAGE 10 TOTAL -<br>SOFTWARE |                  |        |      |      |             | 33,823.                     |                  |                        |                       | 33,823.                   | 33,823.                                  |                               | 0.                        | 33,823.                               |
|              | * GRAND TOTAL 990 PAGE 10<br>DEPR |                  |        |      |      |             | 3,379,918.                  |                  |                        |                       | 3,379,918.1               | ,369,691.                                |                               | 102,982.                  | L,472,673.                            |
|              |                                   |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | CURRENT YEAR ACTIVITY             |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | BEGINNING BALANCE                 |                  |        |      |      |             | 3,321,889.                  |                  |                        | 0.                    | 3,321,889.1               | ,369,691.                                |                               | :                         | 1,467,761.                            |
|              | ACQUISITIONS                      |                  |        |      |      |             | 58,029.                     |                  |                        | 0.                    | 58,029.                   | 0.                                       |                               |                           | 4,912.                                |
|              | DISPOSITIONS/RETIRED              |                  |        |      |      |             | 0.                          |                  |                        | 0.                    | 0.                        | 0.                                       |                               |                           | 0.                                    |
|              | ENDING BALANCE                    |                  |        |      |      |             | 3,379,918.                  |                  |                        | 0.                    | 3,379,918.1               | ,369,691.                                |                               | :                         | 1,472,673.                            |
|              | ENDING ACCUM DEPR                 |                  |        |      |      |             |                             |                  |                        |                       | 1                         | .,472,673.                               |                               |                           |                                       |
|              | ENDING BOOK VALUE                 |                  |        |      |      |             |                             |                  |                        |                       | 1                         | ,907,245.                                |                               |                           |                                       |
|              |                                   |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                                   |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                                   |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

#### UNRELATED BUSINESS INCOME

# **CARRYOVER DATA TO 2023**

| Name ADKINS ARBORETUM, LTD.  | Employer Identification 52-116340       | on Number<br>) 5 |
|--|---|------------------|
| Based on the information provided with this return, the following are possible carryover amounts to next year. | , |                  |
| FEDERAL POST-2017 NET OPERATING LOSS - VARIOUS GIFT  | SHOP ITE                                | 21,502           |
| MD NET OPERATING LOSS  |   | 2,576.           |
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Name: ADKINS ARBORETUM\_LTD. FEIN: 52-1163405

|                       |                         | and Entity: VAR<br>382 Annual Limitation | IOUS GIFT SHOP          | ITEM POST-201<br>Section 382 Carryover | .7 NO              | DETAIL C           | ARRYOVER SCH       | EDULE              |                    |                    |                    |                    |
|-----------------------|-------------------------|--|-------------------------|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                       | Year<br>Origi-<br>nated | Original<br>Carryover<br>Amount          | Total<br>Amount<br>Used | Amount<br>Used for<br>12/31/22         | Amount<br>Used for |
|                       | 2018                    | 8,239.                                   | 1,330.                  | 1,330.                                 |                    |                    |                    |                    |                    |                    |                    |                    |
| В                     | 2020                    | 14,593.                                  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| A B C D E F G H       |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| l<br>J                |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| K<br>L<br>M<br>N<br>O |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| O P Q R S T U V       |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| T<br>U<br>V           |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| W                     |                         | E Amount                                 | Amount                  | Amount                                 | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             |
|                       | Detail<br>Type          | S Used for B C                           | Used for                | Used for                               | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           |
|                       |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| A B C D E F G H       |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| G<br>H                |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| J<br>K                |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| L<br>M<br>N           |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| O<br>P<br>Q           |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| K L M N O P Q R S T   |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |
| U<br>V<br>W           |                         |  |                         |  |                    |                    |                    |                    |                    |                    |                    |                    |

212571 04-01-22 Name: ADKINS ARBORETUM, LTD, FEIN: 52-1163405

|                       |                              | and Entity: PRE 382 Annual Limitation | -2018 NOL FED                        | Section 382 Carryover    |                                | DETAIL CA                      | ARRYOVER SCH                   | EDULE              |                    |                    |                    |                    |
|-----------------------|------------------------------|---------------------------------------|--------------------------------------|--------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                       | Year<br>Origi-<br>nated      | Original<br>Carryover<br>Amount       | Total<br>Amount<br>Used              | Amount Used for 12/31/16 | Amount<br>Used for<br>12/31/19 | Amount<br>Used for<br>12/31/21 | Amount<br>Used for<br>12/31/22 | Amount<br>Used for |
| A B C D E F G H       | 2013<br>2014<br>2015<br>2017 | 3,375.<br>3,263.<br>6,237.<br>3,521.  | 3,375.<br>3,263.<br>6,237.<br>3,521. | 710.                     | 2,665.<br>3,263.<br>3,058.     | 3,179.<br>2,124.               | 1,397.                         |                    |                    |                    |                    |                    |
| I J K L M N O P O     |                              |                                       |                                      |                          |                                |                                |                                |                    |                    |                    |                    |                    |
| O P Q R S T U V W     |                              | E Amount                              | Amount                               | Amount                   | Amount                         | Amount                         | Amount                         | Amount             | Amount             | Amount             | Amount             | Amount             |
| ABCDEFGH              | Detail<br>Type               | S Used for B C                        | Used for                             | Used for                 | Used for                       | Used for                       | Used for                       | Used for           | Used for           | Used for           | Used for           | Used for           |
| FGHIJKLM              |                              |                                       |                                      |                          |                                |                                |                                |                    |                    |                    |                    |                    |
| M<br>NOPQRST          |                              |                                       |                                      |                          |                                |                                |                                |                    |                    |                    |                    |                    |
| 5<br>T<br>U<br>V<br>W |                              |                                       |                                      |                          |                                |                                |                                |                    |                    |                    |                    |                    |

212571 04-01-22 Name: ADKINS ARBORETUM\_LTD. FEIN: 52-1163405

|   |                         | and Entity: NOL<br>382 Annual Limitation |                         | Section 382 Carryover    |                                | DETAIL C           | ARRYOVER SCH       | EDULE              |                    |                    |                    |                    |
|---|-------------------------|--|-------------------------|--------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|   | Year<br>Origi-<br>nated | Original Carryover Amount                | Total<br>Amount<br>Used | Amount Used for 12/31/21 | Amount<br>Used for<br>12/31/22 | Amount<br>Used for |
|   | 2020                    | 14,593.                                  | 12,017.                 | 9,290.                   | 2,727.                         |                    |                    |                    |                    |                    |                    |                    |
| A B C D E F G H L J K L M N O P Q R S T U > W | Detail<br>Type          | 14,593.                                  | Amount Used for         | Amount Used for          | Amount Used for                | Amount<br>Used for | Amount<br>Used for | Amount Used for    | Amount<br>Used for | Amount<br>Used for | Amount<br>Used for | Amount Used for    |
| T<br>U<br>V<br>W                              |                         |  |                         |                          |                                |                    |                    |                    |                    |                    |                    |                    |

# THIS IS NOT A FILEABLE COPY \*\*\*\*\* IRS e-file Signature Authorization for a Tax Exempt Entity

For calendar year 2022, or fiscal year beginning , 2022, and ending

EIN or SSN

OMB No. 1545-0047

Department of the Treasury

Form 8879-TF

Do not send to the IRS. Keep for your records.

Go to www.irs.gov/Form8879TE for the latest information.

Internal Revenue Service Name of filer

52-1163405

VIRGINIA TIERNAN Name and title of officer or person subject to tax EXECUTIVE DIRECTOR

ADKINS ARBORETUM, LTD.

| Part I    | Type of Return and Return Information   |     |
|-----------|---|-----|
|           | box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. If filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3   |     |
| vhichever | ow, and the amount on that line for the return being filed with this form was blank, then leave line <b>1b, 2b, 3b, 4b, 5b,</b> is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. ine in Part I.   |     |
| 4         | 000 should have (A) Francisco | 41. |

| 1a        | Form 990 check here                  |        | b   | <b>Total revenue,</b> if any (Form 990, Part VIII, column (A), line 12 | )                | 1b                   |     |
|-----------|--------------------------------------|--------|-----|--|------------------|----------------------|-----|
| 2a        | Form 990-EZ check here               |        | b   | Total revenue, if any (Form 990-EZ, line 9)                            |                  | 2b                   |     |
| 3a        | Form 1120-POL check here             |        | b   | Total tax (Form 1120-POL, line 22)                                     |                  | 3b                   |     |
| 4a        | Form 990-PF check here               |        | b   | Tax based on investment income (Form 990-PF, Part V, line              | e 5)             | 4b                   |     |
| 5a        | Form 8868 check here                 |        | b   | Balance due (Form 8868, line 3c)                                       |                  | 5b                   |     |
| 6a        | Form 990-T check here                | X      |     | Total tax (Form 990-T, Part III, line 4)                               |                  | 6b                   | 0.  |
| 7a        | Form 4720 check here                 |        | b   | Total tax (Form 4720, Part III, line 1)                                |                  | 7b                   |     |
| 8a        | Form 5227 check here                 |        | b   | FMV of assets at end of tax year (Form 5227, Item D)                   |                  | 8b                   |     |
| 9a        | Form 5330 check here                 |        | b   | Tax due (Form 5330, Part II, line 19)                                  |                  | 9b                   |     |
| 10a       | Form 8038-CP check here              |        | b   | Amount of credit payment requested (Form 8038-CP, Part                 | III, line 22)    | 10b                  |     |
| Part      | II Declaration and S                 | ignatu | ure | Authorization of Officer or Person Subject to T                        | Гах              |                      |     |
| Jnder p   | penalties of perjury, I declare that | at X   | Ιа  | m an officer of the above entity or lam a person subject               | to tax with resp | ect to (name         |     |
| of entity | /)                                   |        |     | , (EIN)  | and that I have  | examined a copy of t | :he |
|           |                                      |        |     |  |                  |                      |     |

2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and 2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no lefter them? I have a payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

| X | I authorize | ACCOUNTING | STRATEGIES | GROUP,    | LLC | _ to enter my PIN | 10869  |   |
|---|-------------|------------|------------|-----------|-----|-------------------|--|---|
|   |             |            | ER0        | firm name |     |                   | Enter five numbers, bu<br>do not enter all zeros | t |

as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the

IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. \*\*\*\* THIS IS NOT A FILEABLE COPY \*\*\*\*

Certification and Authentication Part III

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

52720049970

I certify that the above numeric entry is my PIN, which is my signature on the 2022 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

11/10/23 ERO's signature Date

> **ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8879-TE** (2022)

#### Form **8868**

(Rev. January 2022)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

► File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870. Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits. Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Type or Name of exempt organization or other filer, see instructions. Taxpayer identification number (TIN) print ADKINS ARBORETUM, LTD. 52-1163405 File by the Number, street, and room or suite no. If a P.O. box, see instructions. filing your 12610 EVELAND ROAD return. See City, town or post office, state, and ZIP code. For a foreign address, see instructions. instructions. RIDGELY, MD 21660 Enter the Return Code for the return that this application is for (file a separate application for each return) **Application** Return **Application** Return Is For Is For Code Code Form 990 or Form 990-EZ Form 1041-A 01 08 Form 4720 (individual) 03 Form 4720 (other than individual) 09 Form 990-PF 04 Form 5227 10 Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 Form 8870 12 Form 990-T (trust other than above) 06 Form 990-T (corporation) THE ORGANIZATION • The books are in the care of ▶ 12610 EVELAND ROAD - RIDGELY, MD 21660 Telephone No. ► 410-634-2847 Fax No. If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box  $\blacktriangleright$  . If it is for part of the group, check this box  $\blacktriangleright$  and attach a list with the names and TINs of all members the extension is for. I request an automatic 6-month extension of time until NOVEMBER 15, 2023, to file the exempt organization return for the organization named above. The extension is for the organization's return for: ► X calendar year 2022 or \_\_\_ tax year beginning , and ending | Initial return Final return If the tax year entered in line 1 is for less than 12 months, check reason: Change in accounting period If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less 0. any nonrefundable credits. See instructions. If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions

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For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2022)

EXTENDED TO NOVEMBER 15, 2023 Form 990-T **Exempt Organization Business Income Tax Return** OMB No. 1545-0047 (and proxy tax under section 6033(e)) For calendar year 2022 or other tax year beginning Go to www.irs.gov/Form990T for instructions and the latest information. Department of the Treasury Open to Public Inspection for 501(c)(3) Organizations Only Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3). Internal Revenue Service Name of organization ( Check box if name changed and see instructions.) Check hox if address changed. **B** Exempt under section Print ADKINS ARBORETUM, LTD. 52-1163405 EGroup exemption number (see instructions) X 501(c)(3 Number, street, and room or suite no. If a P.O. box, see instructions. Type 408(e) 220(e) 12610 EVELAND ROAD 408A ]530(a) City or town, state or province, country, and ZIP or foreign postal code ]529(a) [ RIDGELY, MD 21660 529A Check box if 5,033,557. C Book value of all assets at end of year. an amended return. X 501(c) corporation 501(c) trust 401(a) trust State college/university Other trust Check organization type Claim credit from Form 8941 Claim a refund shown on Form 2439 Check if filing only to Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation Enter the number of attached Schedules A (Form 990-T) X No During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? Yes If "Yes," enter the name and identifying number of the parent corporation. THE ORGANIZATION 410-634-2847 The books are in care of Telephone number **Total Unrelated Business Taxable Income** Total of unrelated business taxable income computed from all unrelated trades or businesses (see 1,729. instructions) 2 Reserved 2 1,729. 3 3 Add lines 1 and 2 0. Charitable contributions (see instructions for limitation rules) 4 4 1,729. Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3 5 5 .... 1,397. Deduction for net operating loss. See instructions 6 6 Total of unrelated business taxable income before specific deduction and section 199A deduction. 7 332. Subtract line 6 from line 5 1,000. Specific deduction (generally \$1,000, but see instructions for exceptions) 8 8 Trusts. Section 199A deduction. See instructions 9 9 Total deductions. Add lines 8 and 9 1,000. 10 10 Unrelated business taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, 11

Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21)

Trusts taxable at trust rates. See instructions for tax computation. Income tax on the amount on

Alternative minimum tax (trusts only)

Tax rate schedule or

Tax on noncompliant facility income. See instructions

Total. Add lines 3 through 6 to line 1 or 2, whichever applies

For Paperwork Reduction Act Notice, see instructions.

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Schedule D (Form 1041)

Tax Computation

Other tax amounts. See instructions

Part I, line 11 from:

**Proxy tax.** See instructions

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Form 990-T (2022)

11

<u>2</u> 3

4

5

6

| Form 99        | <u>`</u>                | ,  |   |                 |                        |               |                   | Pa      | ge <b>2</b> |
|----------------|-------------------------|--|---|-----------------|------------------------|---------------|-------------------|---------|-------------|
| Part           |                         | Tax and Payments   |   |                 |                        |               |                   |         |             |
| 1a             | Forei                   | gn tax credit (corporations attach Form 1  | 118; trusts attach Form 1116)               | <u>1a</u>       |                        |               |                   |         |             |
| b              |                         |  |   |                 |                        |               |                   |         |             |
| С              |                         | ral business credit. Attach Form 3800 (se  |   |                 |                        |               |                   |         |             |
| d              |                         | t for prior year minimum tax (attach Form  |   |                 |                        |               |                   |         |             |
| е              | Total                   | credits. Add lines 1a through 1d   |   |                 |                        | 1e            |                   |         |             |
| 2              | Subtr                   | act line 1e from Part II, line 7   | <u></u>                                     |                 |                        | 2             |                   |         | 0.          |
| 3              | Other                   | amounts due. Check if from: Form   | 4255 Form 8611 Fo                           | rm 8697         | Form 8866              |               |                   |         |             |
|                |                         | Other  | (attach_statement)                          |                 |                        | 3             |                   |         |             |
| 4              | Total                   | tax. Add lines 2 and 3 (see instructions).   | Check if includes tax p                     | reviously de    | eferred under          |               |                   |         |             |
|                | section                 | n 1294. Enter tax amount here  |   |                 |                        | 4             |                   |         | <u>0.</u>   |
| 5              | Curre                   | nt net 965 tax liability paid from Form 96   | 5-A, Part II, column (k)                    |                 |                        | 5             |                   |         | 0.          |
| 6a             | Paym                    | ents: A 2021 overpayment credited to 20  | 022   | 6a              |                        |               |                   |         |             |
| b              | 2022                    | estimated tax payments. Check if section   | n 643(g) election applies                   | 6b              |                        |               |                   |         |             |
| С              | Tax d                   | eposited with Form 8868  |   | 6c              |                        |               |                   |         |             |
| d              | Foreig                  | gn organizations: Tax paid or withheld at  |   |                 |                        |               |                   |         |             |
| е              |                         | up withholding (see instructions)  |   |                 |                        |               |                   |         |             |
| f              |                         | t for small employer health insurance pre  |   |                 |                        |               |                   |         |             |
| g              |                         | credits, adjustments, and payments:  |   |                 |                        |               |                   |         |             |
| •              |                         |  |   | otal 6g         |                        |               |                   |         |             |
| 7              |                         | payments. Add lines 6a through 6g  |   |                 |                        | 7             |                   |         |             |
| 8              |                         | ated tax penalty (see instructions). Check   |   |                 |                        | 8             |                   |         |             |
| 9              |                         | lue. If line 7 is smaller than the total of lin  |   |                 |                        | 9             |                   |         |             |
| 10             |                         | payment. If line 7 is larger than the total of   |   |                 |                        | 10            |                   |         |             |
| 11             |                         | the amount of line 10 you want: Credite  |   |                 | Refunded               | 11            |                   |         |             |
| Part           |                         | Statements Regarding Certain   |   | ation (se       |                        |               |                   |         |             |
| 2              | FinCE<br>here<br>During | a financial account (bank, securities, or of<br>N Form 114, Report of Foreign Bank and<br>g the tax year, did the organization receive | If Financial Accounts. If "Yes," enter      | the name of     | of the foreign country |               |                   |         | X           |
|                |                         | n trust?   |   |                 |                        |               |                   |         | <u>X</u>    |
|                |                         | s," see instructions for other forms the or  |   |                 | Φ.                     |               |                   |         |             |
| 3              |                         | the amount of tax-exempt interest receiv   |   |                 |                        |               |                   |         |             |
| 4              |                         | available pre-2018 NOL carryovers here   | \$ 1,397. Don                               |                 | • •                    | •             |                   | _       |             |
|                |                         | n on Schedule A (Form 990-T). Don't redu   | •   |                 | •                      | •             |                   |         |             |
| 5              |                         | 2017 NOL carryovers. Enter the Business  | , , to it it, y cours and a ramable poor in |                 | ,                      |               |                   |         |             |
|                | the ar                  | mounts shown below by any NOL claimed  |   |                 |                        |               |                   |         |             |
|                |                         | Business Activi  |   |                 | ilable post-2017 NOL c |               |                   |         |             |
|                |                         | 459  | 420   | \$              |                        | 22,8          | 32.               |         |             |
|                |                         |  |   | \$              |                        |               |                   |         |             |
|                |                         | e organization change its method of acc  | ,   |                 |                        |               |                   |         | <u>X</u>    |
| b              |                         | s "Yes," has the organization described t  | he change on Form 990, 990-EZ, 99           | 90-PF, or Fo    | orm 1128? If "No,"     |               |                   |         |             |
| Dart           |                         | in in Part V<br>Supplemental Information   |   |                 |                        |               |                   |         |             |
| Part           |                         |  |   |                 |                        |               |                   |         |             |
| Provide        | e the ex                | planation required by Part IV, line 6b. Als  | so, provide any other additional info       | ormation. Se    | ee instructions.       |               |                   |         |             |
| ٥٠             |                         | nder penalties of perjury, I declare that I have examined<br>rrect, and complete. Declaration of preparer (other than                  |   |                 |                        | dge and be    | lief, it is true, |         | -           |
| Sign           |                         | neet, and complete. Declaration of preparer (other than  |   | reparer nas any | _                      | av the IRS    | discuss this retu | rn with | n           |
| Here           |                         |  | EXEC  | UTIVE           |                        | -             | shown below (se   |         |             |
|                | Si                      | gnature of officer   | Date Title                                  |                 | ins                    | structions)   | Yes Yes           |         | No          |
|                |                         | Print/Type preparer's name   | Preparer's signature                        | Date            | Check i                | f PTIN        |                   |         |             |
| Paid           |                         |  | LISA K. DURHAM,                             |                 | self- employed         |               |                   |         |             |
| r aid<br>Prepa | arer                    | LISA K. DURHAM, CPA  | CPA   | 11/10           |                        | PO            | 074997            | 0       |             |
| Use C          |                         | Firm's name ACCOUNTING S   | Firm's EIN                                  | 26-3654652      |                        |               |                   |         |             |
| 230 0          | ···· <b>y</b>           | PO BOX 369   |   |                 |                        |               |                   |         |             |
|                |                         | Firm's address PRESTON, M  | D 21655                                     |                 | Phone no. 4            | <u> 10-</u> 6 | 73-138            | 4       |             |

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Form **990-T** (2022)

| ADICTIVO AREA                                | ——————————————————————————————————————   |                                      |                          | <u></u>                          |
|--|--|--------------------------------------|--------------------------|----------------------------------|
| FORM 990-T                                   | P  | RE 2018 NOL SCHEDULE                 | <del></del>              | STATEMENT 1                      |
|  | NOL CARRY FORWARD F  | ROM PRIOR YEAR DED IN PART I, LINE   | 6                        | 1,397.<br>1,397.                 |
| SCHEDULE A                                   | A PORTION OF PRE-20<br>A ENTITY  | 18 NOL<br>SCHEDULE A SHA             | ARE                      |                                  |
|  | 1  |                                      | ).                       |                                  |
| NET OPERAT<br>BALANCE AN<br>EXPIRING N       | EDULE A SHARE OF PR<br>TING DEDUCTION<br>TTER PRE-2018 NOL D<br>NET OPERATING LOSSE<br>VARD OF NET OPERATI | DEDUCTION<br>S                       |                          | 0.<br>1,397.<br>332.<br>0.<br>0. |
| FORM 990-T                                   | PRE-201  | 8 NET OPERATING LOSS                 | DEDUCTION                | STATEMENT 2                      |
| TAX YEAR                                     | LOSS SUSTAINED   | LOSS<br>PREVIOUSLY<br>APPLIED        | LOSS<br>REMAINING        | AVAILABLE<br>THIS YEAR           |
| 12/31/13<br>12/31/14<br>12/31/15<br>12/31/17 | 3,375.<br>3,263.<br>6,237.<br>3,521.   | 3,375.<br>3,263.<br>6,237.<br>2,124. | 0.<br>0.<br>0.<br>1,397. | 0.<br>0.<br>0.<br>1,397.         |
| NOL CARRYOV                                  | TER AVAILABLE THIS   | YEAR                                 | 1,397.                   | 1,397.                           |

### SCHEDULE A (Form 990-T)

# **Unrelated Business Taxable Income** From an Unrelated Trade or Business

OMB No. 1545-0047

Go to www.irs.gov/Form990T for instructions and the latest information. Department of the Treasury Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3). Internal Revenue Service 501(c)(3) Organizations Only B Employer identification number Name of the organization ADKINS ARBORETUM, LTD. 52-1163405 459420 D Sequence: Unrelated business activity code (see instructions) Describe the unrelated trade or business VARIOUS GIFT SHOP ITEMS Part I Unrelated Trade or Business Income (C) Net (A) Income (B) Expenses 1a Gross receipts or sales 46,143. **b** Less returns and allowances 33,907. Cost of goods sold (Part III, line 8) 2 12,236. 12,236. Gross profit. Subtract line 2 from line 1c 3 4a Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions 4a Net gain (loss) (Form 4797) (attach Form 4797). See instructions) 4b Capital loss deduction for trusts 4c Income (loss) from a partnership or an S corporation (attach statement) Rent income (Part IV) 6 Unrelated debt-financed income (Part V) 7 8 Interest, annuities, royalties, and rents from a controlled organization (Part VI) 8 Investment income of section 501(c)(7), (9), or (17) organizations (Part VII) Exploited exempt activity income (Part VIII) 10 11 11 Advertising income (Part IX) Other income (see instructions; attach statement) 12 12 13 12,236. **Total.** Combine lines 3 through 12 Part II Deductions Not Taken Elsewhere See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income Compensation of officers, directors, and trustees (Part X) 5,752. 2 2 Salaries and wages 1,317 3 3 Repairs and maintenance 4 4 Interest (attach statement). See instructions 5 5 6 Taxes and licenses 6 Depreciation (attach Form 4562). See instructions 7 Less depreciation claimed in Part III and elsewhere on return 8b 8 9 Depletion \_\_\_\_\_ 9 10 Contributions to deferred compensation plans 10 Employee benefit programs 11 11 Excess exempt expenses (Part VIII) 12 12 Excess readership costs (Part IX) 13 13 Other deductions (attach statement) SEE STATEMENT 2,108. 14 9,177. **Total deductions.** Add lines 1 through 14 15 15 Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, 16

For Paperwork Reduction Act Notice, see instructions.

column (C)

Unrelated business taxable income. Subtract line 17 from line 16 ......

Deduction for net operating loss. See instructions STMT 4 STMT 6

Schedule A (Form 990-T) 2022

16

17

18

17

18

3,059.

1,330.

|      | ule A (Form 990-T) 2022                                   |                           |                          |               | Page 2   |
|------|---|---------------------------|--------------------------|---------------|----------|
| Part | III Cost of Goods Sold Enter meth                         | nod of inventory valuat   | ion N/A                  |               |          |
| 1    | Inventory at beginning of year                            |                           |                          | 1             | 0.       |
| 2    | Purchases   |                           |                          | 2             | 33,907.  |
| 3    | Cost of labor   |                           |                          | 3             | 0.       |
| 4    | Additional section 263A costs (attach statement)          |                           |                          | 4             | 0.       |
| 5    | Other costs (attach statement)                            |                           |                          | 5             | 0.       |
| 6    | Total. Add lines 1 through 5                              |                           |                          | 6             | 33,907.  |
| 7    | Inventory at end of year                                  |                           |                          | 7             | 0.       |
| 8    | Cost of goods sold. Subtract line 7 from line 6. Enter h  | nere and in Part I, line  | 2                        | 8             | 33,907.  |
| 9    | Do the rules of section 263A (with respect to property p  |                           |                          |               | Yes X No |
| Part | IV Rent Income (From Real Property and                    | l Personal Propei         | ty Leased with R         | eal Property) |          |
| 1    | Description of property (property street address, city, s | tate, ZIP code). Check    | if a dual-use. See instr | uctions.      |          |
|      | A 🔛   |                           |                          |               |          |
|      | В 🔲   |                           |                          |               |          |
|      | c   |                           |                          |               |          |
|      | D   |                           |                          |               |          |
|      |   | Α                         | В                        | С             | D        |
| 2    | Rent received or accrued                                  |                           |                          |               |          |
| а    | From personal property (if the percentage of              |                           | <u> </u>                 |               |          |
|      | rent for personal property is more than 10%               |                           |                          |               |          |
|      | but not more than 50%)                                    |                           |                          |               |          |
| b    | From real and personal property (if the                   |                           |                          |               |          |
|      | percentage of rent for personal property exceeds          |                           |                          |               |          |
|      | 50% or if the rent is based on profit or income)          |                           |                          |               |          |
| С    | Total rents received or accrued by property.              |                           |                          |               |          |
|      | Add lines 2a and 2b, columns A through D                  |                           |                          |               |          |
|      |   |                           |                          |               |          |
| 3    | Total rents received or accrued. Add line 2c columns A    | through D. Enter here     | and on Part I, line 6, c | olumn (A)     | 0.       |
|      | Deductions directly connected with the income             |                           |                          |               |          |
| 4    | in lines 2(a) and 2(b) (attach statement)                 |                           |                          |               |          |
|      |   |                           |                          |               |          |
| 5    | Total deductions. Add line 4 columns A through D. En      |                           | line 6, column (B)       |               | 0.       |
| Part | V Unrelated Debt-Financed Income (se                      | ee instructions)          |                          |               |          |
| 1    | Description of debt-financed property (street address, o  | city, state, ZIP code). C | heck if a dual-use. See  | instructions. |          |
|      | A   |                           |                          |               |          |
|      | В 💹   |                           |                          |               |          |
|      | c   |                           |                          |               |          |
|      | D   |                           | Г                        |               |          |
|      |   | A                         | В                        | С             | D        |
| 2    | Gross income from or allocable to debt-financed           |                           |                          |               |          |
|      | property  |                           |                          |               |          |
| 3    | Deductions directly connected with or allocable           |                           |                          |               |          |
|      | to debt-financed property                                 |                           |                          |               |          |
| а    | Straight line depreciation (attach statement)             |                           |                          |               |          |
| b    | Other deductions (attach statement)                       |                           |                          |               |          |
| С    | Total deductions (add lines 3a and 3b,                    |                           |                          |               |          |
|      | columns A through D)                                      |                           |                          |               |          |
| 4    | Amount of average acquisition debt on or allocable        |                           |                          |               |          |
|      | to debt-financed property (attach statement)              |                           |                          |               |          |
| 5    | Average adjusted basis of or allocable to debt-           |                           |                          |               |          |
|      | financed property (attach statement)                      |                           |                          |               |          |
| 6    | Divide line 4 by line 5                                   | %                         | %                        | %             | %        |
| 7    | Gross income reportable. Multiply line 2 by line 6        |                           |                          |               |          |
| 8    | Total gross income (add line 7, columns A through D).     | . Enter here and on Pa    | rt I, line 7, column (A) |               | 0.       |
|      |   |                           |                          | <u>.</u>      |          |
| 9    | Allocable deductions. Multiply line 3c by line 6          |                           |                          |               |          |
| 10   | Total allocable deductions. Add line 9, columns A thr     |                           |                          |               |          |
| 11   | Total dividends-received deductions included in line      | 10                        |                          |               | 0.       |

| Part   | VI Interest, Annu                 | uities, Ro   | oyalties, and Re                           | ents fron   | n Control                                | led Or                                      | ganizations                                    | s (see instruc  | ctions)              | r age <b>o</b>  |
|--------|-----------------------------------|--------------|--|---|--|---|--|---|----------------------|---|
|        |                                   |              | _  |   |  | E   | xempt Contro                                   | lled Organizatio  | ns                   |   |
|        | Name of controlle<br>organization | d            | 2. Employer identification number          | 3. Net unrelated income (loss) (see instructions) |  | <b>4.</b> Total of specified payments made  |  | 5. Part of column 4 that is included in the controlling organization's gross income |                      | 6. Deductions directly connected with income in column 5            |
| (1)    |                                   |              |  |   |  |   |  |   |                      |   |
| (2)    |                                   |              |  |   |  |   |  |   |                      |   |
| (3)    |                                   |              |  |   |  |   |  |   |                      |   |
| (4)    |                                   |              |  |   |  |   |  |   |                      |   |
|        | . Tavahla laasaa                  |              |  |   | Controlled Or                            | -   | 1  | -fl O   | T 44                 | Dadwatiana dinastr  |
| /      | . Taxable Income                  | in           | Net unrelated acome (loss) e instructions) | 1   | otal of specif<br>yments mad             |   | that is inc                                    | of column 9<br>luded in the<br>organization's<br>income                             |                      | Deductions directly connected with come in column 10                |
| (1)    |                                   |              |  |   |  |   |  |   |                      |   |
| (2)    |                                   |              |  |   |  |   |  |   |                      |   |
| (3)    |                                   |              |  |   |  |   |  |   |                      |   |
| (4)    |                                   |              |  |   |  |   |  |   |                      |   |
|        |                                   |              |  |   |  |   | Enter here                                     | ins 5 and 10.<br>and on Part I,<br>column (A)                                       | Ente                 | d columns 6 and 11.<br>er here and on Part I,<br>line 8, column (B) |
| Totals |                                   |              |  |   |  |   |  | 0.  | .                    | 0.  |
| Part   | VII Investment                    | Income       | of a Section 50                            | 1(c)(7), (9                                       | 9), or (17)                              | Orgar                                       | nization (s                                    | ee instructions)  |                      |   |
|        | 1. Desc                           | cription of  | income                                     |   | 2. Amou<br>incon                         |   | 3. Deduction directly connected (attach states | ons 4. Se   | t-asides<br>statemer | 5. Total deductions<br>and set-asides<br>(add cols 3 and 4)         |
| (1)    |                                   |              |  |   |  |   |  |   |                      |   |
| (2)    |                                   |              |  |   |  |   |  |   |                      |   |
| (3)    |                                   |              |  |   |  |   |  |   |                      |   |
| (4)    |                                   |              |  |   | Add amou                                 | unto in                                     |  |   |                      | Add amounts in  |
| Totals |                                   |              |  |   | column 2.<br>here and or<br>line 9, colu | Enter<br>n Part I,<br>imn (A)<br><b>0</b> • |  |   |                      | column 5. Enter<br>here and on Part I,<br>line 9, column (B)        |
| Part   | VIII Exploited E                  | xempt A      | ctivity Income,                            | Other T   | han Adve                                 | ertising                                    | g Income (                                     | see instructions  | s)                   |   |
| 1      | Description of exploite           | ed activity: |  |   |  |   |  |   |                      |   |
| 2      | Gross unrelated busin             | ess incom    | e from trade or busir                      | ness. Enter                                       | here and or                              | n Part I,                                   | line 10, columi                                | n (A)   | 2                    |   |
| 3      | Expenses directly con             | nected wit   | h production of unre                       | elated busii                                      | ness income                              | e. Enter l                                  | nere and on Pa                                 | art I,  |                      |   |
|        | line 10, column (B)               |              |  |   |  |   |  |   | 3                    |   |
| 4      | Net income (loss) from            | unrelated    | trade or business. S                       | Subtract lin                                      | ne 3 from line                           | e 2. If a 🤉                                 | gain, complete                                 |   |                      |   |
|        |                                   |              |  |   |  |   |  |   | 4                    |   |
| 5      | Gross income from ac              |              |  |   |  |   |  |   | 5                    |   |
| 6      | Expenses attributable             |              |  |   |  |   |  |   | 6                    |   |
| 7      | Excess exempt expen               |              |  | •   |  |   |  |   | _                    |   |
|        | 4. Enter here and on F            | art II, line | 12   |   |  |   |  |   | 7                    |   |

Schedule A (Form 990-T) 2022

| Part       | IX Advertising Income                                |                                       |                        |                 | rage 4             |
|------------|--|---------------------------------------|------------------------|-----------------|--------------------|
| 1          | Name(s) of periodical(s). Check box if reporti       | ng two or more periodicals            | on a consolidated basi | S.              |                    |
|            | A 🔲  |                                       |                        |                 |                    |
|            | В 🔲  |                                       |                        |                 |                    |
|            | c  |                                       |                        |                 |                    |
|            | D  |                                       |                        |                 |                    |
| Enter a    | amounts for each periodical listed above in the      | corresponding column.                 |                        |                 |                    |
|            |  | A                                     | В                      | С               | D                  |
| 2          | Gross advertising income                             |                                       |                        |                 |                    |
|            | Add columns A through D. Enter here and or           | Part I, line 11, column (A)           |                        |                 | 0.                 |
| a          | Diversity and continuous and a large land            |                                       |                        |                 |                    |
| 3          | Direct advertising costs by periodical               |                                       |                        |                 | 0.                 |
| а          | Add coldnins A through D. Enter here and or          | reart i, line 11, column (b)          |                        |                 |                    |
| 4          | Advertising gain (loss). Subtract line 3 from li     | ne                                    |                        |                 |                    |
| •          | 2. For any column in line 4 showing a gain,          |                                       |                        |                 |                    |
|            | complete lines 5 through 8. For any column i         | n                                     |                        |                 |                    |
|            | line 4 showing a loss or zero, do not complet        |                                       |                        |                 |                    |
|            | lines 5 through 7, and enter zero on line 8          |                                       | A                      |                 |                    |
| 5          | Readership costs                                     |                                       |                        |                 |                    |
| 6          | Circulation income                                   |                                       |                        |                 |                    |
| 7          | Excess readership costs. If line 6 is less than      | • • • • • • • • • • • • • • • • • • • |                        |                 |                    |
|            | line 5, subtract line 6 from line 5. If line 5 is le | ess                                   |                        |                 |                    |
|            | than line 6, enter zero                              |                                       |                        |                 |                    |
| 8          | Excess readership costs allowed as a                 |                                       |                        |                 |                    |
|            | deduction. For each column showing a gain            | • • • • • • • • • • • • • • • • • • • |                        |                 |                    |
|            | line 4, enter the lesser of line 4 or line 7         |                                       |                        | -1              |                    |
| а          | Add line 8, columns A through D. Enter the g         | reater of the line 8a, colum          |                        |                 | 0.                 |
| Part       |  | rectors, and Trustee                  | (see instructions)     |                 |                    |
|            | ·  |                                       |                        | 3. Percentage   | 4. Compensation    |
|            | 1. Name  | <b>2.</b> Tit                         | le                     | of time devoted | attributable to    |
|            |  |                                       |                        | to business     | unrelated business |
| (1)        |  |                                       |                        | %               |                    |
| (2)        |  |                                       |                        | %               |                    |
| (3)        |  |                                       |                        | %               |                    |
| 4)         |  |                                       |                        | %               |                    |
|            |  |                                       |                        |                 | 0                  |
| Total Part | Enter here and on Part II, line 1                    |                                       |                        |                 | 0.                 |
| Part       | XI Supplemental Information (s                       | ee instructions)                      |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |
|            |  |                                       |                        |                 |                    |

22,832.

| FORM 990-T                            | (A)              |               | OTHER                    | DEDUCTION | NS<br>           |                               | STATEMENT              | 3                    |
|---------------------------------------|------------------|---------------|--------------------------|-----------|------------------|-------------------------------|------------------------|----------------------|
| DESCRIPTIO                            | N                |               |                          |           |                  |                               | AMOUNT                 |                      |
| OCCUPANCY<br>INSURANCE<br>DEPRECIATIO | ON.              |               |                          |           |                  | _                             |                        | 458.<br>528.<br>122. |
| TOTAL TO SO                           | CHEDULI          | E A, PART II, | , LINE 14                |           |                  | =                             | 2,                     | 108.                 |
| FORM 990-T                            | (A)              |               | POST 2017                | NOL SCHE  | DULE             |                               | STATEMENT              | 4                    |
| PRIOR YEAR<br>2017 NO                 |                  |               | NOL DEDUC                | CTION     |                  | ARRYFORW <i>A</i><br>OST 2017 |                        |                      |
| 2                                     | 2,832.           |               | 1,                       | ,330.     |                  | 23                            | L,502.                 |                      |
|                                       |                  |               |                          |           |                  |                               |                        |                      |
| 990-T SCH 2                           | <del></del><br>А | POST-201      | L7 NET OPE               | ERATING L | OSS DEDUCT       | ION                           | STATEMENT              | 5                    |
| TAX YEAR                              | LOSS             | SUSTAINED     | LOSS<br>PREVIOU<br>APPLI | JSLY      | LOSS<br>REMAININ | G                             | AVAILABLE<br>THIS YEAR |                      |
|                                       |                  |               |                          |           |                  |                               | <del></del>            |                      |

| SCH A (990-T)                            | SCHEDULE A NOL DETAIL   | STATEMENT 6       |
|--|---|-------------------|
| TAXABLE INCOME FRO                       | OM ALL ENTITIES<br>FION OF TAXABLE INCOME                               | 3,059.<br>3,059.  |
|  | CENTAGE OF PRE-2018 NET OPERATING LOSS DWED PRE-2018 NET OPERATING LOSS | 100.00%<br>1,397. |
| TAXABLE INCOME AFT                       | TER PRE-2018 NET OPERATING LOSS   | 1,662.<br>1,330.  |
| POST-2017 AVAILABI<br>LESSER OF POST-201 | LE<br>17 NET OPERATING LOSS OR 80% LIMITATION                           | 22,832.<br>1,330. |

22,832.

NOL CARRYOVER AVAILABLE THIS YEAR

# **Depreciation and Amortization** (Including Information on Listed Property)

Attach to your tax return.

990

OMB No. 1545-0172

Department of the Treasury Internal Revenue Service Name(s) shown on return

Go to www.irs.gov/Form4562 for instructions and the latest information. Business or activity to which this form relates

Identifying number

| ADKINS ARBORETUM, LTD  | •  | I   | FORM 990   | PAGE 10                    |   | 52-1163405                 |
|--|--|---|--|----------------------------|---|----------------------------|
| Part I Election To Expense Certain Prope   | rty Under Section 17                       | 79 Note: If you have a  | ny listed property   | , complete Part            | V before y  | ou complete Part I.        |
| 1 Maximum amount (see instructions)  |  |   |  |                            | 1   | 1,080,000.                 |
| 2 Total cost of section 179 property place   | ed in service (see                         | instructions)   |  |                            | 2   |                            |
| 3 Threshold cost of section 179 property   |  |   |  |                            |   | 2,700,000.                 |
| 4 Reduction in limitation. Subtract line 3   |  |   |  |                            | 1   |                            |
| 5 Dollar limitation for tax year. Subtract line 4 from line  |  |   |  |                            | -   |                            |
| 6 (a) Description of p   | roperty                                    | (b) Cost  | (business use only)  | (c) Elected                | cost  |                            |
|  |  |   |  |                            |   |                            |
|  |  |   |  |                            |   |                            |
|  |  |   |  |                            |   |                            |
|  |  |   |  |                            |   |                            |
| 7 Listed property. Enter the amount from   | n line 29                                  |   | 7  |                            |   |                            |
| 8 Total elected cost of section 179 proper   | erty. Add amounts                          | in column (c), lines 6  | and 7  |                            | 8   |                            |
| 9 Tentative deduction. Enter the smaller   | <b>r</b> of line 5 or line 8               |   |  |                            | 9   |                            |
| 10 Carryover of disallowed deduction from  |  |   |  |                            |   |                            |
| 11 Business income limitation. Enter the s   | smaller of business                        | s income (not less that   | n zero) or line 5  |                            | 11  |                            |
| 12 Section 179 expense deduction. Add I  | ines 9 and 10, but                         | don't enter more than   | line 11  |                            | 12  |                            |
| 13 Carryover of disallowed deduction to 2  | 2023. Add lines 9 a                        | and 10, less line 12 .  | 13   |                            |   |                            |
| Note: Don't use Part II or Part III below for  | listed property. In                        | stead, use Part V.  |  |                            |   |                            |
| Part II Special Depreciation Allows  | ance and Other D                           | epreciation (Don't in   | clude listed prop  | erty.)                     |   |                            |
| 14 Special depreciation allowance for qua  | alified property (oth                      | ner than listed propert   | y) placed in servi   | ce during                  |   |                            |
| the tax year   |  |   |  |                            | 14  |                            |
| 15 Property subject to section 168(f)(1) ele   | ection                                     |   |  |                            | 15  |                            |
| 16 Other depreciation (including ACRS)   |  |   |  |                            | 16  | 102,982.                   |
| Part III MACRS Depreciation (Don't   | t include listed pro                       | perty. See instruction  | s.)  |                            |   |                            |
|  |  | Section A   |  |                            |   |                            |
| 17 MACRS deductions for assets placed  | in service in tax ye                       | ars beginning before  | 2022   |                            | 17  |                            |
| 18 If you are electing to group any assets placed in serv  | vice during the tax year in                | nto one or more general asset   | accounts, check here   |                            |   |                            |
| Section B - Assets   | s Placed in Servic                         | e During 2022 Tax Y   | ear Using the G  | eneral Deprecia            | tion Syste  | m                          |
| (a) Classification of property   | (b) Month and<br>year placed<br>in service | (c) Basis for depreciation (business/investment under only - see instructions | se (d) Recover   | (e) Convention             | (f) Method  | (g) Depreciation deduction |
| 19a 3-year property  |  |   |  |                            |   |                            |
| <b>b</b> 5-year property   |  |   |  |                            |   |                            |
| c 7-year property  |  |   |  |                            |   |                            |
|  |  |   |  |                            |   |                            |
| d 10-year property   |  |   |  |                            |   |                            |
| d 10-year property e 15-year property  |  |   |  |                            |   |                            |
|  |  |   |  |                            |   |                            |
| e 15-year property   |  |   | 25 yrs.  |                            | S/L   |                            |
| e 15-year property f 20-year property g 25-year property   | /  |   | 25 yrs.<br>27.5 yrs  | . MM                       | S/L<br>S/L  |                            |
| e 15-year property f 20-year property  | /  |   | -  | 1                          | <b>—</b>  |                            |
| e 15-year property f 20-year property g 25-year property h Residential rental property   | /  |   | 27.5 yrs<br>27.5 yrs   | 1                          | S/L   |                            |
| e 15-year property f 20-year property g 25-year property   | /<br>/<br>/                                |   | 27.5 yrs   | . MM                       | S/L<br>S/L  |                            |
| e 15-year property f 20-year property g 25-year property h Residential rental property  i Nonresidential real property   | / / / Placed in Service                    | During 2022 Tax Ye  | 27.5 yrs<br>27.5 yrs<br>39 yrs.  | . MM<br>MM<br>MM           | S/L<br>S/L<br>S/L<br>S/L  | tem                        |
| e 15-year property f 20-year property g 25-year property h Residential rental property  i Nonresidential real property   | / / / Placed in Service                    | During 2022 Tax Yea   | 27.5 yrs<br>27.5 yrs<br>39 yrs.  | . MM<br>MM<br>MM           | S/L S/L S/L S/L S/L sition Syst   | tem                        |
| e 15-year property f 20-year property g 25-year property h Residential rental property i Nonresidential real property Section C - Assets   | / / / Placed in Service                    | During 2022 Tax Ye  | 27.5 yrs<br>27.5 yrs<br>39 yrs.  | . MM<br>MM<br>MM           | S/L<br>S/L<br>S/L<br>S/L  | tem                        |
| e 15-year property f 20-year property g 25-year property h Residential rental property i Nonresidential real property  Section C - Assets   20a Class life b 12-year   | / / / Placed in Service                    | During 2022 Tax Ye  | 27.5 yrs<br>27.5 yrs<br>39 yrs.  | . MM<br>MM<br>MM           | S/L S/L S/L S/L s/L ation Systems   | tem                        |
| e 15-year property f 20-year property g 25-year property h Residential rental property i Nonresidential real property  Section C - Assets 20a Class life b 12-year c 30-year   | / // Placed in Service                     | During 2022 Tax Ye  | 27.5 yrs<br>27.5 yrs<br>39 yrs.<br>ar Using the Alte   | . MM MM MM rnative Depreci | S/L<br>S/L<br>S/L<br>S/L<br>sation Syst   | tem                        |
| e 15-year property f 20-year property g 25-year property h Residential rental property i Nonresidential real property  Section C - Assets 20a Class life b 12-year c 30-year d 40-year   | / / / Placed in Service                    | During 2022 Tax Ye  | 27.5 yrs<br>27.5 yrs<br>39 yrs.<br>ar Using the Alte<br>12 yrs.<br>30 yrs.                                   | . MM MM MM rnative Depreci | S/L<br>S/L<br>S/L<br>S/L<br>sation Syst<br>S/L<br>S/L<br>S/L  | tem                        |
| e 15-year property f 20-year property g 25-year property h Residential rental property i Nonresidential real property  Section C - Assets 20a Class life b 12-year c 30-year d 40-year  Part IV Summary (See instructions.)  | / /  | During 2022 Tax Ye  | 27.5 yrs<br>27.5 yrs<br>39 yrs.<br>ar Using the Alte<br>12 yrs.<br>30 yrs.                                   | . MM MM MM rnative Depreci | S/L S/L S/L S/L sation Syst S/L S/L S/L S/L S/L   | tem                        |
| e 15-year property f 20-year property g 25-year property h Residential rental property i Nonresidential real property  Section C - Assets   20a Class life b 12-year c 30-year d 40-year  Part IV Summary (See instructions.) 21 Listed property. Enter amount from line   | /<br>/<br>e 28                             |   | 27.5 yrs 27.5 yrs 39 yrs.  ar Using the Alte 12 yrs. 30 yrs. 40 yrs.   | MM MM MM mative Depreci    | S/L<br>S/L<br>S/L<br>S/L<br>sation Syst<br>S/L<br>S/L<br>S/L  | tem                        |
| e 15-year property f 20-year property g 25-year property h Residential rental property i Nonresidential real property  Section C - Assets   20a Class life b 12-year c 30-year d 40-year  Part IV Summary (See instructions.) 21 Listed property. Enter amount from line 22 Total. Add amounts from line 12, lines | /<br>/<br>e 2814 through 17, lin           | es 19 and 20 in colun   | 27.5 yrs 27.5 yrs 39 yrs.  ar Using the Alte 12 yrs. 30 yrs. 40 yrs.   | MM MM MM mative Depreci    | S/L S/L S/L S/L sation Syst S/L S/L S/L S/L S/L   | 102,982.                   |
| e 15-year property f 20-year property g 25-year property h Residential rental property i Nonresidential real property  Section C - Assets   20a Class life b 12-year c 30-year d 40-year  Part IV Summary (See instructions.) 21 Listed property. Enter amount from line   | / / e 2814 through 17, lin                 | es 19 and 20 in colun   | 27.5 yrs 27.5 yrs 39 yrs.  ar Using the Alte 12 yrs. 30 yrs. 40 yrs.  on (g), and line 21 porations - see in | MM MM MM mative Depreci    | S/L   S/L |                            |

**Listed Property** (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)

Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a,

|         | 24b, columns (  | (a) through (c                      | ) of Section A,                        | all of Se        | ection B                           | , and Se  | ection C                                       | if appli | cable.                    | -          |                                 |              |                                   |             |          |
|---------|---|-------------------------------------|--|------------------|------------------------------------|-----------|--|----------|---------------------------|------------|---------------------------------|--------------|-----------------------------------|-------------|----------|
|         | Section A -   | - Depreciation                      | on and Other I                         | nformat          | tion (Ca                           | ution:    | See the  | instruct | tions for li              | mits for p | passeng                         | er auton     | nobiles. )                        |             |          |
| 24a     | Do you have evidence to s                               | support the bu                      | siness/investmei                       | nt use cla       | imed?                              |           | ′es 🗌  | No       | <b>24b</b> If "Y          | es," is th | ne evide                        | nce writt    | en?                               | Yes [       | No       |
|         | (a)<br>Type of property<br>(list vehicles first)        | (b)<br>Date<br>placed in<br>service | (c) Business/ investment use percentag | <sub>le</sub> ot | <b>(d)</b><br>Cost or<br>her basis | l (hi     | (e)<br>sis for depr<br>usiness/inve<br>use onl | estment  | (f)<br>Recovery<br>period | Me         | ( <b>g)</b><br>thod/<br>vention | Depre        | ( <b>h)</b><br>eciation<br>uction |             |          |
| <br>25  | Special depreciation allo                               | owance for q                        | ualified listed r                      | property         | placed                             | n servi   | ce durino                                      | the ta   | x year and                |            |                                 |              |                                   |             |          |
|         | used more than 50% in                                   | a qualified bu                      | usiness use                            |                  |                                    |           |  |          |                           |            | 25                              |              |                                   |             |          |
| <u></u> | Property used more tha                                  |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         |   | : :                                 | 9/                                     | 6                |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         |   | : :                                 | 9                                      | 6                |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         |   | : :                                 | 9                                      | 6                |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 27      | Property used 50% or le                                 | ess in a qualif                     | ied business u                         | se:              |                                    |           |  |          |                           |            |                                 | _            |                                   |             |          |
|         |   | : :                                 | 9                                      | 6                |                                    |           |  |          |                           | S/L -      |                                 |              |                                   |             |          |
|         |   | : :                                 | 9                                      | 6                |                                    |           |  |          |                           | S/L -      |                                 |              |                                   |             |          |
|         |   | : :                                 | 9                                      | 6                |                                    |           |  |          |                           | S/L -      |                                 |              |                                   |             |          |
| 28      | Add amounts in column                                   | (h), lines 25                       | through 27. Er                         | nter here        | and on                             | line 21   | , page 1                                       |          |                           |            | 28                              |              |                                   |             |          |
| 29      | Add amounts in column                                   | ı (i), line 26. E                   | nter here and                          | on line 7        | ', page 1                          |           |  |          | <u></u>                   |            |                                 |              | 29                                |             |          |
|         |   |                                     | s                                      | ection E         | 3 - Infor                          | mation    | on Use   | of Veh   | icles                     |            |                                 |              |                                   |             |          |
| Co      | mplete this section for ve                              | ehicles used b                      | oy a sole propr                        | ietor, pa        | artner, o                          | other '   | more th  | an 5% (  | owner," o                 | related    | person.                         | If you pr    | ovided v                          | ehicles     |          |
| to y    | our employees, first ans                                | wer the ques                        | tions in Sectio                        | n C to s         | ee if you                          | ı meet a  | an excep                                       | tion to  | completin                 | ng this se | ection fo                       | r those \    | ehicles.                          |             |          |
|         |   |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         |   |                                     |  | (;               | a)                                 |           | (b)  |          | (c)                       | (          | d)                              | (            | e)                                | (f          | )        |
| 30      | Total business/investment                               | miles driven d                      | uring the                              | Veh              | nicle                              | Ve        | hicle  | V        | ehicle                    | Vel        | nicle                           | Vel          | nicle                             | Vehi        | icle     |
|         | year (don't include commu                               | iting miles)                        |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 31      | Total commuting miles                                   | driven during                       | the year                               |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 32      | Total other personal (no                                | ncommuting                          | ) miles                                |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         | driven  |                                     |  |                  |                                    |           | $\overline{}$                                  |          |                           |            |                                 |              |                                   |             |          |
| 33      | Total miles driven during                               |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         | Add lines 30 through 32                                 | <u>-</u>                            |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 34      | Was the vehicle availab                                 | le for persona                      | al use                                 | Yes              | No                                 | Yes       | No   | Yes      | No No                     | Yes        | No                              | Yes          | No                                | Yes         | No       |
|         | during off-duty hours?                                  |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 35      | Was the vehicle used pr                                 | rimarily by a ı                     | more                                   |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         | than 5% owner or relate                                 |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 36      | Is another vehicle availa                               | ble for perso                       | nal                                    |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         | use?  |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         |   |                                     | - Questions for                        | •                | -                                  |           |  |          | -                         |            |                                 |              |                                   |             |          |
| Ans     | swer these questions to o                               | determine if y                      | ou meet an ex                          | ception          | to comp                            | oleting S | Section I                                      | 3 for ve | hicles use                | ed by em   | ployees                         | who <b>a</b> | ren't                             |             |          |
|         | re than 5% owners or rela                               | -                                   |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 37      | Do you maintain a writte                                | . ,                                 | •                                      |                  | •                                  |           |  |          | •                         | •          |                                 |              |                                   | Yes         | No       |
|         | employees?  |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 38      | Do you maintain a writte                                |                                     |  | -                |                                    |           |  | -        |                           |            | our                             |              |                                   |             |          |
|         | employees? See the ins                                  |                                     |  | •                | _                                  |           |  |          |                           |            |                                 |              |                                   | -           | <u> </u> |
|         | Do you treat all use of v                               |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 40      | Do you provide more the                                 |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
|         | the use of the vehicles,                                |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| 41      | Do you meet the require                                 |                                     |  |                  |                                    |           |  |          |                           |            |                                 |              |                                   |             |          |
| D       | Note: If your answer to                                 | 37, 38, 39, 4                       | U, or 41 is "Ye                        | s," don't        | comple                             | te Sect   | ion B for                                      | the co   | vered ver                 | iicles.    |                                 |              |                                   |             |          |
|         | art VI Amortization (a)                                 |                                     |  | (b)              |                                    | (c)       |  |          | (d)                       |            | (e)                             |              |                                   | (f)         |          |
|         | Description of  | f costs                             |  | amortization     |                                    | Amortiza  | ble  |          | Code                      |            | Amortiza                        | ntion        | Ar                                | nortization |          |
| 40      | Amortization of costs th                                | at boains de                        |  | tax vaa          |                                    | amour     | ıı   |          | section                   |            | period or per                   | rcentage     | TO                                | r this year |          |
| 42      | Amortization of costs th                                | iai begins du                       |  |                  | r.<br>                             |           |  |          |                           |            |                                 | Т            |                                   |             |          |
|         |   |                                     | 1                                      | : :              |                                    |           |  | 1        |                           |            |                                 | - 1          |                                   |             |          |
|         |   |                                     |  |                  |                                    |           |  | <u> </u> |                           |            |                                 |              |                                   |             |          |
|         | Amortization of costs the                               | ot bogon h                          |  | : :              |                                    |           |  |          |                           |            |                                 | 12           |                                   |             |          |
|         | Amortization of costs th <b>Total.</b> Add amounts in o |                                     | ore your 2022                          | tax year         |                                    |           |  |          |                           |            |                                 | 43           |                                   |             |          |

| Asset<br>No. | Description                          | Da<br>Acqu |      | Method | Life | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------|------|--------|------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|              | ART                                  |            |      |        |      |                             |                            |                           |                             |                           |
| 2            |                                      | 10 3       | 0 03 | L      |      | 400.                        |                            | 400.                      |                             | 0.                        |
|              | * 990 PAGE 10 TOTAL - ART            |            |      |        |      | 400.                        |                            | 400.                      | 0.                          | 0.                        |
|              | BLUE HERON SCULPTURE                 |            |      |        |      |                             |                            |                           |                             |                           |
|              |                                      | 123        | 1 03 | 上      |      | 8,677.                      |                            | 8,677.                    |                             | 0.                        |
|              | * 990 PAGE 10 TOTAL - BLUE HERON     |            |      |        |      |                             |                            |                           |                             |                           |
|              | SCULPTURE                            |            |      |        |      | 8,677.                      |                            | 8,677.                    | 0.                          | 0.                        |
|              | BONSAI                               |            |      |        |      |                             |                            |                           |                             |                           |
|              | CIP                                  |            |      |        |      |                             |                            |                           |                             |                           |
|              | BLDG IMP - VISITORS CENTER -         |            |      |        |      |                             |                            |                           |                             |                           |
| 8            | PLANNING                             | 123        |      |        |      | 6,575.                      |                            | 6,575.                    |                             | 0.                        |
| 9            | LND IMP - LANDSCAPING DESIGN         | 123        | 104  | L      |      | 29,849.                     |                            | 29,849.                   |                             | 0.                        |
| 10           | LND IMP - LANDSCAPE DESIGN - NEW     | 123        | 105  | L      |      | 20,253.                     |                            | 20,253.                   |                             | 0.                        |
| 11           | LND IMP - SIGNAGE                    | 093        | 005  | L      |      | 13,135.                     |                            | 13,135.                   |                             | 0.                        |
|              | LND IMP - MICHAEL VAN V - LANDSCAPE  |            |      |        |      |                             |                            |                           |                             |                           |
| 12           | DESIGN                               | 123        | 106  | L      |      | 75,936.                     |                            | 75,936.                   |                             | 0.                        |
|              | LND IMP - ANDREWS, MILLER - SITE     |            |      |        |      |                             |                            |                           |                             |                           |
| 13           | SURVEY                               | 123        | 106  | L      |      | 74,005.                     |                            | 74,005.                   |                             | 0.                        |
|              | BLDG IMP - INTRO SPEC - CIVIL ENG    |            |      |        |      |                             |                            |                           |                             |                           |
| 16           | DOCS                                 | 123        | 106  | L      |      | 1,050.                      |                            | 1,050.                    |                             | 0.                        |
|              | BLDG IMP - JOHN HYNES - STRUCTURAL   |            | T    |        |      |                             |                            |                           |                             |                           |
| 17           | TEST BORING                          | 123        | 106  | L      |      | 11,895.                     |                            | 11,895.                   |                             | 0.                        |
|              | BLDG IMP - CAROLINE COUNTY - SOIL    |            |      |        |      |                             |                            |                           |                             |                           |
| 19           | SITE TEST                            | 013        | 006  | L      |      | 270.                        |                            | 270.                      |                             | 0.                        |
|              | BLD IMP - CONSULTING LAKE FLATO      |            |      |        |      |                             |                            |                           |                             |                           |
| 22           | ARCHITECTS                           | 121        | 307  | L      |      | 38,132.                     |                            | 38,132.                   |                             | 0.                        |
| 187          | LND IMP - ANDREWS, MILLER & RW BROWN | 091        | 709  | ь      |      | 9,028.                      |                            | 9,028.                    |                             | 0.                        |
|              |                                      | 092        |      |        |      | 64,388.                     |                            | 64,388.                   |                             | 0.                        |
| 204          | ARCHITECTS AND DESIGN                | 123        | 111  | ь      |      | 63,340.                     |                            | 63,340.                   |                             | 0.                        |
| 210          | ARCHITECTS - NEW VISITORS CENTER     | 123        | 112  | Ь      |      | 73,927.                     |                            | 73,927.                   |                             | 0.                        |
| 220          | EDIS VALUE ENGINEERING STUDY         | 030        | 613  | L      |      | 37,404.                     |                            | 37,404.                   |                             | 0.                        |
|              |                                      | 122        |      |        |      | 42,287.                     |                            | 42,287.                   |                             | 0.                        |
| 222          | LAKE/FLATO ARCHITECTURAL SERVICES VC | 081        | 213  | L      |      | 61,504.                     |                            | 61,504.                   |                             | 0.                        |
|              | LAKE/FLATO ARCHITECTURAL SERVICES VC |            |      |        |      | 28,780.                     |                            | 28,780.                   |                             | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                        | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|              | DAVIS BOWEN FRIEDEL VALUE          |                  |        |       |                             |                            |                           |                             |                           |
| 230          | ENGIENEERING REVISIONS             | 080114           |        |       | 12,658.                     |                            | 12,658.                   |                             | 0.                        |
| 231          | DAVIS BOWEN FRIEDEL SOUTH ENTRANCE | 123014           | Ь      |       | 2,073.                      |                            | 2,073.                    |                             | 0.                        |
|              | * 990 PAGE 10 TOTAL - CIP          |                  |        |       | 666,489.                    |                            | 666,489.                  | 0.                          | 0.                        |
|              | EQUIPMENT                          |                  |        |       |                             |                            |                           |                             |                           |
| 24           | TRACTOR                            | 080991           |        | 20.00 |                             |                            | 15,538.                   | 15,538.                     | 0.                        |
|              | GREENHOUSE EQUIPMENT               | 063092           |        | 20.00 |                             |                            | 2,187.                    |                             | 0.                        |
|              | C-250 CUTTER                       | 063093           |        | 20.00 |                             |                            | 358.                      |                             | 0.                        |
|              | BOOKS - 1993                       | 063093           |        | 20.00 |                             |                            | 1,086.                    |                             | 0.                        |
|              | KUBOTA TRACTOR                     | 031094           |        | 20.00 |                             |                            | 4,300.                    |                             | 0.                        |
|              | BOOKS                              | 063094           |        | 20.00 |                             |                            | 1,135.                    |                             | 0.                        |
|              | MOWER DECK BEFCO                   | 100694           |        | 20.00 |                             |                            | 1,450.                    |                             | 0.                        |
|              | WOODEN STORAGE SHELVES             | 033094           |        | 20.00 |                             |                            | 910.                      | 910.                        | 0.                        |
|              | ROTARY MOWER                       | 121495           |        | 20.00 |                             |                            | 2,449.                    | 2,449.                      | 0.                        |
|              | STORAGE SHED                       | 060195           |        | 20.00 |                             |                            | 1,500.                    | 1,500.                      | 0.                        |
|              | BACK PAK BLOWER                    | 120996           |        | 20.00 |                             |                            | 450.                      | 450.                        | 0.                        |
|              | AIR COMPRESSOR                     | 080997           |        | 20.00 |                             |                            | 210.                      | 210.                        | 0.                        |
|              | MISCELLANEOUS EQUIPMENT            | 073098           |        | 20.00 |                             |                            | 440.                      | 440.                        | 0.                        |
|              | GROUNDS EQUIPMENT                  | 063098           |        | 20.00 |                             |                            | 4,415.                    | 4,415.                      | 0.                        |
|              | MISCELLANEOUS EQUIPMENT            | 063087           |        | 7.00  | 21,494.                     |                            | 21,494.                   | 21,494.                     | 0.                        |
|              | FURNITURE - AUDITORIUM             | 020700           |        | 7.00  | 5,940.                      |                            | 5,940.                    | 5,940.                      | 0.                        |
|              | FURNITURE - AUDITORIUM             | 031300           |        | 7.00  | 2,568.                      |                            | 2,568.                    |                             | 0.                        |
|              | FURNITURE - AUDITORIUM             | 040400           |        | 7.00  | 2,824.                      |                            | 2,824.                    | 2,824.                      | 0.                        |
|              | STACKING CHAIR DOLLY               | 050500           |        | 7.00  | 241.                        |                            | 241.                      | 241.                        | 0.                        |
|              | 1997 CLUB CAR                      | 062700           |        | 5.00  | 3,259.                      |                            | 3,259.                    | 3,259.                      | 0.                        |
|              | TABLE FOR GREENHOUSE               | 030800           |        | 15.00 |                             |                            | 226.                      | 226.                        | 0.                        |
|              | PROJECTOR                          | 122801           | SL     | 7.00  | 4,934.                      |                            | 4,934.                    | 4,934.                      | 0.                        |
|              | BRACKET W/ ARM                     | 022101           |        | 7.00  | 90.                         |                            | 90.                       | 90.                         | 0.                        |
|              | GOLF CART                          | 052002           |        | 7.00  | 2,500.                      |                            | 2,500.                    | 2,500.                      | 0.                        |
|              | NURSERY/GROUND                     | 112702           |        | 7.00  | 425.                        |                            | 425.                      | 425.                        | 0.                        |
|              | DISPLAY CASES                      | 060303           |        | 7.00  | 778.                        |                            | 778.                      | 778.                        | 0.                        |
|              | PUMP - NURSERY                     | 021904           |        | 5.00  | 1,819.                      |                            | 1,819.                    | 1,819.                      | 0.                        |
|              | SKID SPRAYER                       | 073108           |        | 7.00  | 5,017.                      |                            | 5,017.                    | 5,017.                      | 0.                        |
| 177          | GENERATOR                          | 082108           | SL     | 7.00  | 2,093.                      |                            | 2,093.                    | 2,093.                      | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                          | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 185          | CRATE & BARREL OUTDOOR FURNITURE     | 061109           | SL     | 7.00  | 1,061.                      |                            | 1,061.                    | 1,061.                      | 0.                        |
|              | KUBOTA 26 HP 60" PRO COMMERCIAL      |                  |        |       |                             |                            |                           |                             |                           |
| 189          | TRACTOR                              | 012909           | SL     | 20.00 | 11,758.                     |                            | 11,758.                   | 8,183.                      | 588.                      |
| 211          | SKID LOADER                          | 020812           | SL     | 7.00  | 24,995.                     |                            | 24,995.                   | 24,995.                     | 0.                        |
| 212          | AT3 18.5 HP LAWN MOWER               | 031612           | SL     | 7.00  | 3,934.                      |                            | 3,934.                    | 3,934.                      | 0.                        |
| 213          | (5) 6' CAST BENCHES                  | 101712           | SL     | 7.00  | 6,983.                      |                            | 6,983.                    | 6,983.                      | 0.                        |
| 214          | (10) BIKE RACKS                      | 101712           | SL     | 7.00  | 3,340.                      |                            | 3,340.                    | 3,340.                      | 0.                        |
| 225          | 2009 EZ-GO TXT ELECTRIC SN 2663824   | 080713           | SL     | 7.00  | 3,000.                      |                            | 3,000.                    | 3,000.                      | 0.                        |
| 226          | (6) PICINIC TABLES                   | 060313           | SL     | 7.00  | 18,763.                     |                            | 18,763.                   | 18,763.                     | 0.                        |
| 227          | (1) BENCH                            | 081313           | SL     | 7.00  | 2,518.                      |                            | 2,518.                    | 2,518.                      | 0.                        |
| 232          | 6' CAST BENCH (MARGON GLOVER)        | 100814           |        | 7.00  | 1,610.                      |                            | 1,610.                    | 1,610.                      | 0.                        |
| 233          | 72" GRAPPLE BUCKET                   | 032814           | SL     | 7.00  | 2,765.                      |                            | 2,765.                    | 2,765.                      | 0.                        |
| 242          | PICNIC TABLES                        | 072718           | SL     | 7.00  | 1,245.                      |                            | 1,245.                    | 786.                        | 178.                      |
|              | ELKAY OUTDOOR EZH2O BOTTLE FILLING   |                  |        |       |                             |                            |                           |                             |                           |
| 252          | STATION                              | 032922           | SL     | 7.00  | 3,204.                      |                            | 3,204.                    |                             | 458.                      |
|              | * 990 PAGE 10 TOTAL - EQUIPMENT      |                  |        |       | 175,812.                    |                            | 175,812.                  | 168,917.                    | 1,224.                    |
|              | L/H BUILDING IMPROVEMENTS            |                  |        |       |                             |                            |                           |                             |                           |
| 56           | MAIN BUILDING IMPROVEMENTS           | 040699           |        | 15.00 |                             |                            | 45,680.                   | 45,680.                     | 0.                        |
| 57           | LUMBER FOR SHELVING                  | 021700           |        | 15.00 |                             |                            | 67.                       | 63.                         | 0.                        |
| 58           | DEPOSIT ON 28X44 BUILDING            | 030200           |        | 15.00 |                             |                            | 2,500.                    | 2,500.                      | 0.                        |
| 59           | BALANCE IN FULL                      | 030200           |        | 15.00 |                             |                            | 10,275.                   | 10,275.                     | 0.                        |
| 60           | WINDOWS FOR SHED                     | 031300           |        | 15.00 |                             |                            | 15.                       | 15.                         | 0.                        |
| 61           | ELECTRIC FOR GREENHOUSE              | 032100           |        | 15.00 |                             |                            | 900.                      | 900.                        | 0.                        |
| 62           | PART & LABOR - PROPANE GREENHOUSE    | 042100           |        | 15.00 |                             |                            | 299.                      | 299.                        | 0.                        |
| 63           | ELECTRIC TO GREENHOUSE               | 050200           | SL     | 15.00 | 900.                        |                            | 900.                      | 900.                        | 0.                        |
| 64           | ELECTRIC TO GREENHOUSE               | 060100           |        | 15.00 |                             |                            | 1,500.                    | 1,500.                      | 0.                        |
| 65           | GREENHOUSE - TRANS FROM CIP          | 060100           |        | 15.00 |                             |                            | 16,261.                   | 16,261.                     | 0.                        |
| 67           | BUILT IN FURNITURE                   | 042501           |        | 15.00 |                             |                            | 1,371.                    | 1,367.                      | 0.                        |
| 68           | ELLIE'S BOOKSHELVES                  | 041702           |        | 15.00 |                             |                            | 704.                      | 704.                        | 0.                        |
| 69           | IMPROVEMENTS                         | 052802           |        | 15.00 |                             |                            | 1,840.                    |                             | 0.                        |
| 71           | A/C REPAIRS - AUDITORIUM             | 042502           |        | 7.00  | 6,548.                      |                            | 6,548.                    |                             | 0.                        |
|              | HEAT PUMP                            | 071103           | SL     | 7.00  | 5,275.                      |                            | 5,275.                    | 5,275.                      | 0.                        |
|              | NURSERY                              |                  |        |       |                             |                            |                           |                             |                           |
| 73           | ADDITION/OFFICE/BATHROOM/WORKSTATION | 123104           | SL     | 20.00 | 67,297.                     |                            | 67,297.                   | 60,570.                     | 3,365.                    |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                          | Date<br>Acquired | Method        | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------------|---------------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74           | CONSTRUCTION WORK ON NURSERY BLDG    | 010105           |               | 20.00 |                             |                            | 6,000.                    | 5,400.                      | 300.                      |
| 75           | ELECTRICAL WORK ON NURSERY BLDG      | 010105           |               | 20.00 |                             |                            | 2,718.                    | 2,448.                      | 136.                      |
| 76           | PLUMBING FOR NURSERY BATHROOM        | 010105           |               | 20.00 | 1,657.                      |                            | 1,657.                    | 1,494.                      | 83.                       |
| 77           | WINDOW & THRESHHOLD FOR NURSERY      | 031405           |               | 15.00 |                             |                            | 1,000.                    | 1,000.                      | 0.                        |
| 78           |                                      | 031405           |               | 15.00 | 7,460.                      |                            | 7,460.                    | 7,456.                      | 0.                        |
| 79           | SIGNS AT EXISTING VISITORS CENTER    | 090105           | SL            | 5.00  | 21,050.                     |                            | 21,050.                   | 21,050.                     | 0.                        |
| 80           | DOORS FOR EXISTING VISITORS CENTER   | 012805           |               | 15.00 | 1,890.                      |                            | 1,890.                    | 1,890.                      | 0.                        |
| 81           | DOORS FOR EXISTING VISITORS CENTER   | 013105           | SL            | 15.00 | 2,907.                      |                            | 2,907.                    | 2,907.                      | 0.                        |
|              | BLINDS FOR WINDOWS IN EXISITING      |                  |               |       |                             |                            |                           |                             |                           |
| 82           | VISITORS CTR                         | 033105           |               | 15.00 |                             |                            | 2,009.                    | 2,009.                      | 0.                        |
| 83           | HVAC FOR NURSERY                     | 022805           |               | 7.00  | 6,855.                      |                            | 6,855.                    | 6,855.                      | 0.                        |
| 84           | BUILT-IN TELEVISION CABINET          | 040805           |               | 15.00 |                             |                            | 1,500.                    | 1,500.                      | 0.                        |
|              | PHONE LINES IN NURSERY               | 041805           |               | 15.00 |                             |                            | 5,569.                    |                             | 0.                        |
| 86           | NEW ROOF ON EXISTING VISITORS CENTER |                  |               | 15.00 | 51,928.                     |                            | 51,928.                   | 51,928.                     | 0.                        |
| 87           | BOOKSHELVES                          | 01 15 07         |               | 7.00  | 2,514.                      |                            | 2,514.                    |                             | 0.                        |
| 186          | VISITOR CENTER BANNERS               | 092509           |               | 7.00  | 1,671.                      |                            | 1,671.                    | 1,671.                      | 0.                        |
|              | GOAT BARN                            | 120111           |               | 20.00 |                             |                            | 4,646.                    | 2,571.                      | 232.                      |
| 197          | GOAT ENCLOSURE FENCING               | 121711           |               | 20.00 |                             |                            | 5,134.                    | 2,827.                      | 257.                      |
| 198          | GUTTERS FOR RAIN BARRELS AT NURSERY  | 062911           | $\mathtt{SL}$ | 15.00 | 3,565.                      |                            | 3,565.                    | 2,737.                      | 238.                      |
|              | BRIDGE RESTORATION EAST WETLANDS     |                  |               |       |                             |                            |                           |                             |                           |
| 205          | BRIDGE                               | 082812           |               | 15.00 |                             |                            | 12,135.                   |                             | 809.                      |
| 206          | NEW VISITORS CENTER BRIDGE           | 021413           |               | 15.00 |                             |                            | 42,750.                   | 28,263.                     |                           |
|              |                                      | 021413           |               | 15.00 |                             |                            | 61,900.                   | 40,926.                     | 4,127.                    |
| 219          | ENTRANCE BRIDGE HANDRAIL             | 021413           |               | 15.00 |                             |                            | 9,450.                    | 6,248.                      | 630.                      |
| 228          | CAPITALIZED INTEREST                 | 123113           | $\mathtt{SL}$ | 20.00 |                             |                            | 12,305.                   | 3,690.                      | 615.                      |
|              | CAPITALIZED INTEREST                 | 123114           | SL            | 20.00 |                             |                            | 5,899.                    | 1,770.                      | 295.                      |
| 235          | ARBOR                                | 033116           |               | 15.00 |                             |                            | 36,672.                   | 16,504.                     | 2,445.                    |
| 236          | PAVILION                             | 101116           |               |       | 132,949.                    |                            | 132,949.                  | 41,544.                     | 6,647.                    |
| 237          | GNOME HOUSE                          | 120816           | $\mathtt{SL}$ | 7.00  | 1,250.                      |                            | 1,250.                    | 1,074.                      | 176.                      |
| 239          | FRONT ENTRANCE GATES                 | 122716           |               | 15.00 |                             |                            | 5,504.                    |                             | 367.                      |
|              | BRIDGE REPAIR (WEEMS)                | 083118           |               | 15.00 |                             |                            | 13,042.                   | 3,766.                      | 869.                      |
| 247          | KITCHEN                              | 093019           |               | 15.00 |                             |                            | 49,930.                   | 10,819.                     |                           |
|              | RESTROOM REMODEL                     | 123120           |               | 15.00 |                             |                            | 56,513.                   | 7,536.                      | 3,768.                    |
| 249          | CARPET TILE FLOORING                 | 031021           | SL            | 15.00 | 10,961.                     |                            | 10,961.                   | 1,340.                      | 731.                      |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                        | Date<br>Acquired | Method        | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|------------------------------------|------------------|---------------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 250          | GALLERY LIGHTING                   | 03 26 21         | SL            | 15.00 | 8,720.                      |                            | 8,720.                    | 1,017.                      | 581.                      |
| 251          | NEW HVAC                           | 060822           |               | 7.00  | 54,825.                     |                            | 54,825.                   |                             | 7,832.                    |
|              | * 990 PAGE 10 TOTAL - L/H BUILDING |                  |               |       |                             |                            |                           |                             |                           |
|              | IMPROVEMENTS                       |                  |               |       | 806,310.                    |                            | 806,310.                  | 458,148.                    | 40,682.                   |
|              | LAND IMPROVEMENTS                  |                  |               |       |                             |                            |                           |                             |                           |
|              | LND IMP - MCMULLAN - WOOD BRIDGES  |                  |               |       |                             |                            |                           |                             |                           |
| 14           | ENG DESIGN                         | 123106           |               | 15.00 | 7,837.                      |                            | 7,837.                    | 2,610.                      | 0.                        |
| 15           | LND IMP - CLOUD GESHAN - SIGNAGE   | 123106           | SL            | 15.00 | 36,603.                     |                            | 36,603.                   | 12,200.                     | 0.                        |
|              | BLDG IMP - LAKE/FLATO -            |                  |               |       |                             |                            |                           |                             | 1                         |
| 18           | ARCHITECTURAL DESIGNS              | 123106           |               |       | 418,610.                    |                            | 418,610.                  |                             | 0.                        |
|              | LND IMP - SIGNAGE                  | 092807           |               | 15.00 |                             |                            | 64,989.                   |                             | 0.                        |
| 21           | LND IMP - ARRAY SYSTEM             | 031607           |               | 15.00 |                             |                            | 2,520.                    |                             | 0.                        |
|              | GREENHOUSE                         | 110193           |               | 20.00 |                             |                            | 2,895.                    |                             | 0.                        |
| 93           | NEW IRRIGATION LINES               | 032300           |               | 15.00 |                             |                            | 3,128.                    |                             | 0.                        |
|              | IRRIGATION MATERIAL                | 042400           |               | 15.00 | 1,269.                      |                            | 1,269.                    |                             | 0.                        |
|              | LUMBER FOR AA SHOP                 | 062300           |               | 15.00 | 472.                        |                            | 472.                      | 468.                        | 0.                        |
|              | INV 12038                          | 122900           |               | 15.00 |                             |                            | 700.                      | 700.                        | 0.                        |
|              | GREENHOUSE CONTENTS                | 021500           |               | 15.00 | 1,356.                      |                            | 1,356.                    |                             | 0.                        |
|              | GREENHOUSE CONTENTS                | 021800           |               | 15.00 | 319.                        |                            | 319.                      | 319.                        | 0.                        |
|              | GREENHOUSE CONTENTS                | 022300           |               | 15.00 | 847.                        |                            | 847.                      | 843.                        | 0.                        |
|              | GREENHOUSE CONTENTS                | 030900           |               | 15.00 | 2,108.                      |                            | 2,108.                    | 2,108.                      | 0.                        |
|              | MATERIAL FOR PERGOLA               | 033100           |               | 15.00 | 834.                        |                            | 834.                      | 834.                        | 0.                        |
|              | ACCOUNT #467862                    | 051500           |               | 15.00 |                             |                            | 299.                      | 299.                        | 0.                        |
|              | IRRIGATION SYSTEM                  | 092601           | SL            | 15.00 |                             |                            | 2,422.                    | 2,418.                      | 0.                        |
|              | LANDSCAPING MAIN BUILDING          | 091201           | $\mathtt{SL}$ | 15.00 |                             |                            | 10,754.                   | 10,754.                     | 0.                        |
|              | GARDEN SIGNS                       | 091201           |               | 15.00 |                             |                            | 1,813.                    | 1,778.                      | 0.                        |
|              | DESIGN SURVEY                      | 091902           |               | 15.00 |                             |                            | 689.                      | 689.                        | 0.                        |
|              | WEED CONTROL                       | 110102           | SL            | 15.00 |                             |                            | 136.                      | 136.                        | 0.                        |
|              | NURSERY                            | 111102           |               | 15.00 | 400.                        |                            | 400.                      | 400.                        | 0.                        |
|              | RANGINE CORP.                      | 121502           |               | 15.00 |                             |                            | 289.                      | 289.                        | 0.                        |
|              | BOARDWALK                          | 100702           |               | 15.00 |                             |                            | 4,500.                    | 4,500.                      | 0.                        |
|              | GRASS PLANTING                     | 072902           |               | 15.00 |                             |                            | 200.                      | 197.                        | 0.                        |
|              | LND IMP - BOARDWALK                | 010106           |               | 15.00 |                             |                            | 8,759.                    | 8,759.                      | 0.                        |
| 113          | LAND IMPROVEMENTS                  | 030403           | SL            | 15.00 | 2,970.                      |                            | 2,970.                    | 2,970.                      | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

# ADKINS ARBORETUM, LTD.

| Asset<br>No. | Description                          | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|              | SIGNS                                | 102303           |        | 15.00 |                             |                            | 3,938.                    |                             | 0.                        |
| 115          | BENCH                                | 040804           |        | 7.00  | 1,143.                      |                            | 1,143.                    |                             | 0.                        |
|              | BOARDWALK                            | 09 30 04         |        | 15.00 |                             |                            | 81,258.                   |                             | 0.                        |
|              | LND IMP - LANG MEMORIAL BENCH        | 032106           |        | 7.00  | 2,150.                      |                            | 2,150.                    |                             | 0.                        |
|              | 100 AMP ELECTRICAL BENCH             | 031405           |        | 15.00 |                             |                            | 2,095.                    | 2,095.                      | 0.                        |
| 119          | ELECTRICAL SUPPLY LINES              | 010405           |        | 15.00 | •                           |                            | 10,729.                   |                             | 0.                        |
|              | MEMORIAL BENCHES                     | 071805           |        | 7.00  | 4,550.                      |                            | 4,550.                    |                             | 0.                        |
|              | BENCH                                | 100908           |        | 7.00  | 2,150.                      |                            | 2,150.                    |                             | 0.                        |
|              | LND IMP - SITE DEVELOPMENT/SIGNAGE   | 12 15 08         |        | 15.00 | •                           |                            | 34,723.                   |                             |                           |
| 183          | COMPOST BIN INSTALLATION             | 08 19 09         | SL     | 15.00 | 6,440.                      |                            | 6,440.                    | 5,720.                      | 429.                      |
|              | GREENHOUSE IRRIGATION/INJECTION      |                  |        |       |                             |                            |                           |                             |                           |
| 184          | FEEDER                               | 100709           | SL     | 15.00 | 11,282.                     |                            | 11,282.                   | 9,964.                      | 752.                      |
|              | LND IMP - M. VAN WALKEN BIKE PATH    |                  |        |       |                             |                            |                           |                             |                           |
| 188          | REDESIGN                             | 05 14 09         |        | 15.00 |                             |                            | 7,323.                    |                             | 488.                      |
|              | WALKING PATH SIGNAGE DESIGN          | 123109           |        | 15.00 |                             |                            | 11,750.                   | 4,698.                      | 783.                      |
|              | MAP MOUNT                            | 031710           |        | 7.00  | 450.                        |                            | 450.                      | 16.                         | 0.                        |
| 195          | WALKING PATH SIGNAGE DESIGN          | 123110           |        | 15.00 |                             |                            | 94,671.                   | 37,866.                     | 6,311.                    |
|              | RAIN GARDEN INTERPRETIVE SIGN        | 112211           |        | 15.00 |                             |                            | 9,940.                    |                             | 663.                      |
|              | ENTRANCE SIGNAGE                     | 071311           |        | 15.00 |                             |                            | 1,159.                    |                             | 77.                       |
| 201          | TRAIL SIGNAGE                        | 042811           | SL     | 15.00 | 4,849.                      |                            | 4,849.                    | 3,769.                      | 323.                      |
|              | LANDSCAPING - FRONT ENTRANCE,        |                  |        |       |                             |                            |                           |                             |                           |
| 207          | VISTORS AND SOUTH PARKING AREAS      | 120112           | SL     | 15.00 | 71,148.                     |                            | 71,148.                   | 47,825.                     | 4,743.                    |
|              | NEW IRRIGATION WELL, PUMPS AND LINES |                  |        |       |                             |                            |                           |                             |                           |
| 208          | - ENTRANCE AND SOUTH PARKING AREA    | 102112           | SL     | 15.00 | 25,705.                     |                            | 25,705.                   | 17,426.                     | 1,714.                    |
|              | CONSTRUCTION/EXCAVATION - VISITORS   |                  |        |       |                             |                            |                           |                             |                           |
|              | AND SOUTH PARKING AREAS              | 110112           | SL     |       | 124,130.                    |                            | 124,130.                  |                             |                           |
| 215          |                                      | 052913           |        | 15.00 |                             |                            | 6,000.                    |                             | 400.                      |
|              |                                      | 052913           |        | 15.00 |                             |                            | 63,191.                   |                             | 4,213.                    |
|              | UGRR SIGNAGE                         | 051513           |        | 15.00 |                             |                            | 1,366.                    | 880.                        | 91.                       |
|              | TRAIL CONSTRUCTION                   | 092816           | SL     | 15.00 | 41,390.                     |                            | 41,390.                   | 17,244.                     | 2,759.                    |
|              | PARKING LOT ALIVE LANDSCAPE          |                  |        |       |                             |                            |                           |                             |                           |
|              | ARCHITECT                            | 062519           |        | 15.00 |                             |                            | 14,742.                   |                             | 983.                      |
|              |                                      | 062519           |        |       | 292,789.                    |                            | 292,789.                  |                             |                           |
| 244          | SHA TRAIL BRIDGES                    | 031519           | SL     | 15.00 | 24,876.                     |                            | 24,876.                   | 6,356.                      | 1,658.                    |

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                        | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 245          | LOW FENCE                          | 060719           | SL     | 15.00 | 3,460.                      |                            | 3,460.                    | 828.                        | 231.                      |
| 246          | MEADOW PLATFORM                    | 101619           | SL     | 15.00 | 66,500.                     |                            | 66,500.                   | 14,038.                     | 4,433.                    |
|              | * 990 PAGE 10 TOTAL - LAND         |                  |        |       |                             |                            |                           |                             |                           |
|              | IMPROVEMENTS                       |                  |        |       | 1603615.                    |                            | 1603615.                  | 726,993.                    | 61,160.                   |
|              | OFFICE EQUIPMENT                   |                  |        |       |                             |                            |                           |                             |                           |
| 123          | PHONE UPGRADE                      | 100297           |        | 7.00  | 1,931.                      |                            | 1,931.                    | 1,931.                      | 0.                        |
| 124          | FIREPROOF FILING CABINET           | 062397           | SL     | 7.00  | 886.                        |                            | 886.                      | 886.                        | 0.                        |
| 126          | BOOKCASES                          | 031897           | SL     | 7.00  | 520.                        |                            | 520.                      | 520.                        | 0.                        |
| 127          | BOOKCASE, ETC                      | 052797           | SL     | 7.00  | 260.                        |                            | 260.                      | 260.                        | 0.                        |
| 128          | COMPUTER HARDWARE                  | 122997           | SL     | 5.00  | 797.                        |                            | 797.                      | 797.                        | 0.                        |
| 129          | FIRE KING FILE CABINET             | 041699           | SL     | 7.00  | 1,390.                      |                            | 1,390.                    | 1,390.                      | 0.                        |
| 130          | 50% OF PHONE SYSTEM INSTALLATION   | 073100           | SL     | 5.00  | 1,434.                      |                            | 1,434.                    | 1,434.                      | 0.                        |
| 131          | 50% OF PHONE SYSTEM INSTALLATION   | 090100           | SL     | 5.00  | 1,434.                      |                            | 1,434.                    | 1,434.                      | 0.                        |
| 132          | DIGITAL CAMERA                     | 123101           | SL     | 7.00  | 2,009.                      |                            | 2,009.                    | 2,009.                      | 0.                        |
| 134          | BOOKSHELVES                        | 031601           | SL     | 7.00  | 48.                         |                            | 48.                       | 48.                         | 0.                        |
| 135          | FURNITURE                          | 041301           | SL     | 7.00  | 1,034.                      |                            | 1,034.                    | 1,034.                      | 0.                        |
| 136          | FURNITURE                          | 050801           | SL     | 7.00  | 575.                        |                            | 575.                      | 575.                        | 0.                        |
| 137          | FURNITURE                          | 030101           | SL     | 7.00  | 75.                         |                            | 75.                       | 75.                         | 0.                        |
| 138          | COMPUTERS                          | 081502           |        | 5.00  | 2,432.                      |                            | 2,432.                    | 2,432.                      | 0.                        |
| 140          | FILE CABINETS                      | 022702           | SL     | 7.00  | 670.                        |                            | 670.                      | 670.                        | 0.                        |
| 141          | SHELVES                            | 031302           | SL     | 7.00  | 400.                        |                            | 400.                      | 400.                        | 0.                        |
| 145          | EPSON PRINTER                      | 021503           |        | 5.00  | 394.                        |                            | 394.                      | 394.                        | 0.                        |
| 146          | HERBARIUN CASES                    | 011503           | SL     | 7.00  | 200.                        |                            | 200.                      | 200.                        | 0.                        |
| 148          | DELL COMPUTER                      | 102204           |        | 5.00  | 898.                        |                            | 898.                      | 898.                        | 0.                        |
| 149          | COMPUTER - DELL                    | 121504           | SL     | 5.00  | 974.                        |                            | 974.                      | 974.                        | 0.                        |
| 150          | TELEPHONE SYSTEM                   | 021404           |        | 5.00  | 4,215.                      |                            | 4,215.                    | 4,215.                      | 0.                        |
| 151          | SLIDE PROJECTOR                    | 040204           | SL     | 5.00  | 1,875.                      |                            | 1,875.                    | 1,875.                      | 0.                        |
| 152          | NURSERY PHONE SYSTEM               | 053105           |        | 5.00  | 5,249.                      |                            | 5,249.                    | 5,249.                      | 0.                        |
| 153          | DELL NOTEBOOK COMPUTER             | 031506           | SL     | 5.00  | 2,782.                      |                            | 2,782.                    | 2,782.                      | 0.                        |
| 154          | DELL COMPUTER & PRINTER            | 092106           | SL     | 5.00  | 3,981.                      |                            | 3,981.                    | 3,981.                      | 0.                        |
| 155          | SPECIALTY TAG THERMAL PRINTER      | 020106           | SL     | 5.00  | 3,083.                      |                            | 3,083.                    | 3,083.                      | 0.                        |
| 180          | FILE CABINETS (3)                  | 102109           | SL     | 7.00  | 1,314.                      |                            | 1,314.                    | 1,314.                      | 0.                        |
| 181          | DELL LATITUDE E6500 LAPTOP - ELLIE | 051509           | SL     | 5.00  | 4,006.                      |                            | 4,006.                    | 4,006.                      | 0.                        |
| 182          | DELL LATITUDE E6500 LAPTOP - KATE  | 100809           | SL     | 5.00  | 1,548.                      |                            | 1,548.                    | 1,548.                      | 0.                        |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

| Asset<br>No. | Description                          | Dat<br>Acqui | ired  | Method | Life | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|--------------|-------|--------|------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|              |                                      | 0220         |       |        | 5.00 | 1,966.                      |                            | 1,966.                    |                             | 0.                        |
|              | LAPTOP - L TISON                     | 0615         |       |        | 5.00 | 3,449.                      |                            | 3,449.                    |                             | 0.                        |
|              |                                      | 0303         |       |        | 5.00 | 2,136.                      |                            | 2,136.                    |                             | 0.                        |
|              |                                      | 0807         |       |        | 5.00 | 1,869.                      |                            | 1,869.                    |                             | 0.                        |
|              | DELL LATITUDE 3540BTX LAPTOP         | 1223         | 3 13  | SL     | 5.00 | 635.                        |                            | 635.                      | 635.                        | 0.                        |
|              | * 990 PAGE 10 TOTAL - OFFICE         |              |       |        |      |                             |                            |                           |                             |                           |
|              | EQUIPMENT                            |              |       |        |      | 56,469.                     |                            | 56,469.                   | 56,469.                     | 0.                        |
|              | SOFTWARE                             |              |       |        |      |                             |                            |                           |                             |                           |
|              | ED. SOFTWARE                         | 1126         |       |        | 3.00 | 658.                        |                            | 658.                      | 658.                        | 0.                        |
|              | ED. SOFTWARE                         | 1210         |       |        | 3.00 | 133.                        |                            | 133.                      | 133.                        | 0.                        |
|              | COMPUTER SOFTWARE                    | 0123         |       |        | 3.00 | 100.                        |                            | 100.                      | 100.                        | 0.                        |
| _            | ED. SOFTWARE                         | 11118        |       |        | 3.00 | 416.                        |                            | 416.                      | 416.                        | 0.                        |
|              | SOFTWARE                             | 0415         |       |        | 3.00 | 2,030.                      |                            | 2,030.                    |                             | 0.                        |
|              | MISC SOFTWARE                        | 0630         | 0 03  | SL     | 3.00 | 2,755.                      |                            | 2,755.                    | 2,755.                      | 0.                        |
|              | INVASIVE PLANT CONTROL CUSTOMIZED    |              |       |        |      |                             |                            |                           |                             |                           |
|              | SOFTWARE                             | 06/14        | 4 06  | SL     | 3.00 | 6,492.                      |                            | 6,492.                    | 6,492.                      | 0.                        |
|              | EDWARD SARGENT PUBLIC ACCESS         |              |       |        |      |                             |                            |                           |                             |                           |
|              | SOFTWARE                             | 0803         | 3 0 6 | SL     | 3.00 | 3,424.                      |                            | 3,424.                    | 3,424.                      | 0.                        |
|              | EDWARD SARGENT PUBLIC ACCESS         |              |       |        |      |                             |                            |                           |                             |                           |
|              | INTERNET SOFTWARE                    | 0921         | 106   | SL     | 3.00 | 2,975.                      |                            | 2,975.                    |                             | 0.                        |
|              |                                      | 0109         |       |        | 3.00 | 2,910.                      |                            | 2,910.                    |                             | 0.                        |
|              |                                      | 0603         |       |        | 3.00 | 2,100.                      |                            | 2,100.                    |                             | 0.                        |
| 202          | QUICKBOOKS POS SOFTWARE AND HARDWARE | 01 27        | 7 11  | SL     | 3.00 | 4,330.                      |                            | 4,330.                    | 4,330.                      | 0.                        |
|              | * 990 PAGE 10 TOTAL - SOFTWARE       |              |       |        |      | 28,323.                     |                            | 28,323.                   |                             | 0.                        |
|              | TOYOTA TRUCK                         | 0726         |       |        | 5.00 | 5,103.                      |                            | 5,103.                    | 5,103.                      | 0.                        |
| _            |                                      | 0623         |       |        | 5.00 | 15,629.                     |                            | 15,629.                   |                             | 0.                        |
|              |                                      | 022          |       |        | 5.00 | 2,591.                      |                            | 2,591.                    | 2,591.                      | 0.                        |
| 175          |                                      | 0802         | 207   | SL     | 5.00 | 10,500.                     |                            | 10,500.                   |                             | 0.                        |
|              | * 990 PAGE 10 TOTAL - SOFTWARE       |              |       |        |      | 33,823.                     |                            | 33,823.                   | 33,823.                     | 0.                        |
|              | * GRAND TOTAL 990 PAGE 10 DEPR       |              |       |        |      | 3379918.                    |                            | 3379918.                  | 1472673.                    | 103,066.                  |
|              |                                      |              |       |        |      |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |      |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |      |                             |                            |                           |                             |                           |
|              |                                      |              |       |        |      |                             |                            |                           |                             |                           |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone



### **E-FILE DECLARATION** FOR BUSINESS & **FIDUCIARY ELECTRONIC FILING**

DO NOT MAIL



2022

| OR FISCAL '    | YEAR BEGINNING 2022, ENDING   | G   |                                   |                   |                         |
|----------------|---|---|-----------------------------------|-------------------|-------------------------|
| Keep this fo   | or your records. Do not send this form to the Re  | venue Administration Division unless spec | cifically requested to do so. S   | See instructions. |                         |
| ADKINS         | S ARBORETUM LTD   |   | 521163405                         |                   |                         |
| Name of corpo  | oration, pass-through entity, estate or trust   |   | Federal Employer Identification N |                   |                         |
| Name and Title | e of Fiduciary  |   |                                   | _                 |                         |
| 12610          | EVELAND ROAD  | RIDGELY                                   | MD                                | 21660             |                         |
| Street Address | S   | City or town                              | State                             | ZIP Code          | +4                      |
| PART I         | Tax Return Information (whole dollars or  | nly)                                      |                                   |                   |                         |
| 1.             | Amount of overpayment to be applied to 2  | 2023 estimated tax                        |                                   | 1                 | .00                     |
| 2.             | Amount of overpayment to be refunded  |   | REFUND                            | 2                 | .00                     |
| 3.             | Total amount due  |   |                                   | 3                 | .00                     |
| return soft    | and statements, be sent to the Revenue Ad ware provider.  k one box only  | ministration Division by my electronic re | eturn originator or by the e      | _                 | Enter five digits.      |
| ERO fi         | horize ACCOUNTING STRATE by signature on my tax year 2022 electronica   |   | generate my PIN                   |                   | Do not enter all zeros. |
|                | enter my PIN as my signature on the tax yeu<br>u are entering your own PIN and your return<br>w.                                  | •   |                                   | •                 |                         |
| Signat         | ture  | Date                                      |                                   |                   |                         |
| PART III       | Certification and Authentication - Practi   | tioner PIN Method Only                    |                                   |                   |                         |
| ERO's EFI      | N/PIN Enter your six digit EFIN follower  | d by your five-digit self-selected PIN    | 5272                              | 0049970           | Do not enter all zeros. |
| l confirm th   | s numeric entry is my PIN, which is my signa<br>nat I am submitting this return in accordance<br>for Authorized e-File Providers. |   |                                   |                   |                         |
| EROs           | signature   | <u>111023</u>                             |                                   |                   |                         |
|                |   |   |                                   |                   |                         |

FORM 500

# CORPORATION INCOME TAX RETURN



2022

\$

| (                    | DR FISCAL YEAR BEGINNING 2022, ENDING                                   |                              |                             |              |
|----------------------|---|------------------------------|-----------------------------|--------------|
| F 0                  | 11.62.405   |                              |                             |              |
|                      | 1163405   |                              |                             |              |
| F                    | deral Employer Identification Number (9 digits)                         |                              |                             |              |
| FEIN                 | localized for Data (AMADD)(A)   |                              |                             |              |
|                      | Applied for Date (MMDDYY)   |                              |                             |              |
|                      | 2279  |                              |                             |              |
| <b>1</b> □           | ate of Organization or Incorporation (MMDDYY)                           |                              |                             |              |
| ≥ 45                 | 9420 siness Activity Code No. (6 digits)                                |                              |                             |              |
| ₹▶₽₩                 | iness Activity Code No. (6 digits)                                      |                              |                             |              |
| Black                |   |                              |                             |              |
| ō                    |   |                              |                             |              |
|                      | KINS ARBORETUM LTD  |                              |                             |              |
| Name                 | 54.0  |                              |                             |              |
| ₹                    | 510 EVELAND ROAD  |                              |                             |              |
| E Currer             | nt Mailing Address (PO Box, number, street and apt. no)                 |                              | Do not write in this space. | Amended      |
|                      |   |                              |                             | Return       |
|                      | tt Mailing Address Line 2 (Apt No., Suite No., Floor No.)               |                              | ME ► YE                     |              |
|                      | OGELY MD 216  |                              |                             |              |
| City o               | Town State ZIP Co   | de + 4                       |                             |              |
|                      |   |                              |                             |              |
| Foreig               | n Country Name  | Foreign Province/State/Co    | unty                        |              |
|                      |   |                              |                             |              |
| Foreig               | n Postal Code   |                              |                             |              |
|                      |   |                              |                             |              |
|                      |   |                              |                             |              |
| ECK                  | CHECK HERE IF:  |                              | _                           | _            |
| E E                  | Name or address has changed Inactive corporation                        | First filing of the          | corporation 🕨 📙             | Final Return |
| STAPLE CHECK<br>HERE | This tax year's beginning and ending dates are different from last      | year's due to an acquisition | or consolidation.           |              |
| <del></del>          |   |                              | ,                           | <u> </u>     |
| IF FI                | LING TO CLAIM A NET OPERATING LOSS, CHECK THE APPROPRIATE               | BOX 🕨                        | Carryback 🕨                 | Carryforward |
| <u>Atta</u>          | ch copies of the federal form for the loss year and Form 1139.          |                              |                             |              |
| SEE                  | CORPORATION INSTRUCTIONS. ATTACH A COPY OF THE FEDERAL I                | NCOME TAX RETURN THR         | OUGH SCHEDULE M             | 2.           |
| 1a.                  | Federal Taxable Income (Enter amount from Federal Form 1120 line 28 or  | Form 1120-C                  |                             |              |
|                      | line 25c.) See Instructions. Check applicable box:                      |                              |                             |              |
|                      | 1120 1120-REIT X 990T   |                              |                             |              |
|                      | Other: IF 1120S, FILE ON FORM 510                                       | 1a                           | 2727.                       | 0 0          |
| 1b.                  | Special Deductions (Federal Form 1120 line 29b or                       |                              |                             |              |
|                      | Form 1120-C line 26b.)  | 1b.                          | •                           | 00           |
| 1c.                  | Federal Taxable Income before net operating loss deduction              |                              |                             |              |
|                      | (Subtract line 1b from 1a)  |                              | ► 1c.                       | 2727.00      |
| MAF                  | RYLAND ADJUSTMENTS TO FEDERAL TAXABLE INCOME                            |                              |                             |              |
|                      | entries must be positive amounts.)                                      |                              |                             |              |
| •                    | ITION ADJUSTMENTS   |                              |                             |              |
| 2a.                  | Section 10-306.1 related party transactions                             | <b>▶</b> 2a                  |                             | 0.0          |
| 2b.                  | Decoupling Modification Addition adjustment                             |                              | •                           |              |
|                      | (Enter code letter(s) from instructions.)                               | <b>▶</b> 2h                  |                             | 0.0          |
| 2c.                  | Total Maryland Addition Adjustments to Federal Taxable Income (Add line |                              |                             |              |
|                      | TRACTION ADJUSTMENTS  | 5 Zα απα ZNJ                 | دن                          | •00          |
| _                    |   | <b>▶</b> 00                  |                             | 0.0          |
| 3a.                  | Section 10-306.1 related party transactions                             | <b>&gt;</b> 3a               | • '                         | 0 0          |
| 3b.                  | Dividends for domestic corporation claiming foreign tax credits         | <b>N</b> 01:                 |                             | 00           |
|                      | (Federal form 1120/1120C Schedule C line 18)                            | <b>&gt;</b> 3b               | •                           | 0 0          |

# CORPORATION INCOME TAX RETURN



2022 page 2

| Scale Dividends from related foreign corporations   Federal Form 1120/1120S Exhetule 0 (line 14, 16b and 16c)  |              |  |                 |     |          |
|--|--------------|--|-----------------|-----|----------|
| 3d. Decoupling Modification Subtraction adjustment (Enter code letter(s) from instructions.)  3e. Total Maryland Subtraction Adjustments to Federal Taxable income (Add lines 3 a through 3d.)  3e   | 3с.          | 5 1  |                 | 0.0 |          |
| General Code letter(s) from instructions.  | 0-1          |  |                 | •00 |          |
| 38. Total Maryland Subtraction Adjustments to Federal Taxable income   3e  | 3a.          | . •  |                 | 0.0 |          |
| Add lines 3a through 3d.)  A Maryland Adjusted Federal Taxable income before NOL deduction is applied (Add lines 1c and 2c, and subtract line 3e)  5. Enter Adjusted Federal NOL Carryforward available from previous tax years (including FDSC Carryforward) as appearate company basis (first NOL as a positive amount.)  5. 5303 .00  6. Maryland Adjusted Federal Taxable income (If line 4 is less than or equal to zero, enter amount from line 4.) If line 4 is greater than zero, subtract line 5 from line 4 and enter result. If result is less than zero, enter zero.)  6. Maryland Adjusted Federal Taxable Income (If line 4 is less than or equal to zero, enter zero.)  6. Maryland Adjusted Federal Taxable income (If line 4 is less than or equal to zero, enter zero.)  6. Maryland Adjusted Federal Taxable income (If line 4 is less than zero, enter zero.)  6. Maryland Adjusted Federal Taxable income (If line 4 is less than zero, enter zero.)  6. Moryland Adjusted Federal Taxable income (If line 4 is less than zero, enter zero.)  6. Moryland Adjusted Federal Taxable income (If line 4 is less than zero, enter zero.)  6. Moryland Adjusted Federal Taxable income (If line 4 is less than zero, enter zero.)  7a. State and local income tax  7b. Value of positive income tax  7c. Net operating loss modification state, local or federal tax  exempt obligation  7c. Net operating loss modification recapture (Do not enter NOL carryover.  8c. local control of Dividendes past do yeaptive REIT  7c   | 20           |  |                 | •00 |          |
| 4. Maryland Adjusted Federal Taxable income before NOL deduction is applied  (Add lines it cand 2c, and subtract line 3e)  5. Enter Adjusted Federal NOL Carry-forward variable from previous tax years (including FDSC Carry-forward) on a separate company basis (inter NOL as a positive amount.)  6. Maryland Adjusted Federal NOL Carry-forward variable from previous tax years (including FDSC Carry-forward) on a separate company basis (inter NOL as a positive amount.)  6. Maryland Adjusted Federal NOL Carry-forward variable from previous tax years (including FDSC Carry-forward) on a separate company basis (inter NOL as a positive amount.)  6. Maryland Adjusted Federal Taxable income (if line 4 is lise stat an or equal to zero, enter amount from line 4.) (if line 4 is greater than zero, subtract line 5 from line 4 and enter result. If result is less than zero, enter zero.)  6. Maryland Adjusted Federal Taxable income (if line 4 is less than or equal to zero, enter amount from line 4.) (if line 4 is greater than zero, subtract line 5 from line 4 and enter result in less than zero, enter zero.)  6. Maryland Adjusted Federal Taxable income (if line 4 is less than zero, enter zero.)  7b. Dividends and interest from another state, local or federal tax exempt obligation.  7c. Not operating loss modification recapture (Do not enter NOL carryover.  8ce Instructions.)  7c. 000  7c. Not operating loss modification recapture (Do not enter NOL carryover.  8ce Instructions and attach schedules)  7c. 000  7c. Defaultion for Dividends paid by captive REIT  7c. 000  7c. 101 Addition Modifications (Add lines 7 a through 7f)  7c. 000  7c. 101 Addition Modifications (Add lines 8 and 8b)  8c. 000  8c. 101 Advisor of the provident of the federal tax exempts and the schedules)  9c. 101 Advisor of the provident in the federal tax exempts and tax behaviorable provident federal tax behaviorable (Policy of the federal tax beh | se.          |  | 20              |     | 0.0      |
| Add lines 1c and 2c, and subtract line 3e)   | 4            |  | se              |     | •••      |
| 5. Enter Adjusted Federal NOL Carry-forward available from previous tax years (including FDSC Carry-forward) on a separate company basis (Enter NOL as a positive amount.)  6. Maryland Adjusted Federal Taxable income (if line 4 is less than or equal to zero, enter amount from line 4.) (if line 4 is greater than zero, subtract line 5 from line 4 and enter result. If result is less than zero, enter zero.)  6. 0 . 00  MARYLAND ADDITION MODIFICATIONS (All entries must be positive amounts.)  7b. Voldends and interest from another state, local or federal tax exempt obligation  7c. Net operating loss modification recapture (Do not enter NOL carryover.  8ce instructions.)  7c. Net operating loss modification recapture (Do not enter NOL carryover.  8ce instructions.)  7c. Net operating loss modification recapture (Do not enter NOL carryover.  8ce instructions.)  7d. Domestic Production Activities Deduction  7e. Deduction for Dividends paid by captive REIT  7e  | 4.           | · · · · · · · · · · · · · · · · · · ·                  | 1               | 2   | 727 00   |
| FDSC Carry-forward) on a separate company basis (Enter NOL as a positive amount.)  6. Maryland Adjusted Federal Taxable Income (if line 4 is less than or equal to zero, enter amount from line 4.) (if line 4 is greater than zero, subtract line 5 from line 4 and enter result. If result is less than zero, enter zero.)  6. 0 .00  MARYLAND ADDITION MODIFICATIONS  (All entries must be positive amounts.)  7a. State and local income tax  7b. Dividends and interest from another state, local or federal tax exempt obligation  7c. Net operating loss modification recapture (Do not enter NOL carryover.  8ce instructions.)  7c. Net operating loss modification recapture (Do not enter NOL carryover.  8ce instructions.)  7c. 0.00  7c. Net operating loss modification recapture (Do not enter NOL carryover.  8ce instructions.)  7c. 0.00  7c. Deduction for Dividends paid by captive REIT  7c. 0.00  7c. Deduction for Dividends paid by captive REIT  7c. 0.00  7d. Total Addition Modifications (Add lines 7a through 7f)  7c. 0.00  7d. Total Addition Modifications (Add lines 7a through 7f)  7d. 0.00  7d. Total Addition Modifications (Add lines 7a through 7f)  7d. 0.00  7d. Total Addition Modifications (Add lines 8a and 8b)  8d. 0.00  MARYLAND SUBTRACTION MODIFICATIONS  8d. Income from US Obligations  8b. Other subtractions (Enter code letter(s) from instructions and attach schedule)  1f you are claiming subtraction H, enter your state medical cannabis business license number:  8c. Total Subtraction Modifications (Add lines 8a and 8b)  8c. 0.00  APPORTIONMENT OF INCOME  (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13,)  11. Maryland apportionment factor (from page 4 of this form)  ((If factor is zero, enter negative amount.)  12. 0.00  13. Maryland apportionment factor (from page 4 of this form)  ((If factor is zero, enter negative amount.)  14. Tax (Multiply line 1 3b y 8z.596.)  15. Estimated tax paid with Form 500D. Form MW508NRS and/or credited from 2C21 overpayment  15. C | 5            |  | 4               |     | 127.00   |
| 6. Maryland Adjusted Federal Taxable Income (If line 4 is less than or equal to zero, enter amount from line 4.) (If line 4 is greater than zero, subtract line 5 from line 4 and enter result. If result is less than zero, enter zero.)  6. 0 . 0 0  MARYLAND ADDITION MODIFICATIONS  (All entries must be positive amounts.)  7b. Dividends and interest from another state, local or federal tax exempt obligation  7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.)  7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.)  7c. 0.00  7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.)  7d. Domestic Production Activities Deduction  7e. 0.00  7e. Deduction for Dividends paid by captive REIT  7f  | J.           |  | 5               | 5   | 303 00   |
| enter amount from line 4.) (If line 4 ls greater than zero, subtract line 5 from line 4 and enter result. If result is less than zero, enter zero.)  MARYLAND ADDITION MODIFICATIONS (All entries must be positive amounts.) 7a. State and local income tax  exempt obligation 7b. Dividends and interest from another state, local or federal tax exempt obligation 7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.) 7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.) 7c. 0.00 7d. Domestic Production Activities Deduction 7d. Control of Dividends paid by captive REIT 7e. 0.00 7d. Deduction for Dividends paid by captive REIT 7e. 0.00 7f. Other additions (Enter code letter(s) from instructions and attach schedules) 1 control of the dividence of the structions and attach schedules) 8 local fine for must be positive amounts.) 8a. Income from US Obligations 8b. Other subtractions (Enter code letter(s) from instructions and attach schedules) 1 f. you are claiming subtraction H, enter your state medical cannabis business license number: 8c. Total Subtraction Modifications (Add lines 8a and 8b) 8c. 0.00 NET MARYLAND MODIFICATIONS 9. Total Maryland Modifications (Add lines 8a and 8b) 10. 0.00 APPORTIONMENT OF INCOME (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.) 11. Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter .000000) 12. Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter .000000) 13. Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter .000000) 14. Tax (Multiply line 13 by 8.25%) 15. Nonrefundable business income tax credits from Part ADA. (See instructions for Form 500CR.) 15. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.  | 6            |  | 5               |     | <u> </u> |
| enter result. If result is less than zero, enter zero.) 6. 0.00  MARYLAND ADDITION MODIFICATIONS  (All entries must be positive amounts.) 7a. State and local income tax 7b. Dividends and increes from another state, local or federal tax exempt obligation 7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.) 7d. Demestic Production Activities Deduction 7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.) 7d. Demestic Production Activities Deduction 7e. Deduction for Dividends paid by captive REIT 7c. 0.00 7e. Deduction for Dividends paid by captive REIT 7c. 0.00 7e. Deduction for Dividends paid by captive REIT 7c. 0.00 7e. Total Additions (Enter code letter(s) from instructions and attach schedules) 7e. Total Addition Modifications (Add lines 7a through 7f) 7g. 101 Addition Modifications (Add lines 7a through 7f) 8a. income from US Obligations 8b. Other subtractions (Enter code letter(s) from instructions and attach schedule) 1f you are claiming subtraction H, enter your state medical cannabis business license number: 8c. Total Subtraction Modifications (Add lines 8a and 8b) 8c. 0.00 NET MARYLAND MODIFICATIONS 9. Total Maryland Modifications (Subtract line 8c from 7g. If less than zero, enter negative amount.) 9. 0.00 APPORTIONNENT OF INCOME (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.) 11. Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter 0.00000.) 12. Maryland paportionment income (Multiply line 10 by line 11.) 12. 0.00 13. Maryland apportionment income (Multiply line 10 by line 11.) 14. Tax (Multiply line 13 by 8.25%) 15. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.) 16b. Refundable business income tax credits from Part AAA. (See instructions for Form 500CR.) 16c. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.                            | 0.           |  |                 |     |          |
| MARYLAND ADDITION MODIFICATIONS  |              |  | 6               |     | 0.00     |
| All entries must be positive amounts.  7a. State and local income tax 7b. Dividends and interest from another state, local or federal tax exempt obligation 7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.) 7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.) 7c. Deduction for Dividends paid by captive REIT 7c  | MAR          | ·  | 0               |     |          |
| Ta. State and local income tax  7b. Dividends and interest from another state, local or federal tax exempt obligation  7c. Net operating loss modification recapture (Do not enter NOL carryover.  See instructions).  7c  |              |  |                 |     |          |
| 7b. Dividends and interest from another state, local or federal tax exempt obligation  | •            | ·  |                 | 0.0 |          |
| exempt obligation 7c. Net operating loss modification recapture (Do not enter NOL carryover. See instructions.) 7d. Domestic Production Activities Deduction 7d. Domestic Production Activities Deduction 7e. Deduction for Dividends paid by captive REIT 7e  |              |  |                 | 00  |          |
| 7c. Net operating loss modification recapture (Do not enter NOL carryover.  See instructions.)   | 70.          | ·  |                 | 0.0 |          |
| See instructions.) 7c  | 70           |  |                 | 00  |          |
| 7d. Domestic Production Activities Deduction   | 70.          |  |                 | 0.0 |          |
| 7e. Deduction for Dividends paid by captive REIT  7f. Other additions (Enter code letter(s) from instructions and attach schedules)  7g. Total Addition Modifications (Add lines 7a through 7f)  7g  | 74           | Democtic Production Activities Deduction               |                 | •00 |          |
| 7f. Other additions (Enter code letter(s) from instructions and attach schedules)  |              | Doduction for Dividende paid by captive PEIT           |                 | •00 |          |
| instructions and attach schedules) 7g. Total Addition Modifications (Add lines 7a through 7f) 7g   |              |  |                 | ••• |          |
| 7g. Total Addition Modifications (Add lines 7a through 7f)  MARYLAND SUBTRACTION MODIFICATIONS  8a. Income from US Obligations  8b. Other subtractions (Enter code letter(s) from instructions and attach schedule)  If you are claiming subtraction H, enter your state medical cannabis business license number:  8c. Total Subtraction Modifications (Add lines 8a and 8b)  NET MARYLAND MODIFICATIONS  9. Total Maryland Modifications (Subtract line 8c from 7g. If less than zero, enter negative amount.)  10. Maryland Modified Income (Add lines 6 and 9.)  APPORTIONMENT OF INCOME  (If be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.)  11. Maryland apportionment factor (from page 4 of this form)  (If factor is zero, enter .000000.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  13. 0 .00  14. Tax (Multiply line 13 by 8.25%)  15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment  15b. Tax paid with an extension request (Form 500E)  15c. Nonrefundable business income tax credits from Part DDD. (See instructions for Form 500CR.)  15c. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   | <i>/</i> 1.  |  |                 | 0.0 |          |
| MARYLAND SUBTRACTION MODIFICATIONS (All entries must be positive amounts.) 8a. Income from US Obligations  b Other subtractions (Enter code letter(s) from instructions and attach schedule)  lf you are claiming subtraction H, enter your state medical cannabis business license number:  c Total Subtraction Modifications (Add lines 8a and 8b)  NET MARYLAND MODIFICATIONS  9. 000  NET MARYLAND MODIFICATIONS  10. Maryland Modifications (Subtract line 8c from 7g. If less than zero, enter negative amount.)  neter negative amount.)  10. Maryland Modified Income (Add lines 6 and 9.)  10. Maryland Modified Income (Add lines 6 and 9.)  11. Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter .000000.)  12. Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter .000000.)  13. Maryland apportionment income (Multiply line 10 by line 11.)  14. 12. 0.00  15. Maryland taxable income (from line 10 or line 12, whichever is applicable.)  15. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment  15. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15. Nonrefundable business income tax credits from Part DDD. (See instructions for Form 500CR.)   | 70           | Total Addition Modifications (Add lines 7a through 7f) |                 |     | 0.0      |
| All entries must be positive amounts.  | -            |  |                 |     |          |
| 8a. Income from US Obligations   |              |  |                 |     |          |
| 8b. Other subtractions (Enter code letter(s) from instructions and attach schedule)  | •            |  |                 | 0.0 |          |
| instructions and attach schedule)  If you are claiming subtraction H, enter your state medical cannabis business license number:  8c. Total Subtraction Modifications (Add lines 8a and 8b)  8c. 0.00  NET MARYLAND MODIFICATIONS  9. Total Maryland Modifications (Subtract line 8c from 7g. If less than zero, enter negative amount.)  9. 0.00  10. Maryland Modified Income (Add lines 6 and 9.)  10. 0.00  APPORTIONMENT OF INCOME  (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.)  11. Maryland apportionment factor (from page 4 of this form)  (If factor is zero, enter .000000.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  13. Maryland apportionment income (from line 10 or line 12, whichever is applicable.)  14. Tax (Multiply line 13 by 8.25%.)  15a. Estimated tax paid with Form 500P, Form MW506NRS and/or credited from 2021 overpayment  15a. 0.00  15b. Tax paid with an extension request (Form 500E)  15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15c. Nonrefundable business income tax credits from Part DDD. (See instructions for Form 500CR.)   |              |  |                 | 00  |          |
| If you are claiming subtraction H, enter your state medical cannabis business license number:  8c. Total Subtraction Modifications (Add lines 8a and 8b) 8c. 00  NET MARYLAND MODIFICATIONS  9. Total Maryland Modifications (Subtract line 8c from 7g. If less than zero, enter negative amount.) 9. 00  10. Maryland Modified Income (Add lines 6 and 9.) 10. 00  APPORTIONMENT OF INCOME  (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.)  11. Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter .000000.) 11. 12. 000  13. Maryland apportionment income (Multiply line 10 by line 11.) 12. 000  14. Tax (Multiply line 13 by 8.25%.) 14. 0.00  15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment 15a. 000  15b. Tax paid with an extension request (Form 500E) 15b. 00  15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   | ou.          |  |                 | 0.0 |          |
| 8c. Total Subtraction Modifications (Add lines 8a and 8b)  NET MARYLAND MODIFICATIONS  9. Total Maryland Modifications (Subtract line 8c from 7g. If less than zero, enter negative amount.)  10. Maryland Modified Income (Add lines 6 and 9.)  11. Maryland ApportionMENT OF INCOME  (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.)  11. Maryland apportionment factor (from page 4 of this form)  (If factor is zero, enter .000000.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  13. Maryland taxable income (from line 10 or line 12, whichever is applicable.)  14. Tax (Multiply line 13 by 8.25%.)  15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment  15b. Tax paid with an extension request (Form 500E)  15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   |              |  |                 |     |          |
| NET MARYLAND MODIFICATIONS  9. Total Maryland Modifications (Subtract line 8c from 7g. If less than zero, enter negative amount.) 9  | 00           |  |                 |     |          |
| 9. Total Maryland Modifications (Subtract line 8c from 7g. If less than zero, enter negative amount.) 9  |              |  | oc              |     | •••      |
| enter negative amount.)  10. Maryland Modified Income (Add lines 6 and 9.)  10. 0 . 0 0  APPORTIONMENT OF INCOME  (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.)  11. Maryland apportionment factor (from page 4 of this form)  (If factor is zero, enter .000000.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  13. Maryland taxable income (from line 10 or line 12, whichever is applicable.)  14. Tax (Multiply line 13 by 8.25%.)  15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment  15b. Tax paid with an extension request (Form 500E)  15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)  15d. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   |              |  |                 |     |          |
| 10. Maryland Modified Income (Add lines 6 and 9.)  APPORTIONMENT OF INCOME  (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.)  11. Maryland apportionment factor (from page 4 of this form)  (If factor is zero, enter .000000.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  13. Maryland taxable income (from line 10 or line 12, whichever is applicable.)  14. Tax (Multiply line 13 by 8.25%.)  15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment  15b. Tax paid with an extension request (Form 500E)  15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)  15d. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   | 9.           |  | 0               |     | 0.0      |
| APPORTIONMENT OF INCOME  (To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.)  11. Maryland apportionment factor (from page 4 of this form)  (If factor is zero, enter .000000.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  13. Maryland taxable income (from line 10 or line 12, whichever is applicable.)  14. Tax (Multiply line 13 by 8.25%.)  15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment  15a. Logo  15b. Tax paid with an extension request (Form 500E)  15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)  15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   | 40           |  |                 |     |          |
| To be completed by multistate corporations whose apportionment factor is less than 1, otherwise skip to line 13.)    Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter .000000.)   11.   12.   .00  |              |  | 10.             |     | 0.00     |
| 11. Maryland apportionment factor (from page 4 of this form) (If factor is zero, enter .000000.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  13. Maryland taxable income (from line 10 or line 12, whichever is applicable.)  14. Tax (Multiply line 13 by 8.25%.)  15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment  15b. Tax paid with an extension request (Form 500E)  15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)  15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.  |              |  | in to line 13 ) |     |          |
| (If factor is zero, enter .000000.)  12. Maryland apportionment income (Multiply line 10 by line 11.)  13. Maryland taxable income (from line 10 or line 12, whichever is applicable.)  14. Tax (Multiply line 13 by 8.25%.)  15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment  15b. Tax paid with an extension request (Form 500E)  15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)  15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   | 1            |  | p to line 13.   |     |          |
| 12. Maryland apportionment income (Multiply line 10 by line 11.)       12  | ļ. i.        | ,                | 11              |     |          |
| <ul> <li>13.</li></ul>   | 12           |  |                 |     | 0.0      |
| <ul> <li>14. Tax (Multiply line 13 by 8.25%.)</li> <li>15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment</li> <li>15b. Tax paid with an extension request (Form 500E)</li> <li>15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)</li> <li>15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)</li> <li>15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.</li> </ul>   |              |  |                 |     |          |
| 15a. Estimated tax paid with Form 500D, Form MW506NRS and/or credited from 2021 overpayment       ▶ 15a.       . 0 0         15b. Tax paid with an extension request (Form 500E)       ▶ 15b.       . 0 0         15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)       You must file this form electronically to claim business tax credits from Form 500CR.         15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)       You must file this form electronically to claim business tax credits from Form 500CR.         15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   |              |  |                 |     |          |
| from 2021 overpayment ▶ 15a.   |              |  | 14              |     |          |
| 15b.       Tax paid with an extension request (Form 500E)       ▶ 15b.       0 0         15c.       Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)       You must file this form electronically to claim business tax credits from Form 500CR.         15d.       Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)       Claim business tax credits from Form 500CR.         15e.       The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.  | ısa.         |  |                 | 0.0 |          |
| 15c. Nonrefundable business income tax credits from Part AAA. (See instructions for Form 500CR.)  15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)  15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   | 1 <b>5</b> L |  |                 |     |          |
| 15d. Refundable business income tax credits from Part DDD. (See instructions for Form 500CR.)  15e. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.   |              |  |                 |     |          |
| 15c. The Heritage Structure Rehabilitation Tax Credit is claimed on line 1 of Part DDD on Form 500CR.  |              | plains by using any tay, any dista from a Course       |                 |     | - 1      |
|  |              | · · · · · · · · · · · · · · · · · · ·                  |                 |     |          |
|  | ıse.         | ·  |                 |     |          |

# MARYLAND FORM **500**

# CORPORATION INCOME TAX RETURN



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| 454                     | Nanyasidant tay paid an habalf of the composition by pass through antitios   |                |          |
|-------------------------|--|----------------|----------|
| 151.                    | Nonresident tax paid on behalf of the corporation by pass-through entities  (Attach Maryland Schedule 510/511 K-1.)  15f.  | 0.0            | 1        |
| 15a                     | If amending, total payments made with original plus additional tax paid  | •••            | ,        |
| iog.                    | after original was filed   | .00            | )        |
| 15h.                    | Total payments and credits (add lines 15a through 15g)   |                | .00      |
| 16.                     | Balance of tax due (If line 14 exceeds line 15h enter the difference.)   |                |          |
| 17.                     | Overpayment (If line 15h exceeds line 14, enter the difference.)   |                | .00      |
|                         | If amending prior overpayment (Total all refunds previously issued.)   |                | .00      |
| 18.                     | Interest and/or penalty from Form 500UP or late payment interest   |                |          |
|                         | for original return  | > 18.          | .00      |
| 19.                     | Total balance due (Add lines 14, 17a and 18. Subtract line 15h.)   |                | .00      |
| 20.                     | Amount of overpayment from original return to be applied to estimated tax for 2023   |                |          |
|                         | (not to exceed the net of lines 17 minus 17a and 18.)  | <b>&gt;</b> 20 | .00      |
| 21.                     | Amount of overpayment TO BE REFUNDED   |                |          |
|                         | (Add lines 18 and 20, and subtract the total from line 17.)  |                |          |
|                         | (If amending subtract lines 17a and 18 from line 17.)  | > 21.          | .00      |
|                         |  |                |          |
| ➤ [ 22a. 22b. 22c. 22d. | A care requesting direct deposit of your refund, complete the following.  Check here if you authorize the State of Maryland to issue your refund by direct deposit.  Check here if this refund will go to an account outside of the United States.  Type of account:  Checking  Savings  Routing Number (9-digits):  Account number:  Name as it appears on the bank account:  |                |          |
| 23.                     | NOL generated in Current Year - Carryforward 20 years and carry back 2 years (farming loss ONLY).  |                |          |
|                         | (If line 6 is less than zero, enter on line 23.)   | 23.            | <u> </u> |
| 24.                     | NAM generated in Current Year - Carried Forward/Back with Loss on Line 23 per  |                |          |
|                         | Section 10-205(e) (If line 6 is less than zero AND line 9 is greater than zero, enter the  |                | 0 00     |
|                         | amount from line 9 on line 24.)  | 24             | <u> </u> |
| FOR                     | USE IF AMENDING THE RETURN   |                |          |
| sche                    | anation of Changes to Income, Modifications, Apportionment Factor and Credits. Show the computation dules as necessary. Check the box or boxes that reflect the reason for filing this amended return and expedded below the checkboxes. If more space is needed, you may attach additional pages.  1. Amended to claim a Net Operating Loss Deduction 2. Amended to report a federal adjustment or an RAR (Revenue Agent Report) 3. Amended to claim Business Tax Credit. 4. Amended to claim nonresident PTE Tax Credit 5. Amended to report income omitted on previous filing 6. Amended to change apportionment factor |                |          |
|                         | 7. Amended for another reason  |                |          |
|                         | 7. Authorities foliation reason  |                |          |
|                         | Explanation of Changes:  |                |          |

FORM 500

# CORPORATION INCOME TAX RETURN

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| Schedule A - COMPUTATION OF APPORTIONMENT FACTO | (Applies only to multistate corporations. See instructions.) |
|---|--|
|---|--|

| transp      | /leasing companies, financial institutions, ortation companies, and worldwide headquartered anies see instructions on Special Apportionment. | Column 1<br>TOTALS WITHIN<br>MARYLAND | Column 2<br>TOTALS WITHIN<br>AND WITHOUT<br>MARYLAND | Column 3 DECIMAL FACTOR (Column 1 ÷ Column 2 rounded to six places |
|-------------|--|---------------------------------------|--|--|
| 1. Receipts | a. Gross receipts or sales less returns and  |                                       |  |  |
|             | allowances   | .00                                   | • .00  |  |
|             | b. Dividends   | .00                                   | .00  |  |
|             | c. Interest  | .00                                   | .00  |  |
|             | d. Gross rents   | .00                                   | .00  |  |
|             | e. Gross royalties   | .00                                   | .00  |  |
|             | f. Capital gain net income   | .00                                   | .00  |  |
|             | g. Other income (Attach schedule.)   | .00                                   | .00  |  |
|             | h. Total receipts (Add lines 1(a) through 1(g),  | .00                                   | • 0 0  |  |
|             | for Columns 1 and 2.)  | .00                                   | .00  |  |
|             | tor on line 4 unless you use a special formula or alternative apportionment formula.   |                                       |  | 1  |
| . Property  | a. Inventory   | .00                                   | .00  |  |
|             | b. Machinery and equipment   | .00                                   | .00  |  |
|             | c. Buildings   | .00                                   | .00  |  |
|             | d. Land  | .00                                   | .00  |  |
|             | e. Other tangible assets (Attach schedule.)  | .00                                   | .00  |  |
|             | f. Rent expense capitalized  |                                       |  |  |
|             | (multiply by eight) g. Total property (Add lines 2a through 2f,  | .00                                   | .00  |  |
|             | for Columns 1 and 2.)  | .00                                   | .00  | ·  |
| s. Payroll  | a. Compensation of officers  | .00                                   | .00  |  |
|             | b. Other salaries and wages  | .00                                   | .00  |  |
|             | c. Total payroll (Add lines 3a and 3b, for Columns 1 and 2.)   | .00                                   | .00  |  |
|             | pportionment factor Enter amount from Line 1 Column special apportionment formula is used, enter the altern                                  | n 3. If an alternative apportion      | ment   |  |
|             | or is zero, enter .000000 on line 11, page 2.)   | • • • •                               |  |  |
|             |  |                                       |  |  |

MARYLAND FORM **500** 

# CORPORATION INCOME TAX RETURN



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|     | HEDULE B - ADDITIONAL INFORMATION REQUIRED (Attach a separate schedule if more space is necessary.)  Telephone number of corporation tax department: 4106342847 |
|-----|---|
| 1.  |   |
| 2.  | Address of principal place of business in Maryland (if other than indicated on page 1):   |
| 3.  | Brief description of operations in Maryland:  |
| 4.  | Has the Internal Revenue Service made adjustments (for a tax year in which a Maryland return  |
|     | was required) that were not previously reported to the Maryland Revenue Administration Division?  |
|     | If "yes", indicate tax year(s) here: and submit an amended return(s) together with a copy of the IRS adjustment report(s) under separate cover.                 |
| 5.  | Did the corporation file employer withholding tax returns/forms with the Maryland Revenue   |
|     | Administration Division for the last calendar year?   |
| 6.  | Is this entity part of the federal consolidated filing?   |
|     | If a multistate operation, provide the following:   |
| 7.  | Is this entity a multistate corporation that is a member of a unitary group?  |
| 8.  | Is this entity a multistate manufacturer with more than 25 employees?   |
| SCI | HEDULE C - ADDITIONAL INFORMATION REQUIRED (Attach a separate schedule if more space is necessary.)   |
| 1.  | Subtraction for donations of certain disposable diapers, certain hygiene products, and certain monetary gifts.  |
| ١.  |   |
|     | List the name(s) of the qualified charitable entity on the lines below.   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |

FORM 500

# CORPORATION INCOME TAX RETURN



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#### SIGNATURE AND VERIFICATION

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements and to the best of my knowledge and belief it is true, correct and complete. If prepared by a person other than taxpayer, the declaration is based on all information of which the preparer has any knowledge.

| Check here X if you authorize your preparer to discuss this return with us. |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   | ACCOUNTING STRATEGIES GROUP LLC               |  |  |  |  |  |  |
| Officer's signature Date  | Printed name of the Preparer / or Firm's name |  |  |  |  |  |  |
| VIRGINIA TIERNAN, EXECUTIVE DIRECTO   | PO BOX 369                                    |  |  |  |  |  |  |
| Officer's Name and Title  | Street address of preparer or Firm's address  |  |  |  |  |  |  |
| LISA K DURHAM CPA   | PRESTON MD 21655                              |  |  |  |  |  |  |
| Preparer's signature (Required by Law)  Date                                | City, State, ZIP Code + 4                     |  |  |  |  |  |  |
| 4106731384  | ▶ P00749970                                   |  |  |  |  |  |  |
| Telephone number of preparer  | Preparer's PTIN (Required by Law)             |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |

#### **INCLUDE ALL REQUIRED PAGES OF FORM 500**

#### Make checks payable to and mail to:

Comptroller Of Maryland Revenue Administration Division 110 Carroll Street Annapolis, Maryland 21411-0001 (Write Your FEIN On Check Using Blue Or Black Ink.)